

THE TWELFTH SUNDAY AFTER PENTECOST



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ AUGUST 16, 2026

THE LITURGY OF THE WORD

*Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

HYMN 542

Christ is the world's true light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

The people standing,

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

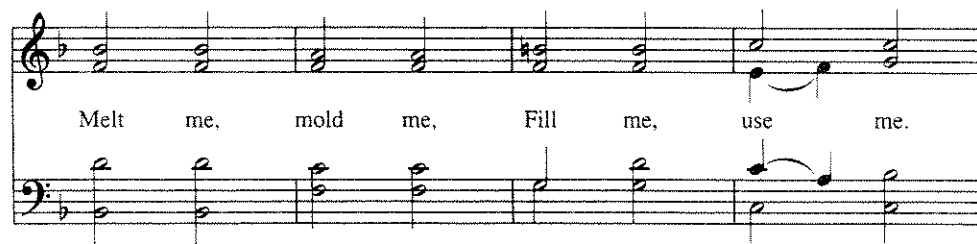
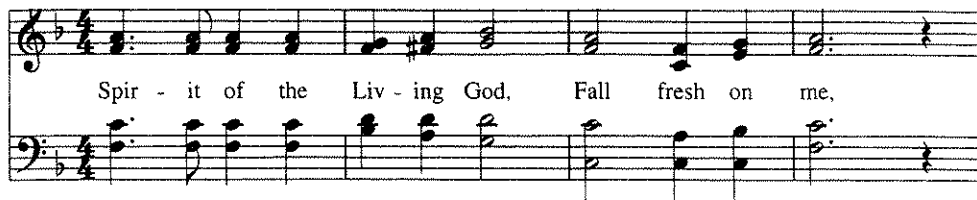
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 115 (LEVAS)

Spirit of the living God



Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

GENESIS 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 133 *Ecce, quam bonum!*

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the Lord has ordained the blessing: *
life for evermore.

THE SECOND LESSON:

ROMANS 11:1-2A, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.
People **Thanks be to God.**

Pentecost #1- Gospel Acclamation

L. DeLauder

2

Rush-ing fi - re, spi - rit of God fill us with hope, mer - cy, and

7

1.

truth. Wind and flame guide us to ask, "What are we here to do?

13

Light em - brace us, fill our hearts! Be our source of ev - ver - las - ting

17

2.

"What am I here to do?

The musical score is written for a single voice in treble clef. It begins with a 4/4 time signature and a key signature of one sharp (F#). The first line contains measures 1-6, with a repeat sign at the beginning and a '2' above the first measure. The lyrics are 'Rush-ing fi - re, spi - rit of God fill us with hope, mer - cy, and'. The second line contains measures 7-12, with a '7' above the first measure and a first ending bracket labeled '1.' over measures 10-12. The lyrics are 'truth. Wind and flame guide us to ask, "What are we here to do?'. The third line contains measures 13-16, with a '13' above the first measure. The lyrics are 'Light em - brace us, fill our hearts! Be our source of ev - ver - las - ting'. The fourth line contains measures 17-20, with a '17' above the first measure and a second ending bracket labeled '2.' over measures 17-18. The lyrics are '"What am I here to do?'. The score ends with a double bar line.

2024

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader In the Diocese of Maryland, we pray for St. David's, Baltimore; St. James', Baltimore; St. Matthias & Messiah, Baltimore.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Province of the Church in Wales.

People **For all who serve God in his church.**

Leader For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Arwana Schoemer; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; Michael Marine; Sylvia Pritts; Bonnie Connolly; Jason Stum; Robin Shoup; Mary Ely; Dave Faber; Betty Jane Cook; Laurie Cornett; Smith Lantz; Sarah Reed; Don & Sherry Brown; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Reeve & Jane Vanneman; Madalyn Hoffeditz; Pat Mullinix; and Larry & Patty Shipe.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Silence may be kept.

Celebrant **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. Amen.

