

# THE THIRD SUNDAY AFTER THE EPIPHANY



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ JANUARY 25, 2026



# THE LITURGY OF THE WORD

*Be thankful, be silent, be reverent, for this is the House of God.  
Before the service, speak to the Lord.  
During the service, let the Lord speak to you.  
After the service, speak to one another.*

*The people stand as able*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 135

*Songs of thankfulness and praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su-preme;  
3 Man - i - fest in mak - ing whole pal-sied limbs and faint-ing soul;  
4 Man - i - fest on moun - tain height, shin-ing in re - splen-dent light,

man - i - fest-ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev-il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## OPENING PRAYER

*Celebrant* Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

*Response* We offer ourselves to you, O Lord, and to each other, that we may serve in your Name. Amen.

## HYMN OF PRAISE 114 (VOICES) *Grateful Praise*

The musical score is written for voices in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal melody line and a bass line. The lyrics are: "Grate-ful praise and hymns of a - do - ra - tion, blend our voic - es in a hap-py throng. Boun-teous days, a - live with ce - le - bra - tion, lift our hearts to you in thanks-giv - ing song." The melody is simple and hymn-like, with a mix of quarter and eighth notes. The bass line provides a steady accompaniment with mostly quarter notes.

Words: Mary Louise Bringle © 2002 Birnamwood Publishers, dist. for MorningStar Music Publishers.  
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Music: *Ferland*, Willaim P. Rowan, alt. © 2001 MorningStar Music Publishers.  
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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

## THE FIRST LESSON:

## ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;

those who lived in a land of deep darkness--  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 27:1, 5-13** *Dominus illuminatio*

The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of  
the Lord all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble  
he shall keep me safe in his shelter; \*  
he shall hide me in the  
secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

**THE SECOND LESSON:**

**1 CORINTHIANS 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

# Epiphany Gospel Acclamation

L. DeLauder

A musical score for a single voice part, written in treble clef with a key signature of one sharp (F#). The score is divided into five systems, each with a measure number in the left margin. The lyrics are written below the notes. The time signature changes from 4/4 to 2/4 and back to 4/4. The piece ends with a double bar line and repeat dots. A 'Rit.' (Ritardando) marking is placed above the final measure of the fifth system, which is also marked 'Fine'.

5  
A star! A light! The dawn in the dark-ness is  
guid - ing your heart to God in the world. Seek joy, a spark, then  
8  
burst through the dark-ness. Ga - ther your heart for God in the world. Fine  
12  
Seek her in the face of the stran - ger you don't know. Seek him  
17  
where there's hard - ship star - ting to grow. A  
Rit.

2024

*All standing,*

**THE GOSPEL:**

**MATTHEW 4:12-23**

*Celebrant  
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness  
have seen a great light,

and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

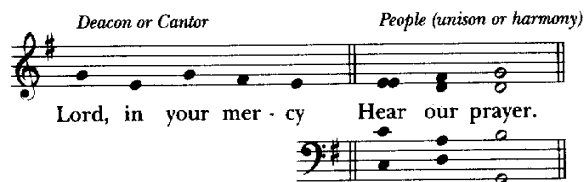
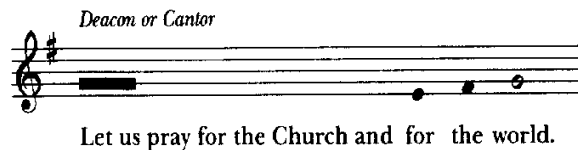


*All stand for*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

## **THE PEACE**

*Celebrant*     The peace of the Lord be always with you.

*People*        **And also with you.**

*Please warmly greet one another with the peace of Christ*

## **PARISH LIFE**

### **BIRTHDAY AND ANNIVERSARY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant  
and People*      **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD S-164 *Jesus, Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)  
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*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also “intinct” by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

## POST-COMMUNION HYMN 820 (WLP) *The eyes of all wait upon you*

The eyes of all wait up - on you, O Lord, and you  
give them their food in due sea - son. \_\_\_\_\_ You  
o - pen wide your gra - cious hand and  
sat - is - fy the needs of ev - ery liv - ing crea - ture.

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves. The first staff contains the first line of the hymn. The second staff contains the second line, with a long horizontal line indicating a continuation of the melody. The third staff contains the third line. The fourth staff contains the fourth line and ends with a double bar line.

Words: Ps. 145:16-17 (BCP)  
Music: Bayou, Carol Doran (b 1936)

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

# HYMN 137

*O wondrous type!*

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry

2 With Mo - ses and E - li - jah nigh the in - car - nate

3 With shin - ing face and bright ar - ray, Christ deigns to

4 And faith - ful hearts are raised on high by this great

5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the

2 Lord holds con - verse high; and from the cloud, the

3 man - i - fest to - day what glo - ry shall be

4 vi - sion's mys - ter - y; for which in joy - ful

5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!

2 Ho - ly One bears re - cord to the on - ly Son.

3 theirs a - bove who joy in God with per - fect love.

4 strains we raise the voice of prayer, the hymn of praise.

5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

## THE DISMISSAL

*Celebrant*  
*People*

Go in peace to love and serve the Lord. Alleluia, Alleluia!  
Thanks be to God. Alleluia, Alleluia!

