Holy Eucharist

A Service for the Ending of a Pastoral Relationship

The Episcopal Church in Garrett County
worshipping at St. Matthew's Episcopal Church
the episcopal diocese of maryland
10 A.M. ◊ July 12, 2026

Ministers of the Service

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's
Celebrant

The Rev. Canon Dr. Kristofer Lindh-Payne
Canon to the Ordinary for Leadership

The Very Rev. Dr. Scott Rieker
Dean of the Mountain/Potomac Deanery

The Rev. Anne Byrne-Deitch
Associate Rector, St. Matthew's

The Rev. Theresa Brion
Former Bishop's Deputy for Western Maryland

The Rev. John Martin
St. James', Westernport; St. Peter's, Lonaconing

The Rev. Dr. John P. Reardon
Retired

Leah DeLauder
Director of Music

Kathleen Gibbs
Lector

Kip Senholzi
Chalicist

Dan Connolly
Leah DeLauder
Kendall Ludwig
Elizabeth Wotring-Nelson
Vocalists

Julie Hartman
Annie Steyer
Altar Guild

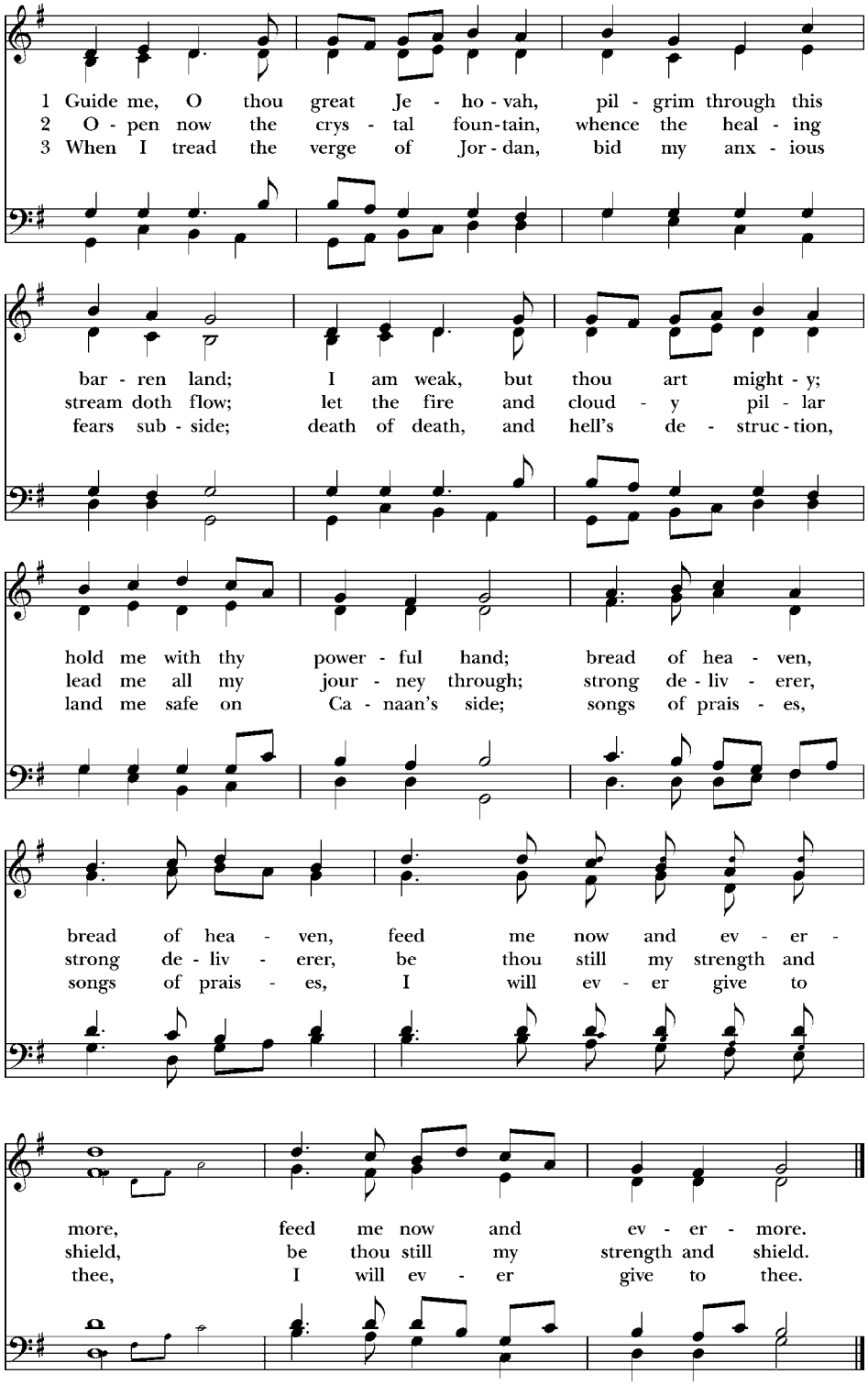
Altar flowers are given to the glory of God
from a grateful congregation in thanksgiving for
THE REV. DR. CHIP LEE
for 33 years of love, leadership, friendship, and ministry.