THE GREAT THANKSGIVING

The people remain standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN 858 (WLP)

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The People stand or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

HYMN 149 (LEVAS)

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST COMMUNION HYMN 742

Loving Spirit (v. 1 and 4)

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
2 Like a mo - ther you en - fold me, hold my life with - in your own.
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4 Friend and lov - er in your close - ness I am known and held and blest:
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).
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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

THE BLESSING OF THE BREAD

Celebrant Blessed are you our God, Ruler of the universe, who causes bread to come forth from the earth. May your blessing be upon this bread and the bread of those who cannot be in this place, that they may in Spirit share the love and belonging of this community with all. **Amen.**

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

HYMN 371

Thou, whose almighty word

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord. Alleluia, Alleluia!
 Thanks be to God. Alleluia, Alleluia!

announcements

stephen's table

Our next meal will be served on **Thursday, August 20th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

seekers

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

episcopals

There are no EpiscoPals scheduled at this time. If you would like to host, let Julie know.

prayer list review

Our prayer list is quite long. **Please review the list in the bulletin and in the e-news** and let Julie know if there is anyone who can be removed, or anyone who can be from the acute list to the long list.

fall session of house church

House Church is resuming for its Fall session on **September 9th** and will meet every other Wednesday at 7:30pm at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be led by Linda Eisenhart and will be a study of **Mere Christianity by C. S. Lewis**. The tentative schedule, which is subject to change, can be found in the e-news. All are welcome to join at any time!

nearly new

The store is always looking for volunteers, **particularly now that the store is open on Thursdays for the summer**. When we don't have enough volunteers, we have to close the store.

The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcountry@gmail.com

ministers of today's service

Celebrant:	The Rev. Anne Byrne-Deitch
Reader:	Cindy Stacy
Chalicer:	Madalyn Hoffeditz

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Arwana Schoemer; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; Michael Marine; Sylvia Pritts; Bonnie Connolly; Jason Stum; Robin Shoup; Mary Ely; Dave Faber; Betty Jane Cook; Laurie Cornett; Smith Lantz; Sarah Reed; Don & Sherry Brown; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for St. David's, Baltimore; St. James', Baltimore; St. Matthias & Messiah, Baltimore.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Province of the Church in Wales.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Delores Raynovich; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add episcopalchurchingarrettcountry@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

August 23rd	Holy Eucharist	St. Matthew's
August 30th	Holy Eucharist	St. Matthew's
Sept. 6th	Holy Eucharist	St. John's
Sept 13th	Holy Eucharist	St. Matthew's
Sept. 20th	Holy Eucharist	St. John's
Sept. 27th	Holy Eucharist	St. Matthew's

Sunday, August 16th - St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room
immediately following the service

Thursday, August 20th

7:30 am Morning Prayer w/RS at St. Matthew's
5 - 6:30 pm Stephen's Table - St. Matthew's Parish Hall

Sunday, August 23rd - St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

sunday schedule

August 23rd	Holy Eucharist Rite II	St. Matthew's
August 30th	Holy Eucharist Rite II	St. Matthew's
September 6th	Holy Eucharist Rite II	St. John's
September 13th	Holy Eucharist Rite II	St. Matthew's
September 20th	Holy Eucharist Rite II	St. John's
September 27th	Holy Eucharist Rite II	St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's
(on hiatus until fall)

Thursday

7:30 am Holy Eucharist Rite II/Morning Prayer w/RS
10 am - 2pm Nearly New Open (through Labor Day)

Friday & Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

5 pm EpiscoPals (none scheduled at this time)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (August 20th)

monthly

11 am Seekers (on hiatus until fall)
7 pm Vestry/Advisory Board meeting at SM

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry **St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest, ECGC
Mary Jane Fike ~ St. Matthew's Vestry
Julie Hartman ~ Parish Administrator, ECGC
Dane Huxford ~ St. Matthew's Vestry
Krysta Huxford ~ Senior Warden, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's Vestry
Leslie Roper ~ St. Matthew's Vestry
Larry Shipe ~ St. John's Advisory Board
Patty Shipe ~ St. John's Advisory Board
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's Vestry
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

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A Loving Community Diverse in its Christian Faith;
Unified in its Purpose under God

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