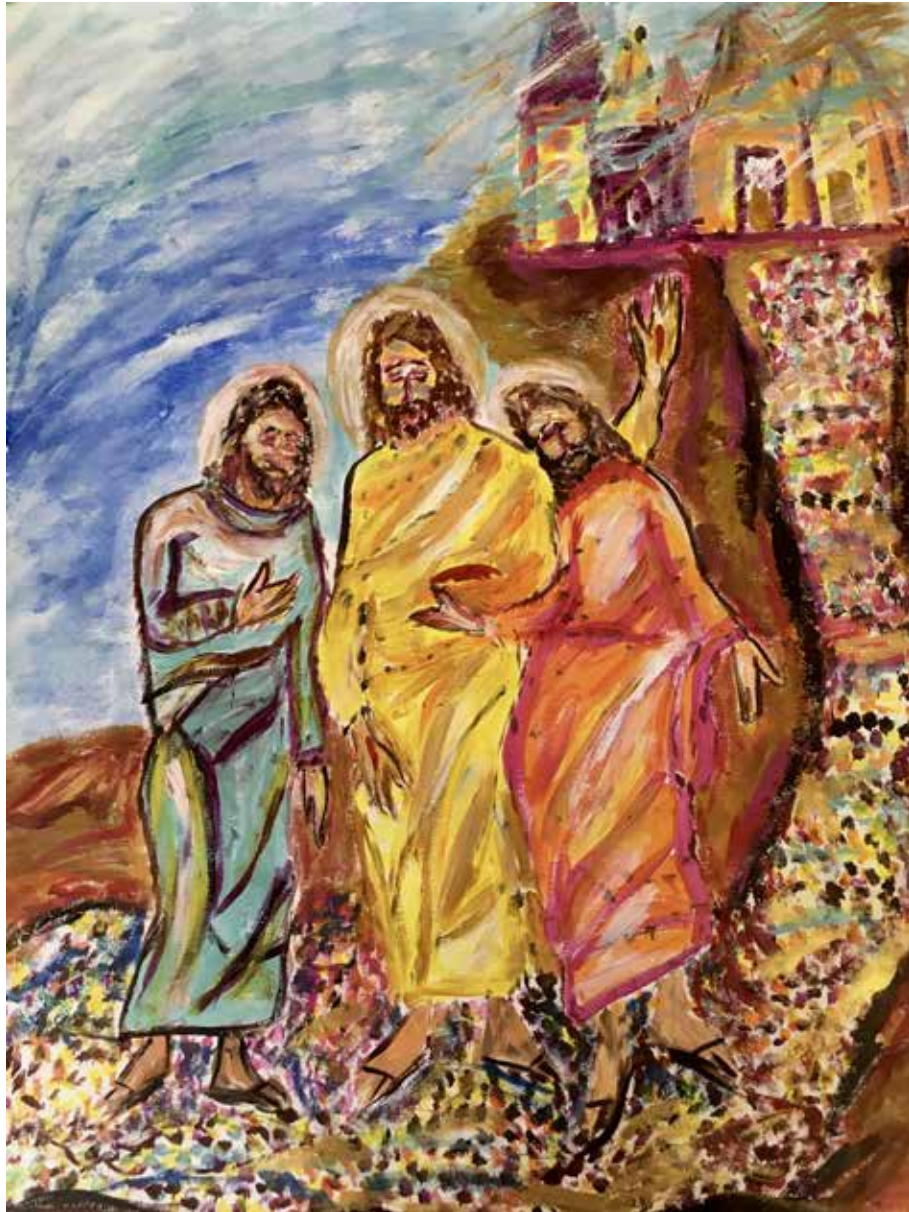


THE THIRD SUNDAY OF EASTER



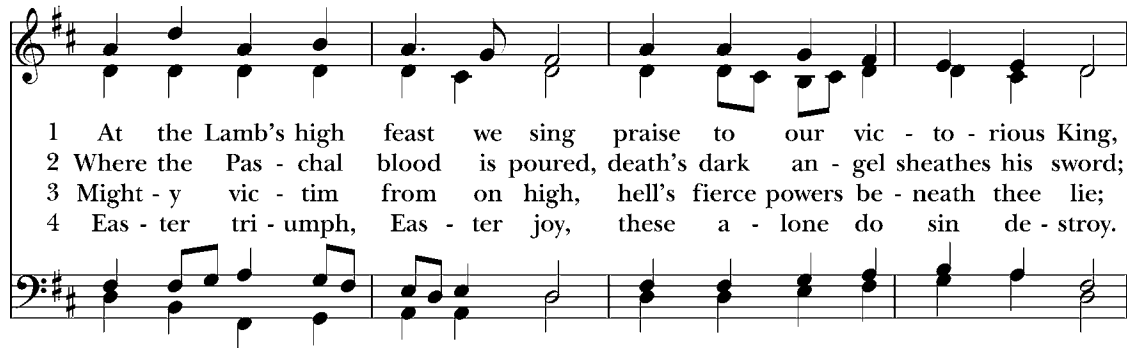
THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ APRIL 19, 2026

THE LITURGY OF THE WORD

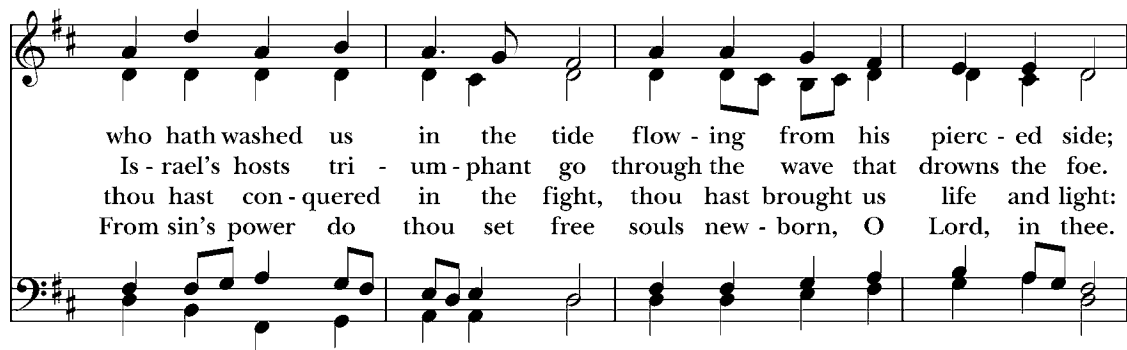
*Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

