

# THE FOURTH SUNDAY AFTER PENTECOST



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ JUNE 21, 2026



# THE LITURGY OF THE WORD

---

*Be thankful, be silent, be reverent, for this is the House of God.  
Before the service, speak to the Lord.  
During the service, let the Lord speak to you.  
After the service, speak to one another.*

---

## HYMN 530

*Spread, O spread thou mighty word*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

*The people standing,*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 115 (LEVAS)

*Spirit of the living God*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

Copyright © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured.

Used by Permission.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

### THE FIRST LESSON:

### GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 86:1-10, 16-17** *Inclina, Domine*

Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.

Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.

Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, \*  
for you will answer me.

Among the gods there is none like you, O Lord, \*  
nor anything like your works.

All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.

For you are great;  
you do wondrous things; \*  
and you alone are God.

Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## Pentecost #1- Gospel Acclamation

L. DeLauder

2  
Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7  
truth. Wind and flame guide us to ask, "What are we here to do?

13  
Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17  
"What am I here to do?

*All standing,*

**THE GOSPEL:**

**MATTHEW 10:24-39**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

*All stand for*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* In the Diocese of Maryland, we pray for St. Andrew the Fisherman, Mayo; St. Luke's, Eastport; St. Margaret's, Annapolis.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Church of South India (United).

*People* **For all who serve God in his church.**

*Leader* For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Sharon Cole; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; Michael Marine; Bonnie Connolly; Jason Stum; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Don & Sherry Brown; Doug Anderson; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Bonnie Weiler; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Amy, Rick, & Andrew Egress, Lloyd & Sharon Cole; and Roberta Seward.

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Celebrant* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## PARISH LIFE

### BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

*Please stand as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HYMN 858 (WLP)

*Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

*The People stand or kneel*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**AMEN.**

# THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION ANTHEM

## HYMN 149 (LEVAS)

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in, Let him in.

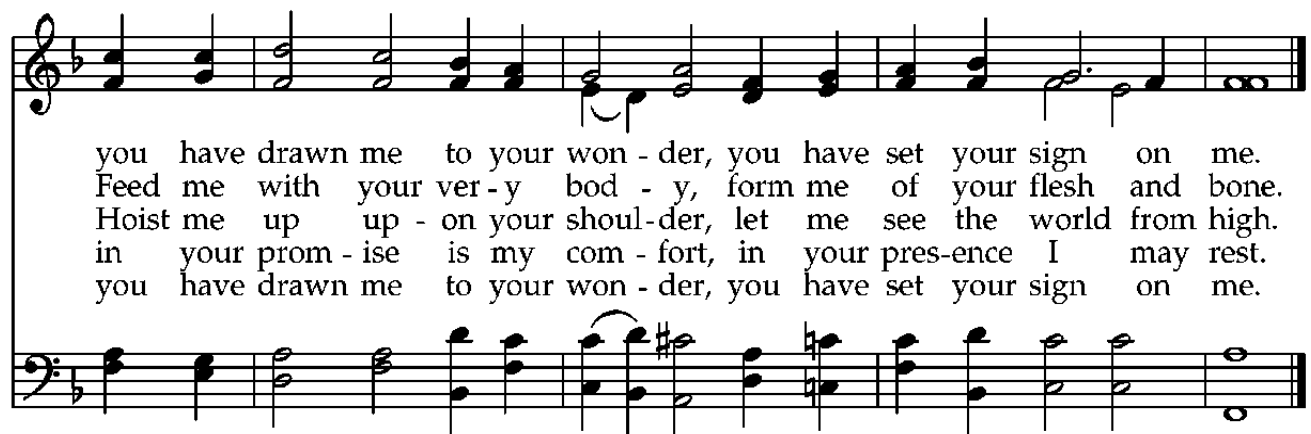
*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

POST COMMUNION HYMN 742

*Loving Spirit (v. 1 and 4)*



1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
2 Like a mo - ther you en - fold me, hold my life with - in your own.  
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4 Friend and lov - er in your close - ness I am known and held and blest:  
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;



you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).

All rights reserved. Used by permission.

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

**THE POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

HYMN 537

*Christ for the world we sing*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

**THE DISMISSAL**

*Celebrant*  
*People*

Go in peace to love and serve the Lord. Alleluia, Alleluia!  
 Thanks be to God. Alleluia, Alleluia!

