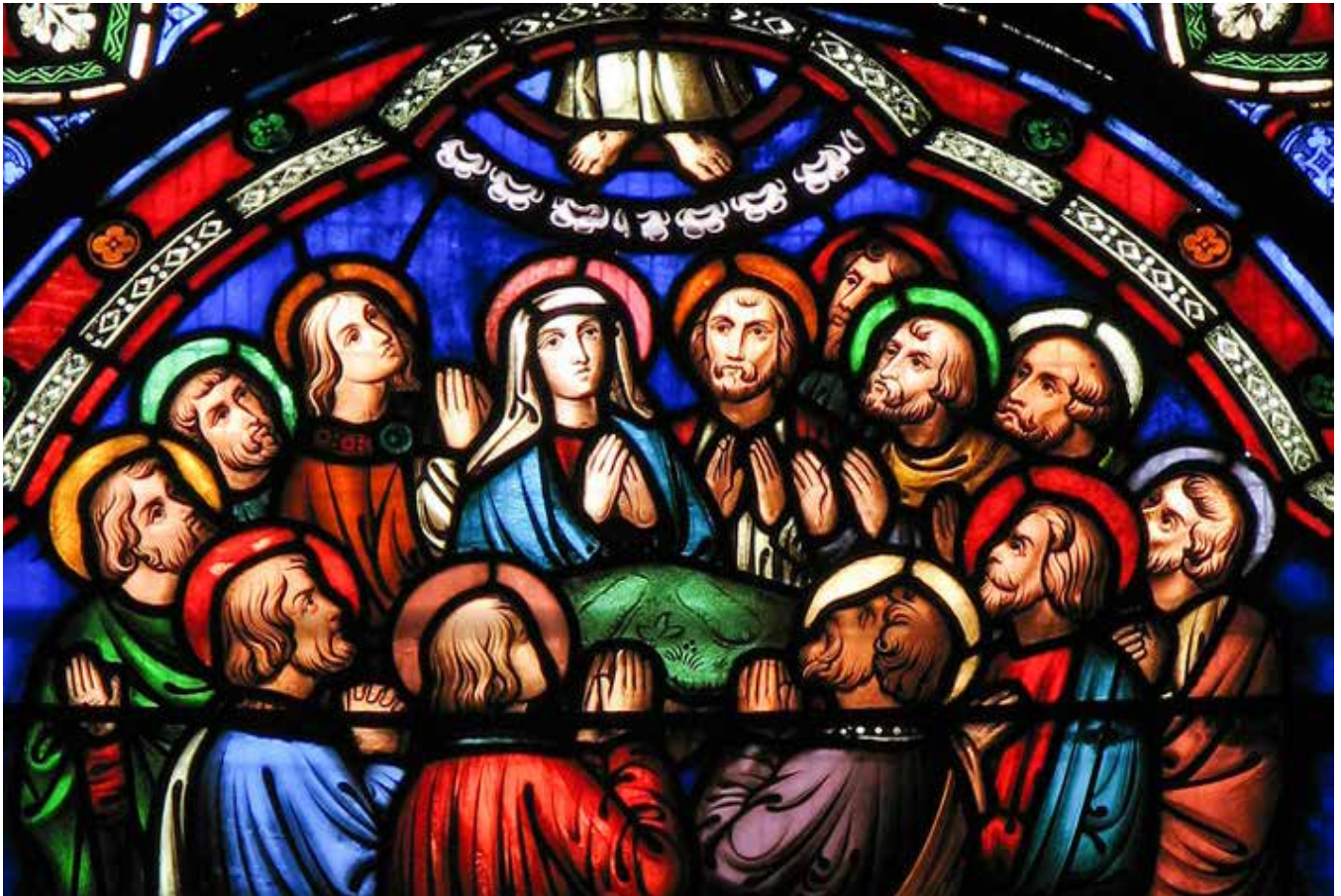


# THE SEVENTH SUNDAY OF EASTER



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ MAY 17, 2026



# THE LITURGY OF THE WORD

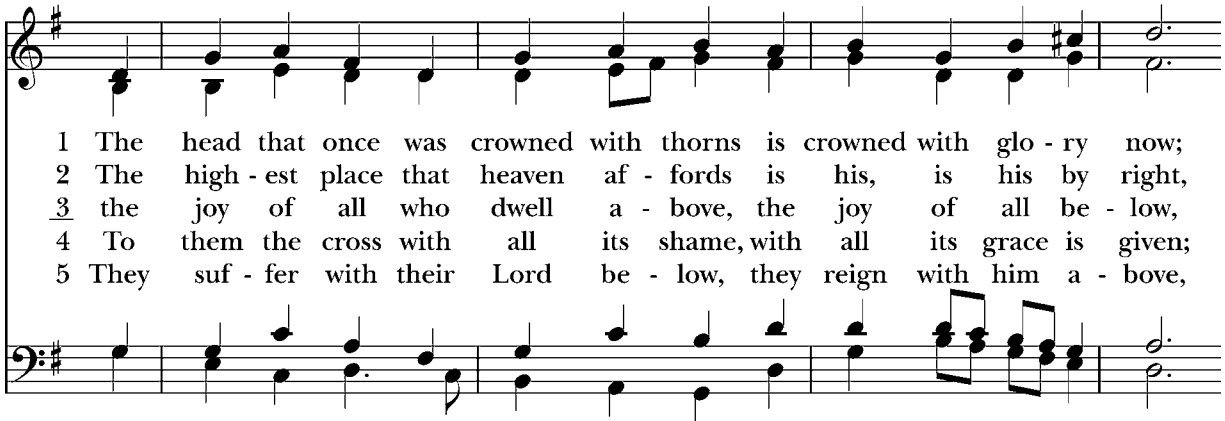
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*Be thankful, be silent, be reverent, for this is the House of God.  
Before the service, speak to the Lord.  
During the service, let the Lord speak to you.  
After the service, speak to one another.*

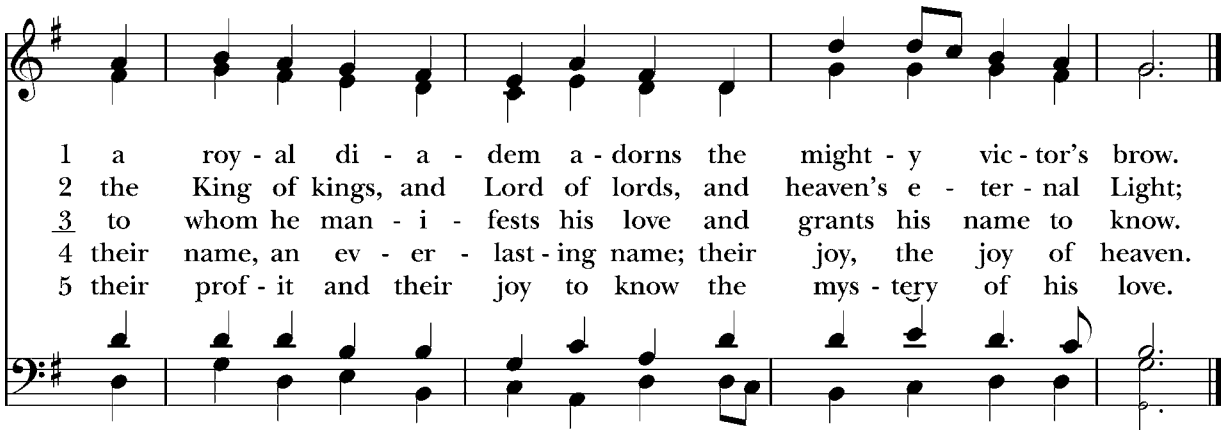
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## HYMN 483

*The head that once was crowned with thorns*



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

*The people standing,*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 41 (LEVAS)

*Christ has arisen*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood  
(b. 1949), from *Songs of Praise*

Copyright: © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974  
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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* **Amen.**

*The people sit.*

### THE FIRST LESSON:

**ACTS 1:6-14**

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 68:1-10, 33-36** *Exsurgat Deus*

Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.  
Let them vanish like smoke when the wind  
drives it away; \*  
as the wax melts at the fire, so let the  
wicked perish at the presence of God.  
But let the righteous be glad and rejoice  
before God; \*  
let them also be merry and joyful.  
Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name,  
rejoice before him!  
Father of orphans, defender of widows, \*  
God in his holy habitation!  
God gives the solitary a home and brings forth  
prisoners into freedom; \*  
but the rebels shall live in dry places.  
O God, when you went forth before your people, \*  
when you marched through the wilderness,

The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.  
You sent a gracious rain, O God,  
upon your inheritance; \*  
you refreshed the land when it was weary.  
Your people found their home in it; \*  
in your goodness, O God, you have made  
provision for the poor.  
Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.  
He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.  
Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.  
How wonderful is God in his holy places! \*  
the God of Israel giving strength and  
power to his people!  
Blessed be God!

