

THE SIXTH SUNDAY OF EASTER



ST. MATTHEW'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10:45 A.M. ◊ MAY 5, 2024

THE LITURGY OF THE WORD AT 10:45

*Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

The people standing,

Celebrant I see you.

People **We are here.**

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 594

God of grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

OPENING PRAYER

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

Response

**We offer ourselves to you, O Lord, and to each other, that we may serve in your Name.
Amen.**

HYMN 41 (LEVAS)

Christ has arisen

Christ has a - ris - en, Al - le - lu - ia. Re - jice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood
(b. 1949), from *Songs of Praise*

Copyright: © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974
Augsburg Publishing House. Used by permission of Augsburg Fortress.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

ACTS 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98 *CANTATE DOMINO*

Sing to the Lord a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

In righteousness shall he judge the world *
and the peoples with equity.

THE SECOND LESSON:

1 JOHN 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader
People

The Word of the Lord.
Thanks be to God.

Easter Gospel Acclamation

L. DeLauder

The musical score is written on a single treble clef staff in 12/8 time. It consists of four lines of music with lyrics underneath. The first line starts with a whole rest followed by a repeat sign and a melodic phrase. The second line begins with a triplet of eighth notes. The third line includes a double bar line with the instruction 'End after Second time' above it. The fourth line ends with a double bar line and repeat dots.

Glo - ri - a! Lift your heart to the sun! And
wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son!
He is the lamb a - wake and a - live! He's in the world to - day.
Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!

2024

All standing,

THE GOSPEL:

JOHN 15:9-17

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

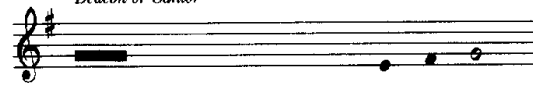
All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

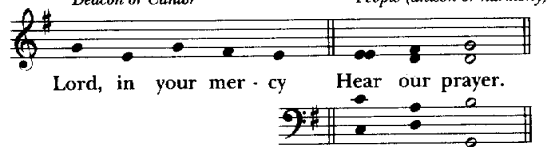
THE PRAYERS OF THE PEOPLE

Deacon or Cantor



Let us pray for the Church and for the world.

Deacon or Cantor *People (unison or harmony)*



Lord, in your mer - cy Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

WELCOME AND ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

HYMN S-125

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant
and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's_ own will is
2. mem - brance of me, o - pen the door and let_ your broth - er

1. done. — In re -
2. in, Let_ him in. —

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also “intinct” by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)
 Music: Daniel Iverson
 Copyright © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission.

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



1 All crea-tures of our God and King, lift up your voic-es, let us
 *2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a-
 *3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
 4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
 5 All you with mer-cy in your heart, for-giv-ing o-thers, take your
 *6 And ev-en you, most gen-tle death, wait-ing to hush our fi-nal
 7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
 2 loft, O—praise him, Al-le-lu-ia! Fair ris-ing
 3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
 4 way, O—praise him, Al-le-lu-ia! All flowers and
 5 part, O—sing now: Al-le-lu-ia! All you that
 6 breath, O—praise him, Al-le-lu-ia! You lead back
 7 ness, O—praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
 2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
 3 tense and fierce-ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo-ry al-so show:
 5 pain and sor-row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:



O praise him, O praise him, Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord. Alleluia, Alleluia!
 Thanks be to God. Alleluia, Alleluia!

announcements

stephen's table

We will be hosting a summer kick-off meal on **Thursday, May 23rd from 5 pm - 6:30 pm**. We will have pulled pork sandwiches, coleslaw, baked beans, corn, and dessert. If you can help in any way (you do not have to stay the entire time), please reach out to **Kip Senholzi** at kwsenholzi@comcast.net or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

episcopals

Our next EpiscoPals is **June 16th at 6PM** and will be hosted by Earl and Linda Eisenhart at their home located at 115 Koshare Ln. in Oakland. It is open to all and kid friendly. The hosts will provide the main course and the drinks. All others in attendance are asked to bring one of either hors d'oeuvres, a side dish, a salad, or a dessert to share.

