

THE TENTH SUNDAY
AFTER PENTECOST
MORNING PRAYER WITH
RESERVED SACRAMENT



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ AUGUST 2, 2026

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

HYMN 343

Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

All stand

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.

Officiant: Let us confess our sins against God and our neighbor.

Officiant and

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and

People: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: The earth is the Lord's for he made it: Come let us adore him.

VENITE

PSALM 95:1-7

Officiant and People

**Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

**For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!**

PSALM 17:1-7,16 *EXAUDI, DOMINE*

Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer,
which does not come from lying lips.

Let my vindication ‘
come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down;
you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast
to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God,
for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
O Savior of those who take refuge
at your right hand
from those who rise up against them.

But at my vindication I shall see your face; *
when I awake, I shall be satisfied,
beholding your likeness.

Leader and People:

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The people sit.

THE FIRST LESSON:

GENESIS 32:22-31

Reader: A reading from the Book of Genesis, chapter 32, verses 22-31.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE SECOND LESSON:

ROMANS 9:1-5

Reader: A reading from the Book of Romans, chapter 9, verses 1-5.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Pentecost #1- Gospel Acclamation

L. DeLauder

2

Rush-ing fi - re, spi - rit of God fill us with hope, mer - cy, and

7

1.

truth. Wind and flame guide us to ask, "What are we here to do?

13

Light em - brace us, fill our hearts! Be our source of ev - er - las - ting

17

2.

"What am I here to do?

All standing,

THE GOSPEL:

MATTHEW 14:13-21

Officiant: A reading from the Gospel of Matthew.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Officiant: The Word of the Lord.

People: **Thanks be to God.**

All stand for

THE APOSTLES' CREED

*Officiant
and People:*

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

All standing,

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

SUFFRAGES

All standing,

Officiant: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

People: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

Officiant: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

A COLLECT FOR SUNDAYS

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

People: **Amen.**

Officiant: Let us pray for those we hold in our hearts this day, either silently or aloud.

Reader: *(At this time, read aloud the prayer list on page 17)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE

Officiant My siblings in Christ, the peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

Officiant and People

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Officiant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE COMMUNION FROM RESERVED SACRAMENT

OFFERTORY

Please stand, as able, as the Offering is brought to the Altar

Officiant All things come of thee, O Lord

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

The people remain standing.

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN 858 (WLP)

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The People stand or kneel, as able

THE LITANY OF THE RESERVED SACRAMENT

Officiant We give thanks to you, O God, for all things good and beneficial to our bodies and souls;
People **We thank you, O God.**

Officiant For the Body and the Blood of Christ, set here before us;
People **We thank you, O God.**

Officiant That you have brought us together in this place;
People **We thank you, O God.**

Officiant That your eternal Word was made flesh for us;
People **We thank you, O God.**

Officiant For Christ's life and ministry, death and resurrection;
People **We thank you, O God.**

Officiant That you fill our lives with grace and grant us the gift of the Holy Spirit;
People **We thank you, O God.**

Officiant That through this Sacrament you grant us a pledge of our eternal inheritance;
People **We thank you, O God.**

Officiant Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

THE LORD'S PRAYER

Officiant And now, as our Savior Christ hath taught us, we are bold to say,

*Officiant
and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM HYMN 149 (LEVAS)

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re - in, Let him in.

Officiant These are the gifts of God for the people of God. Take them in the remembrance that Christ died for us, and feed on Him in our hearts by faith with thanksgiving. This is the Lord's table; all are welcome here.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST-COMMUNION HYMN 742

Loving Spirit (v 1 and 4)

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
2 Like a mo - ther you en - fold me, hold my life with - in your own.
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4 Friend and lov - er in your close - ness I am known and held and blest:
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).

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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

THE BLESSING OF THE BREAD

Officiant Blessed are you our God, Ruler of the universe, who causes bread to come forth from the earth. May your blessing be upon this bread and the bread of those who cannot be in this place, that they may in Spirit share the love and belonging of this community with all. **Amen.**

THE POST COMMUNION PRAYER

Officiant Let us pray.