**THE SECOND LESSON:**

**1 PETER 4:12-14; 5:6-11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

# Easter Gospel Acclamation

L. DeLauder

The musical score is written on a single treble clef staff in 12/8 time. It consists of four lines of music with lyrics underneath. The first line starts with a whole rest followed by a repeat sign and a melodic phrase. The second line begins with a triplet of eighth notes. The third line includes a double bar line with the instruction 'End after Second time' above it. The fourth line ends with a double bar line and repeat dots.

Glo - ri - a! Lift your heart to the sun! And

3  
wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son!

5  
End after  
Second time  
He is the lamb a - wake and a - live! He's in the world to - day.

7  
Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!

2024

*All standing,*

**THE GOSPEL:**

**JOHN 17:1-11**

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*All stand for*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively**Leader* In peace, we pray to you, Lord God.*Silence**Leader* For all people in their daily life and work;*People* **For our families, friends, and neighbors, and for those who are alone.***Leader* For this community, the nation, and the world;*People* **For all who work for justice, freedom, and peace.***Leader* For the just and proper use of your creation;*People* **For the victims of hunger, fear, injustice, and oppression.***Leader* For all who are in danger, sorrow, or any kind of trouble;*People* **For those who minister to the sick, the friendless, and the needy.***Leader* For the peace and unity of the Church of God;*People* **For all who proclaim the Gospel, and all who seek the Truth.***Leader* In the Diocese of Maryland, we pray for St. John's, Western Run; Resurrection, Copley Parish; Trinity, Long Green.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Anglican Church of Papua New Guinea.

*People* **For all who serve God in his church.**

*Leader* For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Cindy Stacy; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Barbara Crum; Delores Raynovich; Bernie Ferguson; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Klaus Schmidt, Lynda Dougherty, and Marcus & Alexandra; Barbara Levin; and Joan Downey.

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## **PARISH LIFE**

### **BIRTHDAY AND ANNIVERSARY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

*Please stand as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HYMN S-125

*Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**AMEN.**

# THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## FRACTION ANTHEM

## HYMN 149 (LEVAS)

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -  
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's\_ own will is  
2. mem - brance of me, o - pen the door and let\_ your broth - er

1. done. — In re -  
in, Let\_ him in. —

*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

POST COMMUNION HYMN 115 (LEVAS)

*Spirit of the Living God*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)  
Music: Daniel Iverson  
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**THE POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 603

*When Christ was lifted the earth*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

## announcements

### stephen's table

Our next meal will be served on **Thursday, May 21st from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net), or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

### house church

House Church will not meet this week. They will meet again on **Wednesday, May 27th**, followed by the final meeting of this session on June 10th. The group usually meets every other Wednesday at **7:30 pm** at the Ludwig home at 101 F Street in Mt. Lake Park. The schedule can be found in the e-news. This session will be a study of the The Mystery of the Holy Spirit. **All are welcome to join at any time!**

### seekers

The Seekers will gather again on **May 31st** after church for a hike at New Germany State Park. All in attendance should bring a packed lunch and a drink.

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

### 2026 pride festival

The 2026 Garrett County Pride Festival will be held on Saturday, **June 13th**, from 11 am - 4 pm at the Friendsville Community Park. Once again, The Episcopal Church in Garrett County is an event sponsor. We are seeking at least two volunteers per half-hour shift. You may choose whether you want to help set up our booth before the event, greet festival attendees at our booth, walk the event and distribute our ECGC pinwheels, or tear down the booth once the event has ended. If you can help in any way, please visit the link in the e-news and sign up for your preferred slot.

### episcopals

Our next EpiscoPals will be held on **June 14th** and will be hosted by Earl and Linda Eisenhart at their home at Koshare Lane, Oakland. If you would like to host another available month, let Julie know.

### north carolina fundraising goal met

Kendall, Margot, and Jules Ludwig would like to thank everyone who has helped in any way to meet their fundraising goal, allowing them to attend the Diocesan Summer Service Week for youth and young adults in Asheville, North Carolina to help with ongoing recovery efforts from Hurricane Helene.

The bake sale at the Nearly New Shop will continue to help raise funds for travel costs and other expenses.