HYMN 174

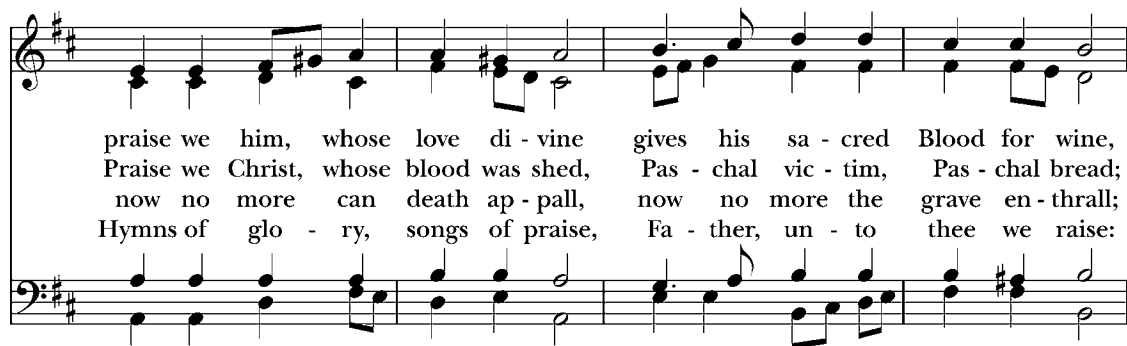
At the Lamb's high feast we sing



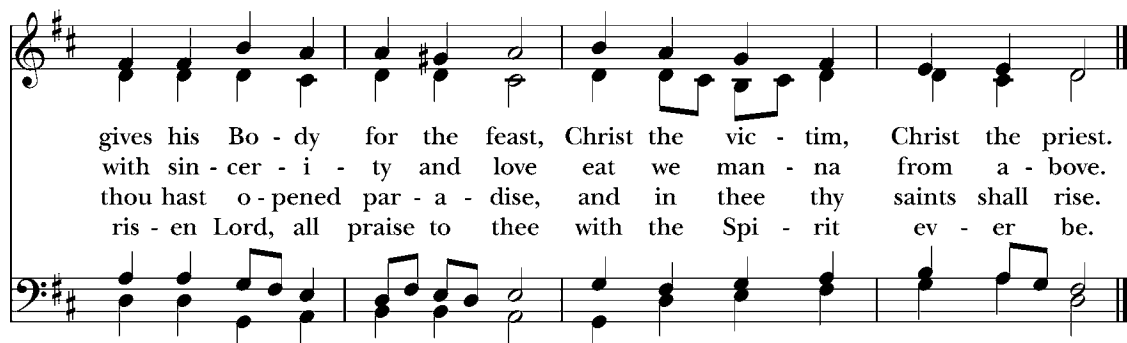
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The people standing,

Celebrant I see you.

People **We are here.**

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 41 (LEVAS)

Christ has arisen

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood
(b. 1949), from *Songs of Praise*

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

ACTS 2:14A,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1-3, 10-17 *Dilexi, quoniam*

I love the Lord, because he has heard
the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child
of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON:

1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Easter Gospel Acclamation

L. DeLauder

The musical score is written on a single treble clef staff in 12/8 time. It consists of four lines of music with lyrics underneath. The first line starts with a whole rest followed by a repeat sign and a melodic phrase. The second line begins with a triplet of eighth notes. The third line includes a double bar line with the instruction 'End after Second time' above it. The fourth line ends with a double bar line and repeat dots.

Glo - ri - a! Lift your heart to the sun! And

3
wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son!

5
End after
Second time
He is the lamb a - wake and a - live! He's in the world to - day.

7
Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!

2024

All standing,

THE GOSPEL:

LUKE 24:13-35

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively**Leader* In peace, we pray to you, Lord God.*Silence**Leader* For all people in their daily life and work;*People* **For our families, friends, and neighbors, and for those who are alone.***Leader* For this community, the nation, and the world;*People* **For all who work for justice, freedom, and peace.***Leader* For the just and proper use of your creation;*People* **For the victims of hunger, fear, injustice, and oppression.***Leader* For all who are in danger, sorrow, or any kind of trouble;*People* **For those who minister to the sick, the friendless, and the needy.***Leader* For the peace and unity of the Church of God;*People* **For all who proclaim the Gospel, and all who seek the Truth.***Leader* In the Diocese of Maryland, we pray for Holy Cross, The Rocks; Holy Trinity, Churchville; Immanuel, Glencoe.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Church of the Province of Myanmar (Burma).

People **For all who serve God in his church.**

Leader For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Tiffani Noble; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Amy Donathan & family; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Chip, Shelby, K.C., Caitlin Lee & Kathleen Gibbs; Mike & Grace Shirey; and Sharon Porter.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

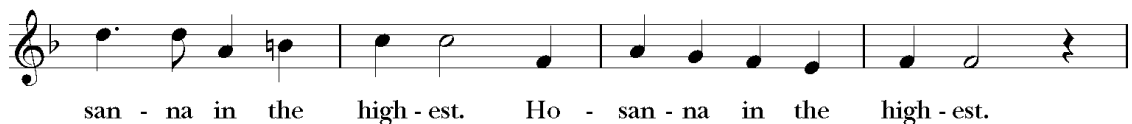
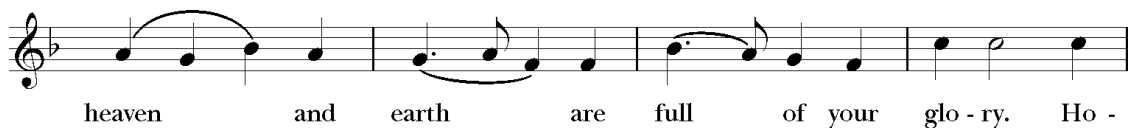
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN S-125

