

# THE SIXTH SUNDAY OF EASTER



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ MAY 10, 2026

Altar flowers are given to the glory of God by

**BONETTA WINTERS**

in loving memory of

Etta Campbell  
Nadene Campbell Dodds  
Enid Campbell Leeds  
Mary Lou Bauer

# THE LITURGY OF THE WORD

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*Be thankful, be silent, be reverent, for this is the House of God.*

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

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*The people standing,*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 292

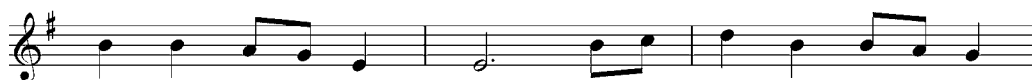
*O Jesus crowned with all renown*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - flugence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

## OPENING PRAYER

*Celebrant*

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

*Response*

**We offer ourselves to you, O Lord, and to each other, that we may serve in your Name. Amen.**

## HYMN 41 (LEVAS)

*Christ has arisen*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

## THE FIRST LESSON:

**ACTS 17:22-31**

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 66:7-18**    *JUBILATE DEO*

Bless our God, you peoples; \*  
    make the voice of his praise to be heard;  
Who holds our souls in life, \*  
    and will not allow our feet to slip.  
For you, O God, have proved us; \*  
    you have tried us just as silver is tried.  
You brought us into the snare; \*  
    you laid heavy burdens upon our backs.  
You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out  
    into a place of refreshment.  
I will enter your house with burnt-offerings  
    and will pay you my vows, \*  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts  
    with the smoke of rams; \*  
    I will give you oxen and goats.  
Come and listen, all you who fear God, \*  
    and I will tell you what he has done for me.  
I called out to him with my mouth, \*  
    and his praise was on my tongue.  
If I had found evil in my heart, \*  
    the Lord would not have heard me;  
But in truth God has heard me; \*  
    he has attended to the voice of my prayer.  
Blessed be God, who has not rejected my prayer, \*  
    nor withheld his love from me.

**THE SECOND LESSON**

**1 PETER 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

# Easter Gospel Acclamation

L. DeLauder

Glo - ri - a! Lift your heart to the sun! And

3  
wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son!

5  
End after  
Second time  
He is the lamb a - wake and a - live! He's in the world to - day.

7  
Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!

2024

*All standing,*

**THE GOSPEL:**

**JOHN 14:15-21**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

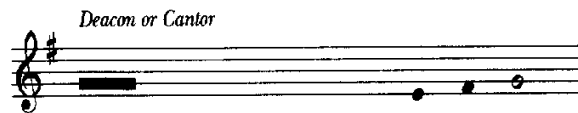
*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*All stand for*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE



Let us pray for the Church and for the world.

*Deacon or Cantor*                      *People (unison or harmony)*

Lord, in your mer - cy      Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## **PARISH LIFE**

### **BIRTHDAY AND ANNIVERSARY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

*Please stand as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing.*

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

## HYMN S-125

*Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

HYMN 149 (LEVAS)

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in, Let him in.

*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

## POST COMMUNION HYMN 115 (LEVAS)

*Spirit of the Living God*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord Amen.

## THE BLESSING



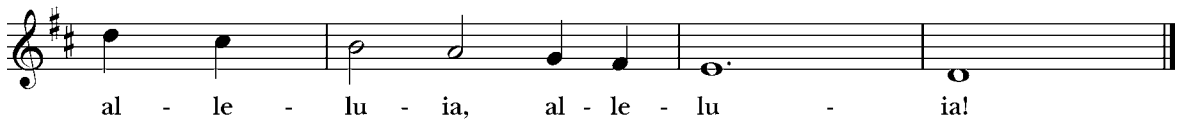
1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

# announcements

## stephen's table

Our next meal will be served on **Thursday, May 21st from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net), or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## house church

House Church will not meet this week. They will meet again on **Wednesday, May 27th**, followed by the final meeting of this session on June 10th. The group usually meets every other Wednesday at **7:30 pm** at the Ludwig home at 101 F Street in Mt. Lake Park. The schedule can be found in the e-news. This session will be a study of the [The Mystery of the Holy Spirit](#).

**All are welcome to join at any time!**

## seekers

The Seekers will gather again on **May 31st** after church for a hike at New Germany State Park. All in attendance should bring a packed lunch and a drink.