If you would like to donate, be sure you mark on your check, cash envelope, or PayPal donation that this is for the NC fundraiser.

### nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net)

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

### ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader:	Patty Shipe
Chalicer:	Fran Sharpless

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Cindy Stacy; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Barbara Crum; Delores Raynovich; Bernie Ferguson; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. John's, Western Run; Resurrection, Copley Parish; Trinity, Long Green.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Papua New Guinea.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

## also

### Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com) to your computer's address book to ensure that our email does not end up in your spam folder.

## upcoming church schedule

May 24th (Pentecost)	St. Matthew's
May 31st (Trinity Sunday)	St. Matthew's
June 7th	St. John's
June 14th	St. Matthew's
June 21st	St. John's
June 28th	St. Matthew's
July 5th	St. John's
July 12th	St. Matthew's
July 19th	St. John's
July 26th	St. Matthew's

## Sunday, May 17th at St. John's

10 am Holy Eucharist Rite II  
 10 am Sunday School downstairs  
 Coffee hour in the fellowship room  
 immediately following the service

## Thursday, May 21st

7:30 am Holy Eucharist, Rite II at St. Matthew's

## Sunday, May 24th - Day of Pentecost at St. Matthew's

10 am Holy Eucharist Rite II  
 10 am Sunday School upstairs in the parish hall  
 Coffee hour in the chancel immediately  
 following the service

## sunday schedule

May 24th (Day of Pentecost)	St. Matthew's
May 31st (Trinity Sunday)	St. Matthew's
June 7th	St. John's
June 14th	St. Matthew's
June 21st	St. John's
June 28th	St. Matthew's
July 5th	St. John's
July 12th	St. Matthew's
July 19th	St. John's
July 26th	St. Matthew's

## weekly

### **1st and 3rd Sunday at St. John's**

10 am Holy Eucharist Rite II  
 10 am Sunday School downstairs

### **2nd, 4th, and 5th Sunday at St. Matthew's**

10 am Holy Eucharist Rite II  
 10 am Sunday School in the Parish Hall

### **Wednesday**

10 am - 2 pm Nearly New Open  
 11 am It's in the Bag Packing at St. John's

### **Thursday**

7:30 am Holy Eucharist Rite II

### **Friday & Saturday**

10 am - 2 pm Nearly New Open

## monthly

### **third Sunday (June's will be held on the 2nd Sunday)**

6 pm EpiscoPals (**June 14th**)

### **next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (**May 21st**)

### **monthly**

11 am Seekers (**May 31st** - hike after church)  
 7 pm Vestry/Advisory Board meeting at SM (6/11)

## **The Episcopal Church in Garrett County**

### the episcopal diocese of maryland

St. Matthew's Episcopal Church  
 126 East Liberty Street  
 Oakland, Maryland 21550

St. John's Episcopal Church  
 5234 Maryland Highway  
 Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
 Website: [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)  
 E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)  
 Parish office hours: Monday - Friday 9 am - 1 pm

## clergy

**The Rt. Rev. Carrie Schofield-Broadbent**  
 Bishop of Maryland

**The Rev. Dr. Chip Lee**  
 Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
 Assistant Priest for Christian Formation, St. Matthew's

## staff

**Julie Hartman**  
 Parish Administrator

**Krysta Huxford**  
 Senior Warden, St. Matthew's

**Mark Ludwig**  
 Junior Warden, St. Matthew's

**Mike Voelkel**  
 Senior Warden, St. John's

**Gladys Virts**  
 Junior Warden, St. John's

**Leah DeLauder**  
 Music Director

## vestry/advisory board members

### **St. Matthew's Vestry St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest, ECGC  
 Mary Jane Fike ~ St. Matthew's Vestry  
 Julie Hartman ~ Parish Administrator, ECGC  
 Dane Huxford ~ St. Matthew's Vestry  
 Krysta Huxford ~ Senior Warden, St. Matthew's  
 Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
 Mark Ludwig ~ Junior Warden, St. Matthew's  
 Liz Morin ~ St. Matthew's Vestry  
 Leslie Roper ~ St. Matthew's Vestry  
 Larry Shipe ~ St. John's Advisory Board  
 Mike Shirey ~ Treasurer, St. John's  
 Gladys Virts ~ Junior Warden, St. John's  
 Mikey Virts ~ St. Matthew's Vestry  
 Mike Voelkel ~ Senior Warden, St. John's  
 Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

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Deer Park, Maryland 21550

301-334-2510

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