

# THE FIFTH SUNDAY OF EASTER



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ MAY 3, 2026



# THE LITURGY OF THE WORD

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*Be thankful, be silent, be reverent, for this is the House of God.  
Before the service, speak to the Lord.  
During the service, let the Lord speak to you.  
After the service, speak to one another.*

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## HYMN 1

*Father, we praise thee, now the night is over*



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936). Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958).

*The people standing,*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 41 (LEVAS)

*Christ has arisen*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood  
(b. 1949), from *Songs of Praise*

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

### THE FIRST LESSON:

**ACTS 7:55-60**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 31:1-5, 15-16** *In te, Domine, speravi*

In you, O Lord, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.

Incline your ear to me; \*  
make haste to deliver me.

Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.

Into your hands I commend my spirit, \*  
for you have redeemed me,  
O Lord, O God of truth.

My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

**THE SECOND LESSON:**

**1 PETER 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

# Easter Gospel Acclamation

L. DeLauder

The musical score is written on a single treble clef staff in 12/8 time. It consists of four lines of music with lyrics underneath. The first line starts with a whole rest followed by a repeat sign and a melodic phrase. The second line begins with a triplet of eighth notes. The third line includes a double bar line with the instruction 'End after Second time' above it. The fourth line ends with a double bar line and repeat dots.

Glo - ri - a! Lift your heart to the sun! And

3  
wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son!

5  
End after  
Second time  
He is the lamb a - wake and a - live! He's in the world to - day.

7  
Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!

2024

*All standing,*

**THE GOSPEL:**

**JOHN 14:1-14**

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*All stand for*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively**Leader* In peace, we pray to you, Lord God.*Silence**Leader* For all people in their daily life and work;*People* **For our families, friends, and neighbors, and for those who are alone.***Leader* For this community, the nation, and the world;*People* **For all who work for justice, freedom, and peace.***Leader* For the just and proper use of your creation;*People* **For the victims of hunger, fear, injustice, and oppression.***Leader* For all who are in danger, sorrow, or any kind of trouble;*People* **For those who minister to the sick, the friendless, and the needy.***Leader* For the peace and unity of the Church of God;*People* **For all who proclaim the Gospel, and all who seek the Truth.***Leader* In the Diocese of Maryland, we pray for St. James', Parkton; St. John's, Havre de Grace; St. Mark's on-the-Hill, Pikesville.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Church of North India (United).

*People* **For all who serve God in his church.**

*Leader* For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Tiffani Noble; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Bernie Ferguson; Ashley Christie; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Amy Donathan & family; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Derrick & Tiffani Noble, Raelynn, Grayson, and Krew; Charles & Sarah Buffington; and Arwana Schoemer.

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## **PARISH LIFE**

### **BIRTHDAY AND ANNIVERSARY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

*Please stand as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HYMN S-125

*Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**AMEN.**

# THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## FRACTION ANTHEM

## HYMN 149 (LEVAS)

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -  
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's\_ own will is  
2. mem - brance of me, o - pen the door and let\_ your broth - er

1. done. — In re -  
in, Let\_ him in. —

*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

POST COMMUNION HYMN 115 (LEVAS)

*Spirit of the Living God*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)  
Music: Daniel Iverson  
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THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 243

*When Stephen, full of power and grace*



1 When Ste-phen, full of power and grace, went forth through-out the  
 2 When Ste-phen preached a - gainst the laws and by those laws was  
 3 When Ste-phen, young and doomed to die, fell crushed be - neath the  
 4 Let me, O Lord, thy cause de - fend, a knight with - out a



land, he bore no shield be - fore his face, no  
 tried, he had no friend to plead his cause, no  
 stones, he had no curse nor venge - ful cry for  
 sword; no shield I ask, no faith - ful friend, no



wea - pon in his hand; but on - ly in his  
 spokes - man at his side; but on - ly in his  
 those who broke his bones; but on - ly in his  
 venge - ance, no re - ward; but on - ly in my



heart a flame and on his lips a sword where -  
 heart a flame and on his eyes a light where -  
 heart a flame and on his lips a prayer that  
 heart a flame and in my soul a dream, so



with he smote and o - ver - came the foe-men of the Lord.  
 with God's day - break to pro - claim and rend the veils of night.  
 God, in sweet for - give-ness' name, should un - der-stand and spare.  
 that the stones of earth - ly shame a jew - eled crown may seem.

Words: Jan Struther (1901-1953), alt. By permission of Oxford University Press. Music: *Salvation*, melody from *Kentucky Harmony*, 1816; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971; alt. harm. Eugene W. Hancock (b. 1929).