The Liturgy of the Word

Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.

Prelude *Oh Happy Day* *Vocalists: Leah DeLauder, Kendall Ludwig, and Elizabeth Wotring-Nelson*
by Edwin R. Hawkins arr. by Clemens Schafer

Hymn 690 *Guide me, O thou great Jehovah*



Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The people standing,

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON: GENESIS 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:105-112 *Lucerna pedibus meis*

Your word is a lantern to my feet *
and a light upon my path.

I have sworn and am determined *
to keep your righteous judgments.

I am deeply troubled; *
preserve my life, O Lord,
according to your word.

Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

My life is always in my hand, *
yet I do not forget your law.

The wicked have set a trap for me, *
but I have not strayed from your commandments.

Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

I have applied my heart to fulfill your statutes *
for ever and to the end.

The Second Lesson — Romans 8:1-11

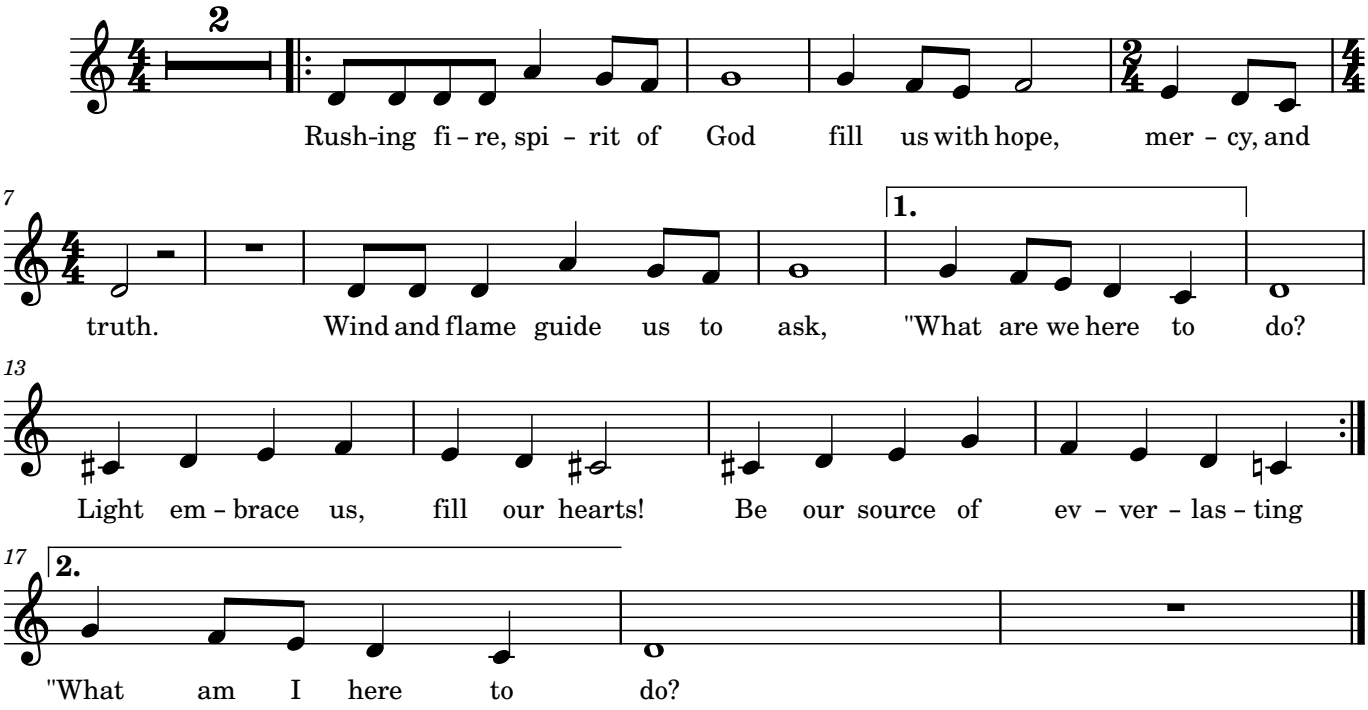
There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

