

THE LAST SUNDAY AFTER THE EPIPHANY



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ FEBRUARY 15, 2026

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

HYMN 138

All praise to you, O Lord

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815).

Celebrant

I see you.

People

We are here.

Celebrant

Blessed be God; Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

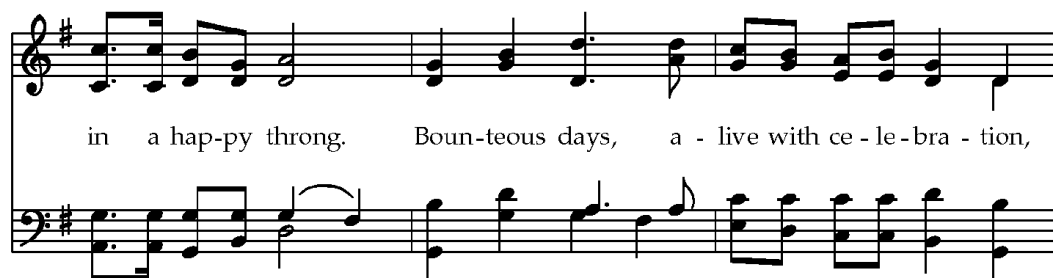
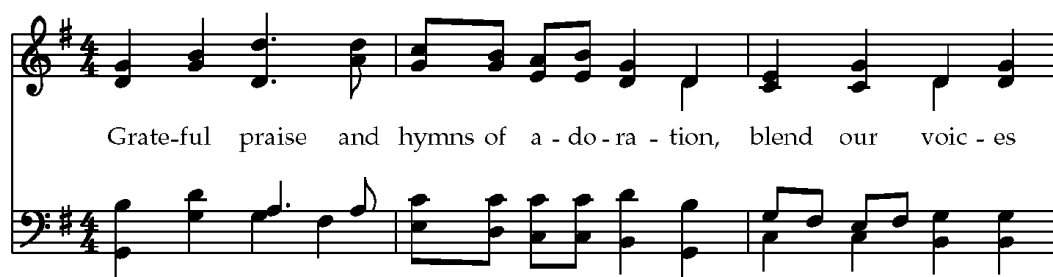
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

HYMN OF PRAISE 114 (VOICES) *Grateful Praise*



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Music: Ferland, Willaim P. Rowan, alt. © 2001 MorningStar Music Publishers.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

EXODUS 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 2 *Quare fremuerunt gentes?*

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the Lord and against his Anointed?

“Let us break their yoke,” they say; *
“let us cast off their bonds from us.”

He whose throne is in heaven is laughing; *
the Lord has them in derision.

Then he speaks to them in his wrath, *
and his rage fills them with terror.

“I myself have set my king *
upon my holy hill of Zion.”

Let me announce the decree of the Lord: *
he said to me, “You are my Son;
this day have I begotten you.

Ask of me, and I will give you the nations
for your inheritance *
and the ends of the earth
for your possession.

You shall crush them with an iron rod *
and shatter them like a piece of pottery.”

And now, you kings, be wise; *
be warned, you rulers of the earth.

Submit to the Lord with fear, *
and with trembling bow before him;

Lest he be angry and you perish; *
for his wrath is quickly kindled.

Happy are they all *
who take refuge in him!

THE SECOND LESSON:

2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

Epiphany Gospel Acclamation

L. DeLauder

A musical score for a single voice part, written in treble clef with a key signature of one sharp (F#). The score is divided into five systems, each with a measure number (5, 8, 12, 17) at the beginning. The time signature changes from 4/4 to 2/4 and back to 4/4. The lyrics are: "A star! A light! The dawn in the dark-ness is guid-ing your heart to God in the world. Seek joy, a spark, then burst through the dark-ness. Ga-ther your heart for God in the world. Seek her in the face of the stran-ger you don't know. Seek him where there's hard-ship star-ting to grow. A". The word "Fine" is written above the end of the fourth system. The score ends with a double bar line and repeat dots.

5 A star! A light! The dawn in the dark-ness is

8 guid-ing your heart to God in the world. Seek joy, a spark, then Fine

12 burst through the dark-ness. Ga-ther your heart for God in the world.

17 Seek her in the face of the stran-ger you don't know. Seek him

where there's hard-ship star-ting to grow. A

2024

All standing,

THE GOSPEL:

MATTHEW 17:1-9

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader In the Diocese of Maryland, we pray for All Saints', Frederick; Christ Church, Columbia; Christ the King, Woodlawn.
 We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.
 In the Anglican Communion, we pray for the Church of the Province of the Indian Ocean.

