

THE FOURTH SUNDAY AFTER THE EPIPHANY



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ FEBRUARY 1, 2026

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

HYMN 554

Tis the gift to be simple



The musical notation consists of six staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated with the music, with each line of text corresponding to a staff. The melody is simple and repetitive, using eighth and sixteenth notes.

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

Celebrant

I see you.

People

We are here.

Celebrant

Blessed be God; Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

HYMN OF PRAISE 114 (VOICES) *Grateful Praise*

Grate-ful praise and hymns of a - do - ra - tion, blend our voic - es

in a hap-py throng. Boun-teous days, a - live with ce - le - bra - tion,

lift our hearts to you in thanks-giv - ing song.

Words: Mary Louise Bringle © 2002 Birmamwood Publishers, dist. for MorningStar Music Publishers.

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Music: *Ferland*, Willaim P. Rowan, alt. © 2001 MorningStar Music Publishers.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.
People **Amen.**

The people sit.

THE FIRST LESSON:

MICAH 6:1-8

Hear what the Lord says:

Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 15 *Domine, quis habitabit?*

Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
In his sight the wicked is rejected, *
 but he honors those who fear the Lord.
He has sworn to do no wrong *
 and does not take back his word.
He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
Whoever does these things *
 shall never be overthrown.

THE SECOND LESSON:

1 CORINTHIANS 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader

The Word of the Lord.

People

Thanks be to God.

Epiphany Gospel Acclamation

L. DeLauder

A star! A light! The dawn in the dark-ness is

guid - ing your heart to God in the world. Seek joy, a spark, then

burst through the dark-ness. Ga - ther your heart for God in the world.

Seek her in the face of the stran - ger you don't know. Seek him

where there's hard - ship star - ting to grow. Rit. A

2024

All standing,

THE GOSPEL:

MATTHEW 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader

In peace, we pray to you, Lord God.

Silence

Leader

For all people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Leader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Leader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Leader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Leader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Leader

In the Diocese of Maryland, we pray for St. John's Hagerstown; St. Paul's, Sharpsburg; St. Peter's, Lonaconing.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Church of the England.

People

For all who serve God in his church.

THE REV. DR. CHIP LEE

Leader For the special needs and concerns of this congregation especially for Chip Lee; Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Barb Riley; Craig Ingram; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Bernie Ferguson; Regina Ray; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Sam & Tina Dick and extended family; Heidemarie Spisso; and Bonnie Dixon.

Leader Hear us, Lord;

For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN S-130

Holy, holy, holy Lord

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The People stand or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD S-164 *Jesus, Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST-COMMUNION HYMN 820 (WLP) *The eyes of all wait upon you*

The eyes of all wait up - on you, O Lord, and you
give them their food in due sea - son. You
open wide your gra - cious hand and
sat - is - fy the needs of ev - ery liv - ing crea - ture.

Words: Ps. 145:16-17 (BCP)
Music: Bayou, Carol Doran (b 1936)

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 542

Christ is the world's true light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an- cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;
 the whole round world com - plete, from sun-rise to its set - - ting:
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Coller (1892-?). Copyright © The Church Pension Fund.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

st. john's episcopal church

announcements

shrove tuesday

We will be meeting at Denny's in Oakland for pancakes on **Tuesday, February 17th at 5pm**. If you plan to attend, please let Julie know no later than Sunday, February 15th so we can let Denny's know how many tables to reserve for us.

ash wednesday

Ash Wednesday services will be held on **Wednesday, February 18th**. The noon service will be held at St. Matthew's, and the 7 PM service will be held at St. John's, with the imposition of ashes at Holy Eucharist at both services.

lenten meditations

Beginning February 25th, Lenten Meditations and Holy Eucharist will be held from 12 - 12:30 PM at St. Matthew's each Wednesday throughout Lent.

stephen's table

Our next meal will be served on **Thursday, February 19th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

women's retreat

The Diocese of Maryland is hosting a Women's Retreat from **February 20th - 22nd**. This retreat will be a time to gather with women of all ages for meaningful conversation, inspiring worship, creative workshops, and joyful community. Whether you're seeking spiritual refreshment, new friendships, or simply some quiet time away, this retreat offers space to breathe deeply and be fully yourself. If you are interested in joining, please contact **Kendall** or **Krysta** for more information. They hope to have a bigger group of women from ECGC than last year!