Pentecost #1- Gospel Acclamation

L. DeLauder



2024

All standing,

THE GOSPEL: **MATTHEW 13:1-9,18-23**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon — The Rev. Dr. Chip Lee

All stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Ending of a Pastoral Relationship

Celebrant On the 29th day of November, 1992, I was inducted by Bishop Eastman as rector of St. Matthew's and vicar of St. John's. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, I publicly state that it is time to retire, and my tenure as rector of St. Matthew's and vicar of St. John's ends this day.

Canon Kristopher

Do you, the people of St. Matthew's and St. John's, recognize and accept the conclusion of this pastoral relationship?

Response **We do.**

Speakers

The Rev. Canon Dr. Kristofer Lindh-Payne
Canon to the Ordinary for Leadership
The Rev. Anne Byrne-Deitch
The Rev. Theresa Brion
Krysta Huxford, Senior Warden

Celebrant and People

O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

Celebrant and People

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Celebrant and People

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

Celebrant and People

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Celebrant and People

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

Parish Life

Birthday and Anniversary Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory

Be Not Afraid
by Bob Dufford

Vocalist: Dan Connolly

Please stand, as able, as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

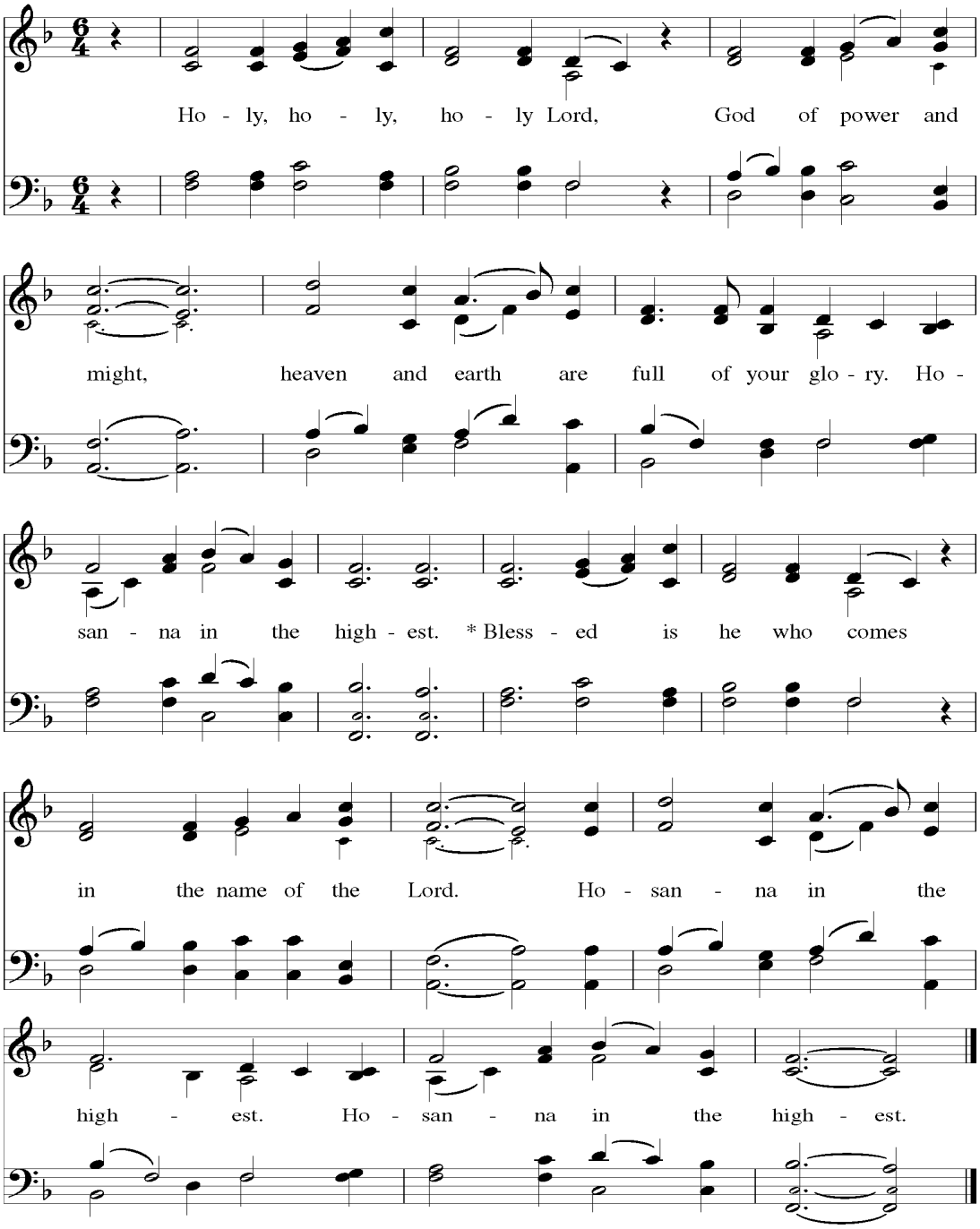
The Great Thanksgiving

The people remain standing

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn 858 (WLP) *Holy, holy, holy Lord*



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The People stand or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

AMEN.

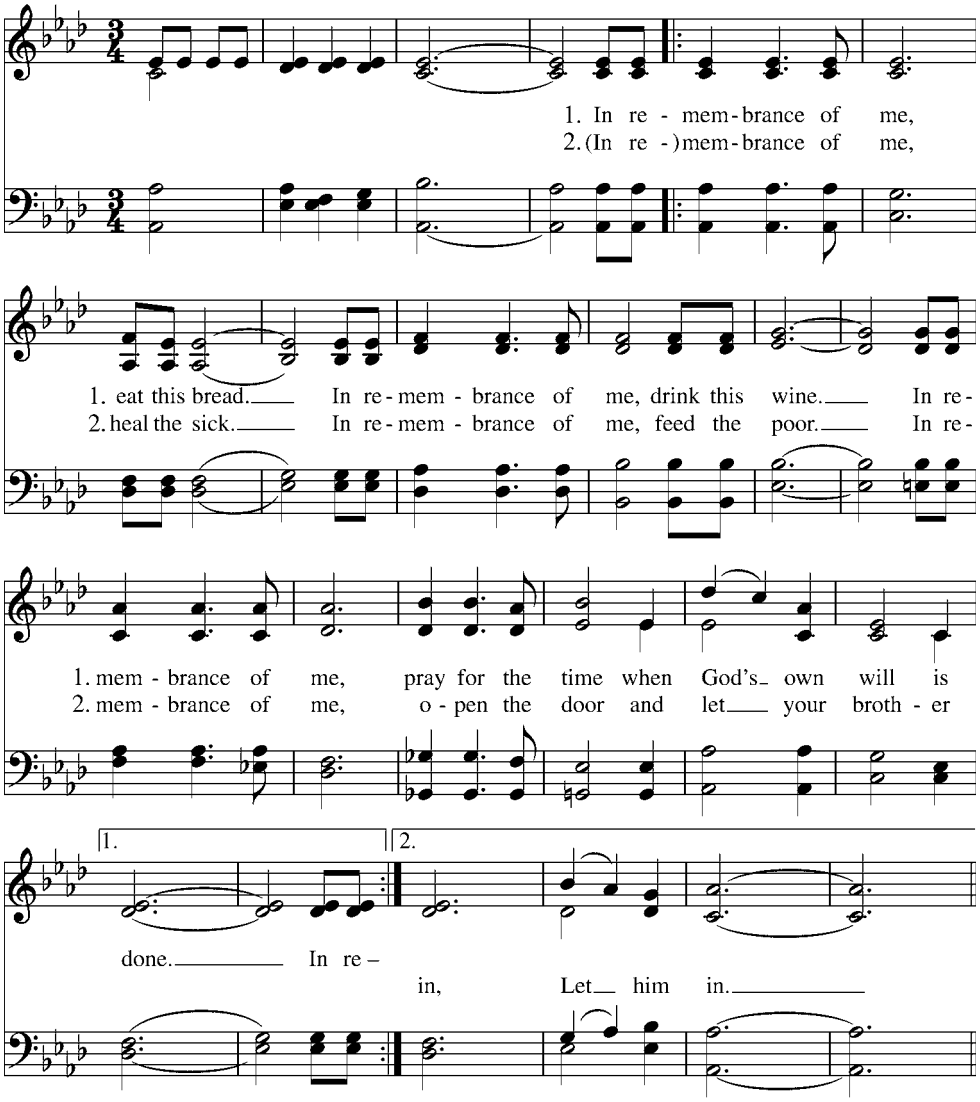
The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem Hymn 149 (LEVAS)



