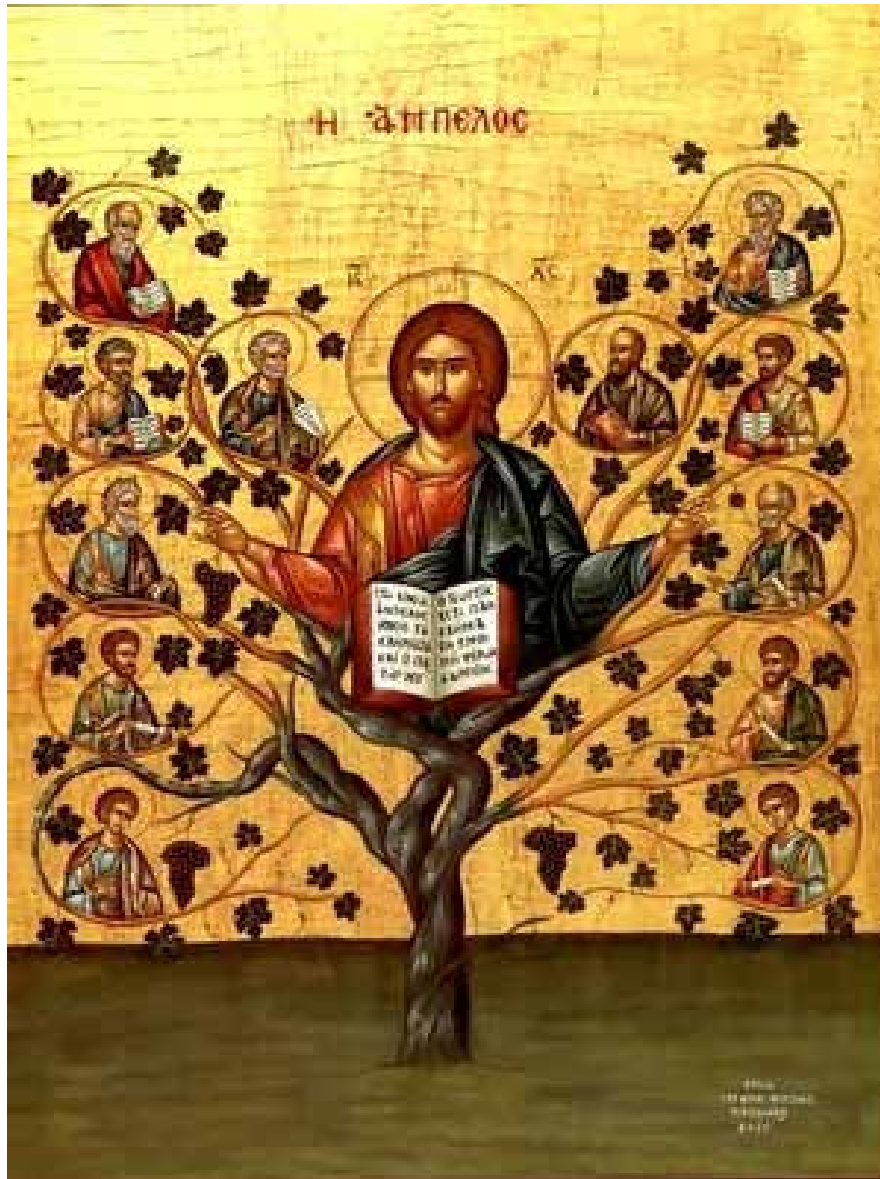


# THE FIFTH SUNDAY OF EASTER



ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
8A.M. ◊ MAY 2, 2021



# THE LITURGY OF THE WORD AT 8

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*Be thankful, be silent, be reverent, for this is the House of God.*

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

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*Please stand as the procession enters*

*The people standing, the Celebrant may say*

*Celebrant:* I see you

*People:* **We are here.**

*Celebrant:* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* **Amen.**

*The Celebrant then says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Here is sung or said*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*            The Word of the Lord  
*People*            **Thanks be to God**

**PSALM 22:24-30**     *DEUS, DEUS MEUS*

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*  
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord'S for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## THE SECOND LESSON:

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ  
according to John.  
*People* **Glory be to thee, O Lord.**

## THE GOSPEL

JOHN 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Celebrant:* The Gospel of the Lord  
*People:* **Praise to you, Lord Christ**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* In the Diocese of Maryland, we pray for St. Mary's, Woodlawn; St. Paul's, Mt. Airy; and St. Peter's, Ellicott City. We also pray for Michael our Presiding Bishop, Eugene and Bob our Bishops and for all bishops and other ministers.

In the Anglican Communion, we pray for The Episcopal Church in Jerusalem & The Middle East.

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*The people may add their own petitions either silently or aloud.*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People*           **And praise your Name for ever and ever.**  
*Leader*           We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own petitions*  
*Leader*           Lord, let your loving-kindness be upon them;  
*People*           **Who put their trust in you.**  
*Silence may be kept.*

*Leader and People*  
Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that  
heavenly City, where with the Father and the Holy Spirit, you live and reign, now and  
for ever. **Amen.**

## **THE PEACE**

*Celebrant*       The peace of the Lord be always with you.  
*People*           **And also with you.**

*Please warmly greet one another with the peace of Christ*

## **PARISH LIFE**

### **BIRTHDAY AND ANNIVERSARY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins  
another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness  
all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising Thee and saying:

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness,



vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

*All are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## THE BLESSING

### THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

# today upcoming

## Bishop Sutton here on May 9th

Bishop Sutton's official visitation to St. Matthew's and St. John's will be next Sunday. He will preach and celebrate at all three services. Call Cheryl to make your reservation early.