To help the hosts know how much food to prepare, **RSVP** with how many people will be attending and what you will be bringing. **You can find the registration link in the weekly e-news and also under the EpiscoPals section on the church app.** You can also call Julie in the office to let her know you're coming and what you're bringing.

If you would like to host an available month (May, October, or November), please call or email the office to let Julie know. If you are unable to host at your home, you are welcome to use the St. Matthew's parish hall.

seekers

Our Seekers would like to thank everyone who contributed to their food drive for the Little Free Pantry located at the Oakland Town Hall. The response was so great that they will be able to fill the pantry a second time!

The group will be on hiatus for the summer; they will gather on August 25th at 5pm in the St. Matthew's parish hall. All are welcome and are encouraged to bring friends!

house church

House church meets at 7:30 pm every other Wednesday at the Ludwig home at 101 F Street in Mt. Lake Park. A complete schedule is in the weekly e-news. For more information, contact Kendall Ludwig at mkendallludwig@gmail.com.

nearly new

The Nearly New is always looking for volunteers. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Note that anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net.

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcounty@gmail.com

ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader:	Kendall Ludwig
Prayers of the People:	Kendall Ludwig
Chalicer:	Leslie Roper
Coffee Host:	

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call Julie in the Church Office at 301-334-2510 or email your request to:

episcopalchurcingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Chip Lee; Kinsley Virts; Bev Maynard; Nancy Morgan; Carol Collins; Justin Rhyne; John Jorgensen; Gene & Barbara Wahl; Kathy, Elon, and Mary O'Connor; Sharon Caple; Linda Eisenhart; Dolores Andrew; Jessie Harris; Dave Arnold; Carolyn Germain; Sherri Fredlock; Diane Thayer; Mary Ann Crawford; Lexie Byrne; Bill Seling; Terry Turner; Bobbi & Peter Banse; Bonnie Weiler; Karina Stonesifer; Jacques Hourtal; William Robinson; Larry Glatt; Dale and Sharon Broadwater; Madeline Meister; Kat & Matt Rayner; Jane Newagen; Bill Riley; Jane Hazlett & family; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for Grace, New Market; St. James', Mt. Airy; Transfiguration, Braddock Heights; St. Paul's, Point of Rocks.

We also pray for Michael our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Episcopal Church of Brazil.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Linda Ludwig Baker; Mike Barnes, Luke Bowser, Patricia Burkholder, Nick & Oksana Carlson, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Laurie Grant, Sherry & Bud Gunter, Lauren Hatcher, Jeremy Henry, Charles Herman, Emily Imgrund, Jane Ann Kane, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Joe Methany, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, Donald Richter, Doug Roberson, Betty Rundquist, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, Chuck Zellefrow, and Brian Zerbe.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurcingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week, or listen to the 8 a.m. service live, locally, over WMSG, 1050 AM.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list and also an automated telephone message to everyone on our call list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurcingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

Sunday, May 5

8 a.m. Holy Eucharist Rite I
10:15 a.m. Sunday School in the Parish Hall
10:45 a.m. Holy Eucharist Rite II
11:45 a.m. Coffee hour in the chancel immediately following the service

Sunday, May 12

8 a.m. Holy Eucharist Rite I
10:15 a.m. Sunday School in the Parish Hall
10:45 a.m. Holy Eucharist Rite II
11:45 a.m. Coffee hour in the chancel immediately following the service

weekly

Sunday

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday

7:30 am Holy Eucharist Rite II

Friday

10 am - 2 pm Nearly New Open

Saturday

10 am - 2 pm Nearly New Open

monthly

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (May 23rd)

third Sunday

6 pm EpiscoPals (next gathering on June 16th at Earl and Linda Eisenhart's home)

fourth Sunday

5 pm Seekers (on hiatus until August 25th)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510
Visit our website at:
www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Office Manager

Susan Offutt
Senior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Deer Park, Maryland 21550

301-334-2510

www.episcopalchurchingarrettcountry.org