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

## 2026 pride festival

The 2026 Garrett County Pride Festival will be held on Saturday, **June 13th**, from 11 am - 4 pm at the Friendsville Community Park. Once again, The Episcopal Church in Garrett County is an event sponsor. We are seeking at least two volunteers per half-hour shift. You may choose whether you want to help set up our booth before the event, greet festival attendees at our booth, walk the event and distribute our ECGC pinwheels, or tear down the booth once the event has ended. If you can help in any way, please visit the link in the e-news and sign up for your preferred slot.

## episcopals

Our next EpiscoPals will be held on **June 14th** and will be hosted by Earl and Linda Eisenhart at their home at Koshare Lane, Oakland. If you would like to host another available month, let Julie know.

## north carolina fundraising goal met

Kendall, Margot, and Jules Ludwig would like to thank everyone who has helped in any way to meet their fundraising goal, allowing them to attend the Diocesan Summer Service Week for youth and young adults in Asheville, North Carolina to help with ongoing recovery efforts from Hurricane Helene.

The bake sale at the Nearly New Shop will continue to help raise funds for travel costs and other expenses.

If you would like to donate, be sure you mark on your check, cash envelope, or PayPal donation that this is for the NC fundraiser.

## nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net)

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

## ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader :	Bonnie Winters
Reader of Prayers & Chalicist:	Leslie Roper
Coffee Host:	

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Ron Peterson; Michael Marine; Jason Stum; Barbara Crum; Delores Raynovich; Bernie Ferguson; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; Madalyn Hoffeditz; Megan Morin; Cindy Stacy; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. John's, Kingsville; St. Mary's, Abingdon; St. Thomas', Owings Mills.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of Pakistan (United).

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com) to your computer's address book to ensure that our email does not end up in your spam folder.

## upcoming church schedule

May 17th	St. John's
May 24th (Pentecost)	St. Matthew's
May 31st (Trinity Sunday)	St. Matthew's
June 7th	St. John's
June 14th	St. Matthew's
June 21st	St. John's
June 28th	St. Matthew's
July 5th	St. John's
July 12th	St. Matthew's
July 19th	St. John's
July 26th	St. Matthew's

**Sunday, May 10th at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately following the service

**Thursday, May 14th**

7:30 am Holy Eucharist, Rite II at St. Matthew's

**Sunday, May 17th - at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs  
Coffee hour in the fellowship room immediately following the service

**sunday schedule**

May 17th St. John's  
May 24th (Pentecost) St. Matthew's  
May 31st (Trinity Sunday) St. Matthew's  
June 7th St. John's  
June 14th St. Matthew's  
June 21st St. John's  
June 28th St. Matthew's  
July 5th St. John's  
July 12th St. Matthew's  
July 19th St. John's  
July 26th St. Matthew's

**weekly**

**1st and 3rd Sunday at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs

**2nd, 4th, and 5th Sunday at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School in the Parish Hall

**Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's

**Thursday**

7:30 am Holy Eucharist Rite II

**Friday & Saturday**

10 am - 2 pm Nearly New Open

**monthly**

**third Sunday (June's will be held on the 2nd Sunday)**

6 pm EpiscoPals (June 14th)

**next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (May 21st)

**monthly**

11 am Seekers (May 31st - hike after church)  
7 pm Vestry/Advisory Board meeting at SM (6/11)

**The Episcopal Church in Garrett County**

the episcopal diocese of maryland

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
Website: www.episcopalchurcingarrettcountry.org  
E-mail: episcopalchurcingarrettcountry@gmail.com  
Parish office hours: Monday - Friday 9 am - 1 pm

**clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

**staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Mark Ludwig**  
Junior Warden, St. Matthew's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

**vestry/advisory board members**

**St. Matthew's Vestry  
St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest  
Mary Jane Fike ~ St. Matthew's  
Julie Hartman ~ Parish Administrator  
Dane Huxford ~ St. Matthew's  
Krysta Huxford ~ Senior Warden, St. Matthew's  
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
Mark Ludwig ~ Junior Warden, St. Matthew's  
Liz Morin ~ St. Matthew's  
Leslie Roper ~ St. Matthew's  
Larry Shipe ~ St. John's  
Mike Shirey ~ Treasurer, St. John's  
Gladys Virts ~ Junior Warden, St. John's  
Mikey Virts ~ St. Matthew's  
Mike Voelkel ~ Senior Warden, St. John's  
Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
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Oakland, Maryland 21550

St. John's Episcopal Church  
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Deer Park, Maryland 21550

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[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