house church

House Church meets every other Wednesday at **7:30pm** at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be a study of the [The Mystery of the Holy Spirit](#). (You can purchase the book from Amazon.) **All are welcome to join at any time!**

seekers

The Seekers will meet at St. John's on **Sunday March 1st** for a make-your-own pizza lunch and to plan the 2026 activities. The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

weathering the storms

Kate Riley, Canon for Youth and Young Adults, is organizing a week-long trip for high school youth and young adults. The group will travel to North Carolina on **July 19th** and stay for one week to help with the communities still recovering from the devastation of Hurricane Helene. The cost of the trip is \$900, which covers everything needed for the trip. (Room, board, transportation, etc.) Participants will be encouraged to bring extra money for souvenirs or snacks. Kate is also looking for three more chaperones for the trip. Additional details and registration (deadline is **March 27th**) can be found in the e-news. Scholarship funds may be available.

nearly new

The Nearly New is always looking for volunteers. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm, and also during Stephen's Table. Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.) If you are interested in volunteering, please let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcounty@gmail.com

ministers of today's service

Celebrant:

The Rev. Dr. Chip Lee

Reader:

Cindy Stacy

Chalicist:

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: episcopalchurchingarrettcounty@gmail.com

Let us pray to the Lord and for each other, especially for Chip Lee; Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Barb Riley; Craig Ingram; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Bernie Ferguson; Regina Ray; Margaret Russ; Greg Roper; Matthew Roper & Family; Jack Skeen; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for St. John's Hagerstown; St. Paul's, Sharpsburg; St. Peter's, Lonaconing.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of England.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Lexie Byrne; Joseph R. Clark, Sr.; Betty Jane Cook; Carolyn Germain; Kathleen Gibbs; Larry Glatt; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. Matthew's!
Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcounty.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add episcopalchurchingarrettcounty@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

February 8th	St. Matthew's
February 15th	St. John's
February 18th - Ash Wednesday 12 noon	St. Matthew's
February 18th - Ash Wednesday 7 pm	St. John's
February 22nd	St. Matthew's
March 1st (Seekers after church)	St. John's
March 8th	St. Matthew's
March 15th	St. John's
March 22nd	St. Matthew's
March 29th	St. Matthew's
April 2nd (Maundy Thursday)	St. Matthew's
April 3rd (Good Friday)	St. John's
April 5th (Easter Sunday)	St. John's

Sunday, February 1st
Septuagesima Sunday at St. John's

10 am	Holy Eucharist Rite II
10 am	Sunday School upstairs in the parish hall Coffee hour in the chancel immediately following the service

Thursday, February 5th

7:30 am	Holy Eucharist, Rite II at St. Matthew's
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Sunday, February 8th
at St. Matthew's

10 am	Holy Eucharist Rite II
10 am	Sunday School downstairs Coffee hour in the fellowship room immediately following the service

sunday schedule

February 8th	St. Matthew's
February 15th	St. John's
February 22nd	St. Matthew's
March 1st (Seekers after church)	St. John's
March 8th	St. Matthew's
March 15th	St. John's
March 22nd & 29th	St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am	Holy Eucharist Rite II
10 am	Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am	Holy Eucharist Rite II
10 am	Sunday School in the Parish Hall

Wednesday

10 am - 2 pm	Nearly New Open
11 am	It's in the Bag Packing at St. John's

Thursday

7:30 am	Holy Eucharist Rite II
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Friday & Saturday

10 am - 2 pm	Nearly New Open
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monthly

third Sunday

6 pm	EpiscoPals (none scheduled)
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next-to-the-last Thursday

5 - 6:30 pm	Stephen's Table (February 19th)
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monthly

11 am	Seekers- March 1st at St. John's
7 pm	Vestry/Advisory Board meeting at SM

The Episcopal Church in Garrett County
the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcounty.org
E-mail: episcopalchurchingarrettcounty@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry
St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Assistant Priest
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

St. Matthew's Episcopal Church
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