

THE THIRD SUNDAY AFTER THE EPIPHANY



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. MATTHEW'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ JANUARY 25, 2026

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

The people stand as able

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 135

Songs of thankfulness and praise

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - them - s be to thee ad - dressed, God in man made man - i - fest.
an - them - s be to thee ad - dressed, God in man made man - i - fest.
an - them - s be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

OPENING PRAYER

Celebrant Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

Response **We offer ourselves to you, O Lord, and to each other, that we may serve in your Name. Amen.**

HYMN OF PRAISE 114 (VOICES) *Grateful Praise*

Words: Mary Louise Bringle © 2002 Birmamwood Publishers, dist. for MorningStar Music Publishers.

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Music: *Ferland*, William P. Rowan, alt. © 2001 MorningStar Music Publishers.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 27:1, 5-13 *Dominus illuminatio*

The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of
the Lord all the days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble
he shall keep me safe in his shelter; *
he shall hide me in the
secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

You speak in my heart and say, “Seek my face.” *
Your face, Lord, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON:

1 CORINTHIANS 1:10-18

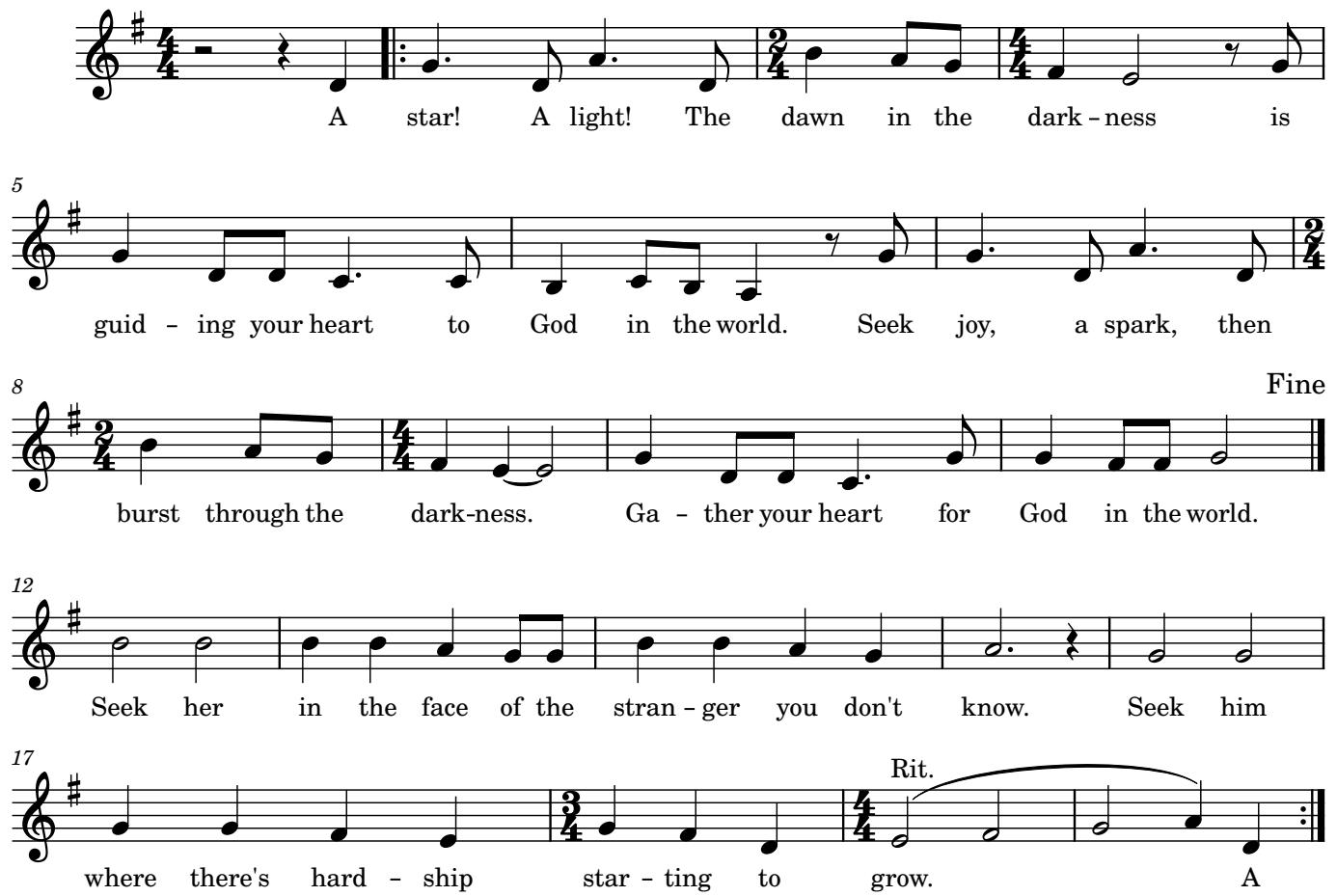
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader
People The Word of the Lord.
 Thanks be to God.

