

ALL SAINTS' DAY



ST. MATTHEW'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10:45 A.M. ◊ NOVEMBER 3, 2024

THE LITURGY OF THE WORD AT 10:45

*Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

The people standing

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 232

By all your saints still striving



1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

OPENING PRAYER

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

Response: **We offer ourselves to you, O Lord, and to each other, that we may serve in your Name.
Amen.**

HYMN OF PRAISE 115 (LEVAS)

Spirit of the living God

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are written below the treble clef staff.

Melt me, mold me, Fill me, use me.

The third system of musical notation, continuing the melody and accompaniment. The lyrics are written below the treble clef staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation, concluding the hymn. The lyrics are written below the treble clef staff.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

The people sit.

THE FIRST LESSON:

WISDOM OF SOLOMON 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 24 *DOMINI EST TERRA*

The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

“Who can ascend the hill of the Lord? *
and who can stand in his holy place?”

“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is this King of glory?” *
“The Lord, strong and mighty,
the Lord, mighty in battle.”

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is he, this King of glory?” *
“The Lord of hosts,
he is the King of glory.”

THE SECOND LESSON:

REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

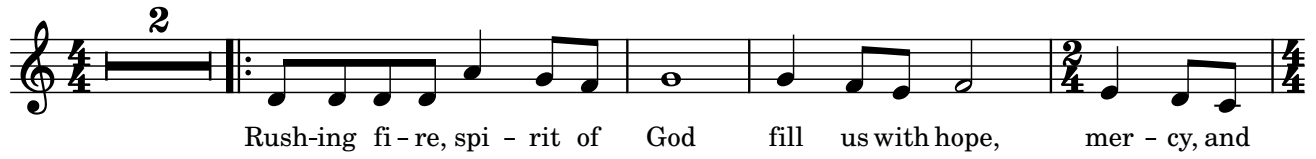
And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.
People **Thanks be to God.**

Pentecost #1- Gospel Acclamation

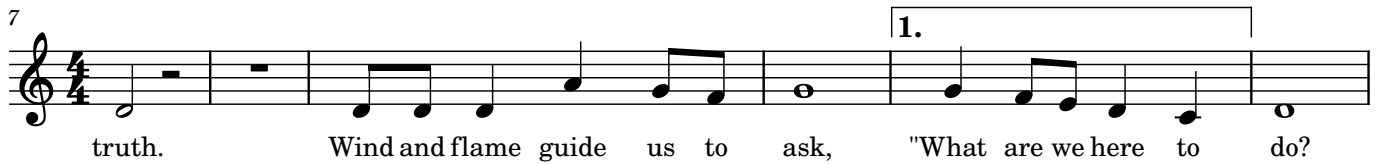
L. DeLauder

2



Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7



truth. Wind and flame guide us to ask, "What are we here to do?"

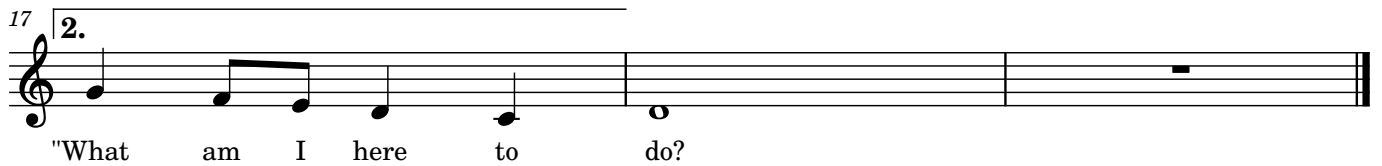
1.

13



Light embrace us, fill our hearts! Be our source of ever-lasting

17



"What am I here to do?"

2.

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All standing as able for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or Cantor

Let us pray for the Church and for the world.