# announcements

## seekers

The Seekers are not meeting today after church. They will meet at St. John's on Sunday March 1st for a make-your-own pizza lunch and to plan the 2026 activities.

The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

## shrove tuesday

We will be meeting at Denny's in Oakland for pancakes on **Tuesday, February 17th at 5pm**. If you plan to attend, please let Julie know no later than Sunday, February 15th so we can let Denny's know how many tables to reserve for us.

## stephen's table

Our next meal will be served on **Thursday, February 19th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net), or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## women's retreat

The Diocese of Maryland is hosting a Women's Retreat from **February 20th - 22nd**. This retreat will be a sacred pause in the middle of winter—a time to gather with women of all ages for meaningful conversation, inspiring worship, creative workshops, and joyful community. Whether you're seeking spiritual refreshment, new friendships, or simply some quiet time away, this retreat offers space to breathe deeply and be fully yourself. If you are interested in joining, please contact **Kendall** or **Krysta** for more information. They hope to have a bigger group of women from ECGC than last year!

## house church

House Church meets every other Wednesday at **7:30pm** at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be a study of the The Mystery of the Holy Spirit. (You can purchase the book from Amazon.) **All are welcome to join at any time!**

## weathering the storms

Kate Riley, Canon for Youth and Young Adults, is organizing a week-long trip for high school youth and young adults. The group will travel to North Carolina on **July 19th** and stay for one week to help with the communities still recovering from the devastation of Hurricane Helene. The cost of the trip is \$900, which covers everything needed for the trip. (Room, board, transportation, etc.) Participants will be encouraged to bring extra money for souvenirs or snacks. Kate is also looking for three more chaperones for the trip. Additional details and registration (deadline is **March 27th**) can be found in the e-news. Scholarship funds may be available.

## nearly new

The Nearly New is always looking for volunteers. The shop creates a lot of income for St. Matthew's ministries to serve our church and community. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.)

If you are interested in volunteering, please let us know in one of the following ways:  
Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)  
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)  
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net)  
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:  
[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

## ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader:	Kendall Ludwig
Chalicer:	
Coffee Hosts:	



# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

Let us pray to the Lord and for each other, especially for Chip Lee; Nancy Ihloff; Ron Peterson; Michael Marine; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Bernie Ferguson; Regina Ray; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. John's, Deer Park; St. Matthew's, Oakland; St. Mark's, Lappans.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Chile.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Lexie Byrne; Joseph R. Clark, Sr.; Betty Jane Cook; Carolyn Germain; Kathleen Gibbs; Larry Glatt; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com) to your computer's address book to ensure that our email does not end up in your spam folder.

## upcoming church schedule

February 1st	St. John's
February 8th	St. Matthew's
February 15th	St. John's
February 18th - Ash Wednesday 12 noon	St. Matthew's
February 18th - Ash Wednesday 7 pm	St. John's
February 22nd	St. Matthew's
March 1st	St. John's
March 8th (daylight saving time)	St. Matthew's
March 15th	St. John's
March 22nd	St. Matthew's
March 29th (Palm Sunday)	St. Matthew's
April 2nd (Maundy Thursday)	St. Matthew's
April 3rd (Good Friday)	St. John's
April 5th (Easter Sunday)	St. John's

## **Sunday, January 25th at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately following the service

## **Thursday, January 29th**

7:30 am Holy Eucharist, Rite II at St. Matthew's

## **Sunday, February 1st at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs  
Coffee hour in the fellowship room immediately following the service

## **sunday schedule**

February 1st	St. John's
February 8th	St. Matthew's
February 15th	St. John's
February 22nd	St. Matthew's

## **weekly**

### **1st and 3rd Sunday at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs

### **2nd, 4th, and 5th Sunday at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School in the Parish Hall

### **Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's

### **Thursday**

7:30 am Holy Eucharist Rite II

### **Friday & Saturday**

10 am - 2 pm Nearly New Open

## **monthly**

### **third Sunday**

6 pm EpiscoPals (none scheduled)

### **monthly**

12 noon Seekers- SM parish hall  
7 pm Vestry/Advisory Board meeting @SM (Feb 26)

### **next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (February 19th)

## **The Episcopal Church in Garrett County**

### **the episcopal diocese of maryland**

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
Website: [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)  
E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)  
Parish office hours: Monday - Friday 9 am - 1 pm

## **clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

## **staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mark Ludwig**  
Junior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

## **vestry/advisory board members**

### **St. Matthew's Vestry St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest  
Mary Jane Fike ~ St. Matthew's  
Julie Hartman ~ Parish Administrator  
Dane Huxford ~ St. Matthew's  
Krysta Huxford ~ Senior Warden, St. Matthew's  
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
Mark Ludwig ~ Junior Warden, St. Matthew's  
Liz Morin ~ St. Matthew's  
Leslie Roper ~ St. Matthew's  
Larry Shipe ~ St. John's  
Mike Shirey ~ Treasurer, St. John's  
Gladys Virts ~ Junior Warden, St. John's  
Mikey Virts ~ St. Matthew's  
Mike Voelkel ~ Senior Warden, St. John's  
Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510  
[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