Holy, holy, holy Lord



The People stand or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

HYMN 149 (LEVAS)

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's_ own will is
2. mem - brance of me, o - pen the door and let_ your broth - er

1. done. — In re -
in, Let_ him in. —

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST COMMUNION HYMN 115 (LEVAS)

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)
Music: Daniel Iverson
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THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 180

He is risen, he is risen

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

announcements

episcopals

The first EpiscoPals of 2026 will be held **today**. It will be hosted by Kathie Smith, Sharon Teets, and Barb Chesley. **Please note that the time for this gathering is 5pm.** It will be held at Kathie's home located at 25 G Street in Mt. Lake Park. If anyone has any questions, please reach out to Kathie at 301-616-3249.

We have hosts for the June gathering. If you would like to host another available month, let Julie know.

house church

House Church meets again on **Wednesday, April 22nd**. The group meets every other Wednesday at **7:30 pm** at the Ludwig home at 101 F Street in Mt. Lake Park. The schedule can be found in the e-news. This session will be a study of the [The Mystery of the Holy Spirit](#). **All are welcome to join at any time!**

stephen's table

Our next meal will be served on **Thursday, April 23rd from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

seekers

The Seekers will gather again on **April 26th** after church for a hike at New Germany State Park. All in attendance should bring a packed lunch and a drink.

The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

fundraising north carolina trip

Kendall, Margot, and Jules Ludwig will be attending the Diocesan Summer Service Week for youth and young adults in Asheville, North Carolina to help with ongoing recovery efforts from Hurricane Helene. The cost of the trip is \$900 per person. In addition to the weekly bake sales at the Nearly New Shop, we are also reaching out to our congregations to help raise the funds needed for the Ludwigs to attend. Of the \$2,700 needed, \$1,650 has been raised, leaving **\$1,050**. If you would like to donate, please mark on your check, cash envelope, or PayPal donation that this is for the NC trip. Thank you to everyone who has helped in any way to support this mission!

nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm, and on Thursdays during the summer from Memorial Day to Labor Day. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:
episcopalchurchingarrettcountry@gmail.com

ministers of today's service

Celebrant: The Rev. Dr. Chip Lee
Reader: Cindy Stacy
Chalicer: Gladys Virtz

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Tiffani Noble; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Amy Donathan & family; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for Holy Cross, The Rocks; Holy Trinity, Churchville; Immanuel, Glencoe.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of the Province of Myanmar (Burma).

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add episcopalchurchingarrettcountry@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

| | |
|--|---------------|
| April 26th (Seekers - hike after church) | St. Matthew's |
| May 3rd | St. John's |
| May 10th | St. Matthew's |
| May 17th | St. John's |
| May 24th | St. Matthew's |
| May 31st | St. Matthew's |
| June 7th | St. John's |
| June 14th | St. Matthew's |
| June 21st | St. John's |
| June 28th | St. Matthew's |

Sunday, April 19th at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room immediately following the service

Thursday, April 23rd

7:30 am Holy Eucharist, Rite II at St. Matthew's

Sunday, April 26th at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately following the service

sunday schedule

April 26th St. Matthew's
May 3rd St. John's
May 10th St. Matthew's
May 17th St. John's
May 24th St. Matthew's
May 31st St. Matthew's
June 7th St. John's
June 14th St. Matthew's
June 21st St. John's
June 28th St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday

7:30 am Holy Eucharist Rite II

Friday & Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

5 pm EpiscoPals (TODAY at 5 pm)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (April 23rd)

monthly

11 am Seekers (next Sunday, April 26th)
7 pm Vestry/Advisory Board meeting at SM (4/30)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

**St. Matthew's Vestry
St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

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