All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

Music during Communion *Come Thou Font of Every Blessing* *Vocalists: Leah DeLauder,*
Be Thou my Vision *Kendall Ludwig, and*
Down to the River to Pray arr. by Sheldon Curry *Elizabeth Wotring-Nelson*

Post Communion Song *Day by Day* *Vocalists: Leah DeLauder, Kendall Ludwig,*
by Stephen Schwartz *and Elizabeth Wotring-Nelson*

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

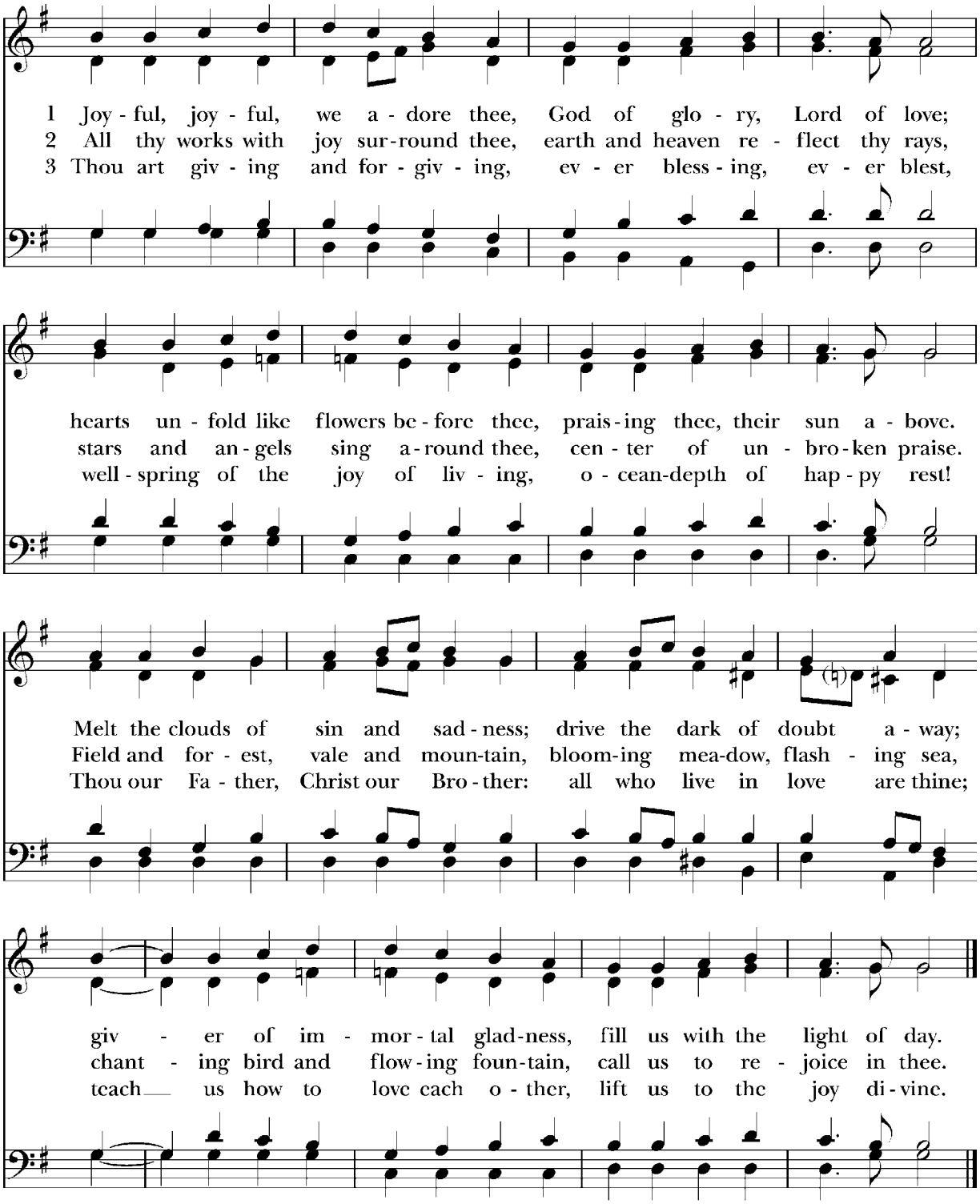
Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Chip among us, and the presence of his family here. Grant that both he and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