## offering envelopes

The 2021 offering envelopes are in the back of the church. Please take the same number as last year. If you want offering envelopes for the first time, please sign your name by an open number and take those envelopes. Thank You.

**Church Directory** - We're updating the church directory! Please email the below information to: [GarrettEpiscopalDirectory@gmail.com](mailto:GarrettEpiscopalDirectory@gmail.com) or mail it to Samantha Hodge-Williams 105 Red Run Rd. #2b2, Oakland, MD 21550.

1. An updated color photo,
2. Your Full Name(s),
3. Cell Phone #s,
4. Email addresses,
5. Home Mailing Address & Phone,
6. Secondary Mailing Address (if applicable) & Phone,
7. Birthday & any other info. you would like included (like children/grandchildren, memorials).

If you need help, please email questions or call Samantha's cell (410) 868-4030.

# also

## stay in touch with us digitally

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week, or listen to the 8 a.m. service live, locally, over WMSG, 1050 AM.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list and also an automated telephone message to everyone on our call list announcing the change.

Please note that we delete addresses that report as non-existent and cause our emails to bounce back. Make sure you add **[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)** to your computer's address book to ensure that our email does not end up in your spam folder.

## ministers of today's service

Celebrant: 8am

The Rev. Dr. Chip Lee

Lay Eucharistic Minister 8 a.m.

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call the Church Office at 301-334-2510 or email your request to **episcopalchurchingarrettcountry@gmail.com**.

Let us pray to the Lord and for each other, especially for Joanna Walton, Susan Henry, Karen Reckner, Dana & Jason Martin, Bonnie Weiler, Karen Cerrato, William Milbourn, Mike Belmonte, Terry Hunt, Mary Ellen Dore, Jacques Hourtal Mart, Anne Byrne & family, Barbara Pritts, Tommy Reams, Shirley Metheny, Joshua Dunford, Dave Arnold, Jane Hazlett & family and for all whom we hold in our hearts this day.

*(Silence)*

in the diocese of maryland, we pray for St. Mary's, Woodlawn; St. Paul's, Mt. Airy; and St. Peter's, Ellicott City. We also pray for Michael our Presiding Bishop, Eugene and Bob our Bishops and for all bishops and other ministers.

in the anglican communion, we pray for The Episcopal Church in Jerusalem & The Middle East.

for relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

for all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Mike Barnes, Luke Bowser, Patricia Burkholder, Wayne Caple, Nick & Oksana Carlson, John D. Chamblin, Jr., Randy Chamblin, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Laurie Grant, Sherry & Bud Gunter, Mary Hahn, Lauren Hatcher, Jim & Mary Hawkins, Jeremy Henry, Charles Herman, Howard Hoffman, Patricia Hoffman, Stacy Holler, Emily Imgrund, The Janiak Family, Jane Ann Kane, Terry Kasecamp, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, The Lee Family & The Layer Family, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Joe Methany, Sue Meyer, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, The Nardi family, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, The Reckart Family, Donald Richter, Doug Roberson, Betty Rundquist, Ruta Savage, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Eleanor Wade, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, and Chuck Zellefrow.

## also

little ones have a place at st. matthew's  
Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

### stay in touch with us digitally

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the televised web-cast live at either 8 a.m. or 10:45 a.m. each week, or listen to the 8 a.m. service live, locally, over WMSG, 1050 AM.

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## **Sunday, May 2**

8 a.m. Holy Eucharist Rite I  
10:15 a.m. Sunday School in the Parish Hall  
10:45 a.m. Holy Eucharist Rite II  
11:45 a.m. Coffee hour in the chancel  
immediately following the service.

## **Sunday, May 9**

8 a.m. Holy Eucharist Rite I  
10:15 a.m. Sunday School in the Parish Hall  
10:45 a.m. Holy Eucharist Rite II  
11:45 a.m. Coffee hour in the chancel  
immediately following the service.

## **Every Week**

### **sunday**

8 a.m. Holy Eucharist Rite I  
10:15 a.m. Sunday School in the Parish Hall  
10:45 a.m. Holy Eucharist Rite II

### **tuesday**

10:45 a.m. Yoga - St. Matthew's  
5:15 p.m. Yoga - St. Matthew's

### **wednesday**

12 p.m. Packing-It's in the Bag-St. John's  
5:15 p.m. Yoga - St. Matthew's

### **thursday**

7:30 a.m. Holy Eucharist Rite II

## **Every Month**

1st Tuesday: Vestry

Third Sunday: EpiscoPals

Next-to-last-Thursday: Stephen's Table, Parish Hall

## **The Episcopal Church in Garrett County**

**the episcopal diocese  
of maryland**

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510

Visit our website at:

[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

Parish office hours: Monday - Friday 10 a.m. - 1 p.m.

## **clergy**

### **The Rt. Rev. Eugene Taylor Sutton**

Bishop of Maryland

### **The Rev. Dr. Chip Lee**

Rector, St. Matthew's; Vicar, St. John's

### **The Rev. Anne Byrne**

Assistant Priest for Christian Formation, St. Matthew's

## **staff**

### **Cheryl Iden**

Office Manager

### **Paul Durham**

Senior Warden, St. Matthew's

### **Mike Voelkel**

Senior Warden, St. John's

### **Leah DeLauder**

Music Director





# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