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

What we choose changes us.
Who we love transforms us.
How we create remakes us.
Where we live reshapes us.
So in all our choosing, O God, make us wise;
In all our loving, O Christ, make us bold;
In all our creating, O Spirit, give us courage;

In all our living, may we become whole.
And the blessing of God almighty:
Father, Son, and Holy Spirit,
be upon us, and those we love,
and those for whom we pray
this day and forever more.
Amen.

HYMN 309

O food to pilgrims given

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

THE DISMISSAL

Officiant
People

Go in peace to love and serve the Lord. Alleluia, Alleluia!
 Thanks be to God. Alleluia, Alleluia!

announcements

stephen's table

Our next meal will be served on **Thursday, August 20th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

seekers

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

episcopals

There are no EpiscoPals scheduled at this time. If you would like to host, let Julie know.

prayer list review

Our prayer list is quite long. **Please review the list in the bulletin and in the e-news** and let Julie know if there is anyone who can be removed, or anyone who can be from the acute list to the long list.

fall session of house church

House Church is resuming for its Fall session on **September 9th** and will meet every other Wednesday at 7:30pm at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be led by Linda Eisenhart and will be a study of **Mere Christianity by C. S. Lewis**. The tentative schedule, which is subject to change, can be found in the e-news. All are welcome to join at any time!

nearly new

The store is always looking for volunteers, **particularly now that the store is open on Thursdays for the summer**. When we don't have enough volunteers, we have to close the store.

The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcountry@gmail.com

ministers of today's service

Officiant
Reader
Chalicer

Kip Senholzi
Patty Shipe
Gladys Virts

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: **episcopalchurchingarrettcountry@gmail.com**

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Arwana Schoemer; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; Michael Marine; Sylvia Pritts; Bonnie Connolly; Jason Stum; Robin Shoup; Mary Ely; Dave Faber; Betty Jane Cook; Laurie Cornett; Smith Lantz; Sarah Reed; Don & Sherry Brown; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Elizabeth & Jamie Van Nostrand; and Gregan, Donna, Cameron, & Lindsay Crawford.

(Silence)

In the Diocese of Maryland, we pray for Holy Trinity, Essex; Redeemer, Baltimore; St. Andrew's, Baltimore.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of the Province of Uganda.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Delores Raynovich; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopal-churchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back.

Make sure you add

episcopalchurchingarrettcountry@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

August 9th	Holy Eucharist	St. Matthew's
August 16th	Holy Eucharist	St. John's
August 23rd	Holy Eucharist	St. Matthew's
August 30th	Holy Eucharist	St. Matthew's
Sept. 6th	Holy Eucharist	St. John's
Sept 13th	Holy Eucharist	St. Matthew's
Sept. 20th	Holy Eucharist	St. John's
Sept. 27th	Holy Eucharist	St. Matthew's

Sunday, Augusts 2nd at St. John's

10 am Morning Prayer with Reserved Sacrament
Sunday School downstairs
Coffee hour in the fellowship room
immediately following the service

Thursday, August 6th

7:30 am Morning Prayer w/RS at St. Matthew's

Sunday, August 9th - at St. Matthew's

10 am Holy Eucharist Rite II
Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

sunday schedule

August 9th	Holy Eucharist Rite II	St. Matthew's
August 16th	Holy Eucharist Rite II	St. John's
August 23rd	Holy Eucharist Rite II	St. Matthew's
August 30th	Holy Eucharist Rite II	St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's
(on hiatus until fall)

Thursday

7:30 am Holy Eucharist Rite II/Morning Prayer w/RS
10 am - 2pm Nearly New Open (through Labor Day)

Friday & Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

5 pm EpiscoPals (none scheduled at this time)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (August 20th)

monthly

11 am Seekers (on hiatus until fall)
7 pm Vestry/Advisory Board meeting at SM (8/13)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Assistant Priest, ECGC
Mary Jane Fike ~ St. Matthew's Vestry
Julie Hartman ~ Parish Administrator, ECGC
Dane Huxford ~ St. Matthew's Vestry
Krysta Huxford ~ Senior Warden, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's Vestry
Leslie Roper ~ St. Matthew's Vestry
Larry Shipe ~ St. John's Advisory Board
Patty Shipe ~ St. John's Advisory Board
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's Vestry
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Loving Community Diverse in its Christian Faith;
Unified in its Purpose under God

St. Matthew's Episcopal Church
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