The Blessing

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 376

Joyful, joyful, we adore thee



Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

announcements

lunch

St. Matthew's is hosting a lunch after church today. **Everyone is invited to attend!**

stephen's table

Our next meal will be served on **Thursday, July 23rd from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at **kwsenholzi@comcast.net,** or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

seekers

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

episcopals

There are no EpiscoPals scheduled at this time. If you would like to host, let Julie know.

prayer list review

Our prayer list is quite long. **Please review the list in the bulletin and in the e-news** and let Julie know if there is anyone who can be removed, or anyone who can be from the acute list to the long list.

fall session of house church

House Church is resuming for its Fall session on **September 9th** and will meet every other Wednesday at 7:30pm at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be led by Linda Eisenhart and will be a study of **Mere Christianity by C. S. Lewis**. The tentative schedule, which is subject to change, can be found in the e-news. All are welcome to join at any time!

nearly new

The store is always looking for volunteers, **particularly now that the store is open on Thursdays for the summer**. When we don't have enough volunteers, we have to close the store.

The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to **nearlynewcrew@gmail.com**

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at **kathyzimmer24@gmail.com**

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at **mhffisher@comcast.net**

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: **episcopalchurchingarrettcounty@gmail.com**

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: **episcopalchurchingarrettcounty@gmail.com**

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Michael Marine; Bonnie Connolly; Jason Stum; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Dave Faber; Smith Lantz; Sarah Reed; Don & Sherry Brown; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; and for all whom we hold in our hearts this day.

(*Silence*)

In the Diocese of Maryland, we pray for Church on the Square, Baltimore; Emmanuel, Baltimore; Grace & St. Peter's, Baltimore.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Province of the Episcopal Church of South Sudan.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Delores Raynovich; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcounty.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurchingarrettcounty@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

July 19th	St. John's
July 26th	St. Matthew's
July 19th	St. John's
July 26th	St. Matthew's
August 2nd	St. John's
August 9th	St. Matthew's
August 16th	St. John's
August 23rd	St. Matthew's
August 30th	St. Matthew's

Sunday, July 12 at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Farewell lunch in the parish hall immediately following the service
ALL ARE WELCOME TO ATTEND

Thursday, July 16th

7:30 am Morning Prayer at St. Matthew's

Sunday, June 19th at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room immediately following the service

sunday schedule

July 19th	St. John's
July 26th	St. Matthew's
August 2nd	St. John's
August 9th	St. Matthew's
August 16th	St. John's
August 23rd	St. Matthew's
August 30th	St. Matthew's

weekly

1st and 3rd Sunday at St. John's
10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's
10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday
10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's (on hiatus until fall)

Thursday
7:30 am Holy Eucharist Rite II
10 am - 2pm Nearly New Open (through Labor Day)

Friday & Saturday
10 am - 2 pm Nearly New Open

monthly

third Sunday
5 pm EpiscoPals (none scheduled at this time)

next-to-the-last Thursday
5 - 6:30 pm Stephen's Table (**July 23rd**)

monthly
11 am Seekers (on hiatus until fall)
7 pm Vestry/Advisory Board meeting at SM (8/13)

The Episcopal Church in Garrett County
the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcounty.org
E-mail: episcopalchurchingarrettcounty@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Associate Rector for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Mark Ludwig
Junior Warden, St. Matthew's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry
St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Associate Rector
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

St. Matthew's Episcopal Church

126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church

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Deer Park, Maryland 21550

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THE Episcopal CHURCH
in Garrett County