Epiphany Gospel Acclamation

L. DeLauder



A musical score for a gospel acclamation. The music is in common time, with a key signature of one sharp (F#). The vocal line consists of a single melodic line on a treble clef staff. The lyrics are integrated into the musical notes. The score is divided into four systems by measure numbers 1, 5, 8, and 12. The lyrics are as follows:

1 A star! A light! The dawn in the dark-ness is
5 guid - ing your heart to God in the world. Seek joy, a spark, then
8 burst through the dark-ness. Ga - ther your heart for God in the world. **Fine**
12 Seek her in the face of the stran - ger you don't know. Seek him
17 where there's hard - ship star - ting to grow. **Rit.** A

2024

All standing,

THE GOSPEL:

MATTHEW 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,

and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. CHIP LEE

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A musical staff in treble clef with a sharp sign indicating one sharp note. A bar line is positioned in the middle of the staff. Three small black dots are placed on the staff, corresponding to the notes in the original image.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

HYMN S-130

Holy, holy, holy Lord

Words: Christopher Smart (1722-1771), alt. Music: Mariposa, Conrad Susa
(b. 1935) Meter: 87.87

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD S-164 *Jesus, Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST-COMMUNION HYMN 820 (WLP) *The eyes of all wait upon you*

The eyes of all wait up - on you, O Lord, and you
give them their food in due sea - son. You
open wide your gra - cious hand and
sat - is - fy the needs of ev - ery liv - ing crea - ture.

Words: Ps. 145:16-17 (BCP)
Music: Bayou, Carol Doran (b 1936)

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 137

O wondrous type!

Descant

4 And faithful hearts are raised on high by this great

1 O wondrous type! O vision fair of glory
 2 With Moses and Eli-jah nigh the in-car-nate
 3 With shin-ing face and bright ar-ray, Christ deigns to
 4 And faithful hearts are raised on high by this great
 5 O Fa-ther, with the e-ter-nal Son, and Ho-ly

vi-sion's mys-ter-y; for which in joy-ful

1 that the Church may share, which Christ up-on the
 2 Lord holds con-verse high; and from the cloud, the
 3 man-i-fest to-day what glo-ry shall be
 4 vi-sion's mys-ter-y; for which in joy-ful
 5 Spi-rit, ev-er One, vouch-safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun-tain shows, where bright-er than the sun he glows!
 2 Ho-ly One bears re-cord to the on-ly Son.
 3 theirs a-bove who joy in God with per-fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo-ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord. Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

st. matthew's episcopal church

announcements

seekers

The Seekers are not meeting today after church. They will meet at St. John's on Sunday March 1st for a make-your-own pizza lunch and to plan the 2026 activities.

