

# THE FOURTH SUNDAY OF EASTER



ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
8A.M. ♦ APRIL 21, 2024



# THE LITURGY OF THE WORD AT 8

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*Be thankful, be silent, be reverent, for this is the House of God.*

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

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*The people standing,*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* **Amen.**

*Celebrant* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

**THE FIRST LESSON:**

**ACTS 4:5-12**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**PSALM 23**    *DOMINUS REGIT ME*

The Lord is my shepherd; \*  
I shall not be in want.

He makes me lie down in green pastures \*  
and leads me beside still waters.

He revives my soul \*  
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

**THE SECOND LESSON:****1 JOHN 3:16-24**

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*All standing,***THE GOSPEL:****JOHN 10:11-18**

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to John.  
*People* **Glory be to thee, O Lord.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*All stand for*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* In the Diocese of Maryland, we pray for St. Mark's on-the-Hill, Pikesville; St. Thomas', Owings Mills; Sherwood, Cockeysville.

We also pray for Michael our Presiding Bishop, Eugene our Bishop, Carrie our Bishop coadjutor, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Anglican Church of Australia.  
*People* **For all who serve God in his church.**

*Leader* For the special needs and concerns of this congregation.  
*Silence*

*The people may add their own petitions either silently or aloud.*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Silence may be kept.*

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that  
heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## PARISH LIFE

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

*Please stand as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising Thee and saying:

*Celebrant and*

*People* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand*

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness,



vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*All are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant*

*People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

# announcements

## episcopals

Our next EpiscoPals is **tonight** and will be hosted by Mikey & Jennifer Virts and Mark & Kendall Ludwig. It will be held in the **St. Matthew's parish hall**, and is open to all and kid friendly. The hosts will provide the main course and the drinks. All others in attendance are asked to bring one of either hors d'oeuvres, a side dish, a salad, or a dessert to share. April's main courses will be Guinness stew and corned beef and cabbage.

To help the hosts know how much food to prepare, **RSVP** with how many people will be attending and what you will be bringing. **You can find the registration link in the weekly e-news and also under the EpiscoPals section on the church app.**

If you would like to host an available month (May, October, or November), please call or email the office to let Julie know. If you are unable to host at your home, you are welcome to use the St. Matthew's parish hall.

## seekers

The Seekers will gather again for a taco night on **April 28th** at 5pm in the St. Matthew's parish hall. This month they are collecting food for the Little Free Pantry located at the Oakland Town Hall. All are welcome and are encouraged to bring friends!

## stephen's table

We will be hosting a summer kick-off meal on **Thursday, May 23rd from 5 pm - 6:30 pm**. If you can help in any way (you do not have to stay the entire time), please reach out to **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net) or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## house church

House church meets at 7:30 pm every other Wednesday at the Ludwig home at 101 F Street in Mt. Lake Park. A complete schedule is in the weekly e-news. For more information, contact Kendall Ludwig at [mkendallludwig@gmail.com](mailto:mkendallludwig@gmail.com).

## nearly new

The Nearly New is always looking for volunteers. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Note that anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net).

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

## ministers of today's service

Celebrant

The Rev. Dr. Chip Lee

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call Julie in the Church Office at 301-334-2510 or email your request to:

**episcopalchurcingarrettcountry@gmail.com**

Let us pray to the Lord and for each other, especially for Chip Lee; Kinsley Virts; Bev Maynard; Nancy Morgan; John Jorgensen; Gene & Barbara Wahl; Kathy, Elon, and Mary O'Connor; Sharon Caple; Linda Eisenhart; Dolores Andrew; Jessie Harris; Dave Arnold; Carolyn Germain; Sherri Fredlock; Diane Thayer; Mary Ann Crawford; Lexie Byrne; Bill Seling; Terry Turner; Bobbi & Peter Banse; Bonnie Weiler; Karina Stonesifer; Jacques Hourtal; William Robinson; Larry Glatt; Dale and Sharon Broadwater; Madeline Meister; Kat & Matt Rayner; Jane Newagen; Bill Riley; Vicki Skeen; Jane Hazlett & family; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. Mark's on-the-Hill, Pikesville; St. Thomas', Owings Mills; Sherwood, Cockeysville.

We also pray for Michael our Presiding Bishop, Eugene our Bishop, Carrie our Bishop coadjutor, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Australia.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Linda Ludwig Baker; Mike Barnes, Luke Bowser, Patricia Burkholder, Nick & Oksana Carlson, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Laurie Grant, Sherry & Bud Gunter, Lauren Hatcher, Jeremy Henry, Charles Herman, Emily Imgrund, Jane Ann Kane, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Joe Methany, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, Donald Richter, Doug Roberson, Betty Rundquist, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, Chuck Zellefrow, and Brian Zerbe.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurcingarrettcountry.org](http://www.episcopalchurcingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week, or listen to the 8 a.m. service live, locally, over WMSG, 1050 AM.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list and also an automated telephone message to everyone on our call list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurcingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

**Sunday, April 21**

8 a.m. Holy Eucharist Rite I  
10:15 a.m. Sunday School in the Parish Hall  
10:45 a.m. Holy Eucharist Rite II  
11:45 a.m. Coffee hour in the chancel immediately following the service  
6 pm EpiscoPals (Parish Hall)

**Sunday, April 28**

8 a.m. Holy Eucharist Rite I  
10:15 a.m. Sunday School in the Parish Hall  
10:45 a.m. Holy Eucharist Rite II  
11:45 a.m. Coffee hour in the chancel immediately following the service  
5 pm Seekers (Parish Hall)

**weekly**

**Sunday**

8 am Holy Eucharist Rite I  
10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II

**Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's

**Thursday**

7:30 am Holy Eucharist Rite II

**Friday**

10 am - 2 pm Nearly New Open

**Saturday**

10 am - 2 pm Nearly New Open

**monthly**

**next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (May 23rd)

**third Sunday**

6 pm EpiscoPals (April 21st - parish hall)

**fourth Sunday**

5 pm Seekers (April 28th - parish hall)

**The Episcopal Church in Garrett County**

the episcopal diocese of maryland

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510  
Visit our website at:  
[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)  
E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)  
Parish office hours: Monday - Friday 9 am - 1 pm

**clergy**

**The Rt. Rev. Eugene Taylor Sutton**  
Bishop of Maryland

**The Rt. Rev. Robert Ihloff**  
Assistant Bishop

**The Rev. Carrie Schofield-Broadbent**  
Bishop Coadjutor

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne**  
Assistant Priest for Christian Formation, St. Matthew's

**staff**

**Julie Hartman**  
Office Manager

**Susan Offutt**  
Senior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director





# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