# announcements

## stephen's table

Our next meal will be served on **Thursday, July 23rd from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net), or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## seekers

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

## episcopals

There are no EpiscoPals scheduled at this time. If you would like to host an available month, let Julie know.

## prayer list review

Our prayer list is quite long. **Please review the list in the bulletin and in the e-news** and let Julie know if there is anyone who can be removed, or anyone who can be from the acute list to the long list.

## fall session of house church

House Church is resuming for its Fall session on **September 9th** and will meet every other Wednesday at 7:30pm at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be led by Linda Eisenhart and will be a study of **Mere Christianity by C. S. Lewis**.

All are welcome to join at any time!

The tentative schedule, which is subject to change, is as follows:

Wednesday, September 9th  
Wednesday, September 23rd  
Wednesday, October 7th  
Wednesday, October 21st  
Wednesday, November 4th  
Wednesday, November 18th

## nearly new

The store is always looking for volunteers, **particularly now that the store is open on Thursdays for the summer**. When we don't have enough volunteers, we have to close the store.

The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net)

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

## ministers of today's service

Celebrant: The Rev. Dr. Chip Lee  
Reader: Patty Shipe  
Chalicerist: Madalyn Hoffeditz

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Cole; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; Michael Marine; Bonnie Connolly; Jason Stum; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Don & Sherry Brown; Doug Anderson; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Bonnie Weiler; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. Andrew the Fisherman, Mayo; St. Luke's, Eastport; St. Margaret's, Annapolis.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of South India (United)

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Delores Raynovich; Kip Senholzi; and Gavin Tasker.

## also

### Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com) to your computer's address book to ensure that our email does not end up in your spam folder.

## upcoming church schedule

June 28th	St. Matthew's
July 5th	St. John's
July 12th	St. Matthew's
July 19th	St. John's
July 26th	St. Matthew's
August 2nd	St. John's
August 9th	St. Matthew's
August 16th	St. John's
August 23rd	St. Matthew's
August 30th	St. Matthew's

**Sunday, June 21st at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs  
Coffee hour in the fellowship room immediately following the service

**Thursday, June 25th**

7:30 am Holy Eucharist, Rite II at St. Matthew's

**Sunday, June 28th - at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately following the service

**sunday schedule**

June 28th St. Matthew's  
July 5th St. John's  
July 12th St. Matthew's  
July 19th St. John's  
July 26th St. Matthew's

**weekly**

**1st and 3rd Sunday at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs

**2nd, 4th, and 5th Sunday at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School in the Parish Hall

**Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's (on hiatus until fall)

**Thursday**

7:30 am Holy Eucharist Rite II  
10 am - 2pm Nearly New Open (through Labor Day)

**Friday & Saturday**

10 am - 2 pm Nearly New Open

**monthly**

**third Sunday**

5 pm EpiscoPals (none scheduled at this time)

**next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (July 23rd)

**monthly**

11 am Seekers (no meetings schedule at this time)  
7 pm Vestry/Advisory Board meeting at SM (8/13)

**The Episcopal Church in Garrett County**

**the episcopal diocese of maryland**

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
Website: www.episcopalchurchingarrettcountry.org  
E-mail: episcopalchurchingarrettcountry@gmail.com  
Parish office hours: Monday - Friday 9 am - 1 pm

**clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

**staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mark Ludwig**  
Junior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

**vestry/advisory board members**

**St. Matthew's Vestry  
St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest, ECGC  
Mary Jane Fike ~ St. Matthew's Vestry  
Julie Hartman ~ Parish Administrator, ECGC  
Dane Huxford ~ St. Matthew's Vestry  
Krysta Huxford ~ Senior Warden, St. Matthew's  
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
Mark Ludwig ~ Junior Warden, St. Matthew's  
Liz Morin ~ St. Matthew's Vestry  
Leslie Roper ~ St. Matthew's Vestry  
Larry Shipe ~ St. John's Advisory Board  
Mike Shirey ~ Treasurer, St. John's  
Gladys Virts ~ Junior Warden, St. John's  
Mikey Virts ~ St. Matthew's Vestry  
Mike Voelkel ~ Senior Warden, St. John's  
Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcounty.org](http://www.episcopalchurchingarrettcounty.org)