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

## announcements

### house church

House Church meets again on **Wednesday, May 13th**. The group meets every other Wednesday at **7:30 pm** at the Ludwig home at 101 F Street in Mt. Lake Park. The schedule can be found in the e-news. This session will be a study of the The Mystery of the Holy Spirit. **All are welcome to join at any time!**

### stephen's table

Our next meal will be served on **Thursday, May 21st from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net), or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

### seekers

The Seekers will gather again on **May 31st** after church for a hike at New Germany State Park. All in attendance should bring a packed lunch and a drink.

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

### 2026 pride festival

The 2026 Garrett County Pride Festival will be held on Saturday, **June 13th**, from 11 am - 4 pm at the Friendsville Community Park. Once again, The Episcopal Church in Garrett County is an event sponsor. We are seeking at least two volunteers per half-hour shift. You may choose whether you want to help set up our booth before the event, greet festival attendees at our booth, walk the event and distribute our ECGC pinwheels, or tear down the booth once the event has ended. If you can help in any way, please visit the link in the e-news and sign up for your preferred slot.

### episcopals

Our next EpiscoPals will be held on **June 14th** and will be hosted by Earl and Linda Eisenhart at their home at Koshare Lane, Oakland. If you would like to host another available month, let Julie know.

### fundraising north carolina trip

Kendall, Margot, and Jules Ludwig will be attending the Diocesan Summer Service Week for youth and young adults in Asheville, North Carolina to help with ongoing recovery efforts from Hurricane Helene. The cost of the trip is \$900 per person. In addition to the weekly bake sales at the Nearly New Shop, we are also reaching out to our congregations to help raise the funds needed for the Ludwigs to attend. Of the \$2,700 needed, **only \$310 remains to meet the goal**. If you would like to donate, please mark on your check, cash envelope, or PayPal donation that this is for the NC trip. **Thank you to everyone who has helped in any way to support this mission!**

### nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)  
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)  
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net)  
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

### ministers of today's service

Celebrant: The Rev. Dr. Chip Lee  
Reader: Mike Voelkel  
Chalicer: Carol Voelkel

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Tiffani Noble; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Bernie Ferguson; Ashley Christie; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Amy Donathan & family; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. James', Parkton; St. John's, Havre de Grace; St. Mark's on-the-Hill, Pikesville.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of North India (United).

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

## also

**Little ones have a place at St. John's!**

Our Sunday school is downstairs. Ask anyone for directions.

## Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com) to your computer's address book to ensure that our email does not end up in your spam folder.

## upcoming church schedule

May 10th	St. Matthew's
May 17th	St. John's
May 24th	St. Matthew's
May 31st	St. Matthew's
June 7th	St. John's
June 14th	St. Matthew's
June 21st	St. John's
June 28th	St. Matthew's

**Sunday, May 3rd at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs  
Coffee hour in the fellowship room immediately following the service

**Thursday, May 7th**

7:30 am Holy Eucharist, Rite II at St. Matthew's

**Sunday, May 10th at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately following the service

**sunday schedule**

May 10th St. Matthew's  
May 17th St. John's  
May 24th St. Matthew's  
May 31st St. Matthew's  
June 7th St. John's  
June 14th St. Matthew's  
June 21st St. John's  
June 28th St. Matthew's

**weekly**

**1st and 3rd Sunday at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs

**2nd, 4th, and 5th Sunday at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School in the Parish Hall

**Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's

**Thursday**

7:30 am Holy Eucharist Rite II

**Friday & Saturday**

10 am - 2 pm Nearly New Open

**monthly**

**third Sunday (June is the 2nd Sunday)**

6 pm EpiscoPals (June 14th)

**next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (May 21st)

**monthly**

11 am Seekers (May 31st - hike after church)  
7 pm Vestry/Advisory Board meeting at SM

**The Episcopal Church in Garrett County**

**the episcopal diocese of maryland**

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
Website: www.episcopalchurchingarrettcountry.org  
E-mail: episcopalchurchingarrettcountry@gmail.com  
Parish office hours: Monday - Friday 9 am - 1 pm

**clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

**staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mark Ludwig**  
Junior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

**vestry/advisory board members**

**St. Matthew's Vestry  
St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest, ECGC  
Mary Jane Fike ~ St. Matthew's Vestry  
Julie Hartman ~ Parish Administrator, ECGC  
Dane Huxford ~ St. Matthew's Vestry  
Krysta Huxford ~ Senior Warden, St. Matthew's  
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
Mark Ludwig ~ Junior Warden, St. Matthew's  
Liz Morin ~ St. Matthew's Vestry  
Leslie Roper ~ St. Matthew's Vestry  
Larry Shipe ~ St. John's Advisory Board  
Mike Shirey ~ Treasurer, St. John's  
Gladys Virts ~ Junior Warden, St. John's  
Mikey Virts ~ St. Matthew's Vestry  
Mike Voelkel ~ Senior Warden, St. John's  
Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcounty.org](http://www.episcopalchurchingarrettcounty.org)