People **For all who serve God in his church.**

Leader For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Craig Ingram; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

This week's family prayers are for Reeve and Jane Vanneman; Madalyn Hoffeditz; Pat Mullinix; and Larry & Patty Shipe.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

OFFERTORY

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

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The People stand or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and
People*

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and
People*

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD S-164 *Jesus, Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST-COMMUNION HYMN 820 (WLP) *The eyes of all wait upon you*



The eyes of all wait up - on you, O Lord, and you
give them their food in due sea - son. You
o - pen wide your gra - cious hand and
sat - is - fy the needs of ev - ery liv - ing crea - ture.

Words: Ps. 145:16-17 (BCP)
Music: Bayou, Carol Doran (b 1936)

THE POST COMMUNION PRAYER

Celebrant Let us pray.


Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 618


Ye watchers and ye holy ones

Unison

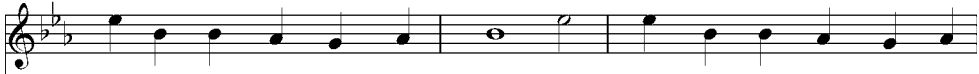


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*




bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To




out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord. Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

announcements

shrove tuesday

We will be meeting at Denny's in Oakland for pancakes on **Tuesday, February 17th at 5pm**. If you plan to attend, please let Julie know by email or voice mail no later than today so we can contact Denny's tomorrow with how many tables to reserve for us.

ash wednesday

Ash Wednesday services will be held on **Wednesday, February 18th**. The noon service will be held at St. Matthew's, and the 7 PM service will be held at St. John's, with the imposition of ashes and Holy Eucharist at both services.

lenten meditations

Beginning February 25th, Lenten Meditations and Holy Eucharist will be held from 12 noon- 12:30 PM at St. Matthew's each Wednesday throughout Lent.

stephen's table

Our next meal will be served on **Thursday, February 19th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

house church

House Church meets again on **Wednesday, February 25th**. The group meets every other Wednesday at **7:30pm** at the Ludwig home at 101 F Street in Mt. Lake Park. The schedule can be found in the e-news. This session will be a study of the [The Mystery of the Holy Spirit](#). (You can purchase the book from Amazon.) **All are welcome to join at any time!**

seekers

The Seekers will meet after church at St. John's on **Sunday March 1st** for a make-your-own pizza lunch and to plan the 2026 activities. The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

weathering the storms

Kate Riley, Canon for Youth and Young Adults, is organizing a week-long trip for high school youth and young adults. The group will travel to North Carolina on **July 19th** and stay for one week to help with the communities still recovering from the devastation of Hurricane Helene. The cost of the trip is \$900, which covers everything needed for the trip. (Room, board, transportation, etc.) Participants will be encouraged to bring extra money for souvenirs or snacks. Kate is also looking for three more chaperones for the trip. Additional details and registration (deadline is **March 27th**) can be found in the e-news. Scholarship funds may be available.

nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

If your teen needs to earn service learning hours, which they can do through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, you can just show up when we are open and we will get you started, or you can let us know in one of the following ways: Send an email to nearlynewcrew@gmail.com Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcountry@gmail.com

ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader:	Mike Voelkel
Chalicer:	Fran Sharpless

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Craig Ingram; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for All Saints', Frederick; Christ Church, Columbia; Christ the King, Woodlawn.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of the Province of the Indian Ocean.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Joseph R. Clark, Sr.; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Kathleen Gibbs; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add episcopalchurchingarrettcountry@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

February 18th - Ash Wednesday 12 noon	St. Matthew's
February 18th - Ash Wednesday 7 pm	St. John's
February 22nd	St. Matthew's
March 1st (Seekers after church)	St John's
March 8th	St. Matthew's
March 15th	St. John's
March 22nd	St. Matthew's
March 29th	St. Matthew's
April 2nd (Maundy Thursday 7 pm)	St. Matthew's
April 3rd (Good Friday 7 pm)	St. John's
April 5th (Easter Sunday)	St. John's

Sunday, February 15th at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room
immediately following the service

Ash Wednesday - February 18th

12 noon Ash Wednesday Service at St. Matthew's
7 pm Ash Wednesday Service at St. John's

Thursday, February 19th

7:30 am Holy Eucharist, Rite II at St. Matthew's
5 - 6:30 pm Stephen's Table at St. Matthew's

Sunday, February 22nd at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

sunday schedule

February 22nd	St. Matthew's
March 1st (Seekers after church)	St. John's
March 8th	St. Matthew's
March 15th	St. John's
March 22nd	St. Matthew's
March 29th (Palm Sunday)	St. Matthew's
April 5th (Easter Sunday)	St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday

7:30 am Holy Eucharist Rite II

Friday & Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

6 pm EpiscoPals (none scheduled)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (February 19th)

monthly

11 am Seekers- March 1st at St. John's
7 pm Vestry/Advisory Board meeting at SM (2/26)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Assistant Priest
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

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A Believing Community Diverse in its Faith;
Unified in its Purpose

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