The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

shrove tuesday

We will be meeting at Denny's in Oakland for pancakes on **Tuesday, February 17th at 5pm**. If you plan to attend, please let Julie know no later than Sunday, February 15th so we can let Denny's know how many tables to reserve for us.

stephen's table

Our next meal will be served on **Thursday, February 19th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

women's retreat

The Diocese of Maryland is hosting a Women's Retreat from **February 20th - 22nd**. This retreat will be a sacred pause in the middle of winter—a time to gather with women of all ages for meaningful conversation, inspiring worship, creative workshops, and joyful community. Whether you're seeking spiritual refreshment, new friendships, or simply some quiet time away, this retreat offers space to breathe deeply and be fully yourself. If you are interested in joining, please contact **Kendall** or **Krysta** for more information. They hope to have a bigger group of women from ECGC than last year!

house church

House Church meets every other Wednesday at **7:30pm** at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be a study of the [The Mystery of the Holy Spirit](#). (You can purchase the book from Amazon.) **All are welcome to join at any time!**

weathering the storms

Kate Riley, Canon for Youth and Young Adults, is organizing a week-long trip for high school youth and young adults. The group will travel to North Carolina on **July 19th** and stay for one week to help with the communities still recovering from the devastation of Hurricane Helene. The cost of the trip is \$900, which covers everything needed for the trip. (Room, board, transportation, etc.) Participants will be encouraged to bring extra money for souvenirs or snacks. Kate is also looking for three more chaperones for the trip. Additional details and registration (deadline is **March 27th**) can be found in the e-news. Scholarship funds may be available.

nearly new

The Nearly New is always looking for volunteers. The shop creates a lot of income for St. Matthew's ministries to serve our church and community. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.)

If you are interested in volunteering, please let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

episcopalchurchingarrettcounty@gmail.com

ministers of today's service

Celebrant:

The Rev. Dr. Chip Lee

Reader:

Kendall Ludwig

Chalicist:

Coffee Hosts:

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: episcopalchurchingarrettcounty@gmail.com

Let us pray to the Lord and for each other, especially for Chip Lee; Nancy Ihloff; Ron Peterson; Michael Marine; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Bernie Ferguson; Regina Ray; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for St. John's, Deer Park; St. Matthew's, Oakland; St. Mark's, Laptops.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Chile.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Lexie Byrne; Joseph R. Clark, Sr.; Betty Jane Cook; Carolyn Germain; Kathleen Gibbs; Larry Glatt; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. Matthew's!
Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcounty.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add episcopalchurchingarrettcounty@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

February 1st	St. John's
February 8th	St. Matthew's
February 15th	St. John's
February 18th - Ash Wednesday 12 noon	St. Matthew's
February 18th - Ash Wednesday 7 pm	St. John's
February 22nd	St. Matthew's
March 1st	St. John's
March 8th (daylight saving time)	St. Matthew's
March 15th	St. John's
March 22nd	St. Matthew's
March 29th (Palm Sunday)	St. Matthew's
April 2nd (Maundy Thursday)	St. Matthew's
April 3rd (Good Friday)	St. John's
April 5th (Easter Sunday)	St. John's

Sunday, January 25th at St. Matthew's

10 am	Holy Eucharist Rite II
10 am	Sunday School upstairs in the parish hall Coffee hour in the chancel immediately following the service

Thursday, January 29th

7:30 am	Holy Eucharist, Rite II at St. Matthew's
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Sunday, February 1st at St. John's

10 am	Holy Eucharist Rite II
10 am	Sunday School downstairs Coffee hour in the fellowship room immediately following the service

sunday schedule

February 1st	St. John's
February 8th	St. Matthew's
February 15th	St. John's
February 22nd	St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am	Holy Eucharist Rite II
10 am	Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am	Holy Eucharist Rite II
10 am	Sunday School in the Parish Hall

Wednesday

10 am - 2 pm	Nearly New Open
11 am	It's in the Bag Packing at St. John's

Thursday

7:30 am	Holy Eucharist Rite II
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Friday & Saturday

10 am - 2 pm	Nearly New Open
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monthly

third Sunday

6 pm	EpiscoPals (none scheduled)
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monthly

12 noon	Seekers- SM parish hall
7 pm	Vestry/Advisory Board meeting @SM (Feb 26)

next-to-the-last Thursday

5 - 6:30 pm	Stephen's Table (February 19th)
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The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcounty.org
E-mail: episcopalchurchingarrettcounty@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Assistant Priest
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

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