Deacon or Cantor *People (unison or harmony)*

Lord, in your mer - cy Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as able as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing as able

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

HYMN 858 (WLP)

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant
People

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 2 Like a mo - ther you en - fold me, hold my life with - in your own.
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4 Friend and lov - er in your close - ness I am known and held and blest:
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).
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 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 287

For all the saints, who from their labors rest



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

announcements

choral evensong

The Diocese of Maryland Western Region is hosting Evensong for the Feast of All Saints at **Emmanuel Parish** in Cumberland **tonight** at **5pm**.

seekers

Seekers will meet again on **Sunday, November 17th** in the parish hall. The project that night will be organizing the kitchen cabinets, and dinner will be tacos!

The Seekers collect **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help their community ministry, please bring your donations to church with you.

stephen's table

Our next meal will be a Thanksgiving feast and will be served on **Thursday, November 21st from 5 pm - 6:30 pm**. If you can help in any way (you do not have to stay the entire time), please reach out to **Kip Senholzi** at kwsenholzi@comcast.net or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

house church

House Church meets **every other Wednesday** at **7:30pm** at the Ludwig home at 101 F Street in Mt. Lake Park. All are welcome to join at any time! The full schedule can be found in the e-news.

This session will conclude with a night of **Christmas Caroling** in Mt. Lake Park on **December 18th** with refreshments to follow. Anyone is welcome to join in caroling, even if you did not attend house church.

enquirers' class

Enquirers' classes are being held on **Wednesdays** in the Parish Hall at **7pm**. We are using the book [Your Faith, Your Life: An Invitation to the Episcopal Church](#), by Jenifer Gamber and Bill Lewellis. If you would like to take part in this group, let Julie know.
*** There will not be class on November 6th. Class will resume on November 13th.**

episcopals

We have no gatherings scheduled at this time except for December. If you would like to host, let Julie know. EpiscoPals is held on the third Sunday of each month at 6PM. The hosts provide the main course and the drinks. All others in attendance are asked to bring one of either hors d'oeuvres, a side dish, a salad, or a dessert to share. If you are unable to host in your home, you are welcome to use the St. Matthew's parish hall.

nearly new

We are in need of costume jewelry, especially earrings.

We are always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.)

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcountry@gmail.com

ministers of today's service

Celebrant:	The Rev. Anne Byrne-Deitch
Reader:	Kathie Smith
Prayers of the People:	Linda Eisenhart
Chalicer:	Linda Eisenhart
Coffee Hosts:	

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call Julie in the Church Office at 301-334-2510 or email your request to:

episcopalchurcingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Philip Pritts; Dave Faber; Barb Riley; Mary Ellen Dore; Jennifer Virts; Kinsley Virts; Don Morin; Bev Maynard; Ed & Jeanne Neff; Joe Harvey; Nancy Morgan; Carol Collins; John Jorgensen; Gene & Barbara Wahl; Kathy & Elon O'Connor; Sharon Caple; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Kim Lovett & family; Carolyn Germain; Sherri Fredlock; Mary Ann Crawford; Lexie Byrne; Bill Seling; Terry Turner; Bobbi & Peter Banse; Bonnie Weiler; Karina Stonesifer; Jacques Hourtal; William Robinson; Larry Glatt; Dale and Sharon Broadwater; Madeline Meister; Kat & Matt Rayner; Jane Newagen; Ralph & Char Frith; Mark Keefer; Tasha DeWitt; Cassie Midcap; Jane Hazlett & family; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for St. Anne's, Annapolis; St. Stephen's, Severn Parish; Epiphany, Odenton.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of the Province of South East Asia.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Linda Ludwig Baker; Mike Barnes, Luke Bowser, Patricia Burkholder, Nick & Oksana Carlson, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Laurie Grant, Sherry & Bud Gunter, Lauren Hatcher, Jeremy Henry, Charles Herman, Emily Imgrund, Jane Ann Kane, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Joe Methany, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, Donald Richter, Doug Roberson, Betty Rundquist, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, Chuck Zellefrow, and Brian Zerbe.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurcingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list and also an automated telephone message to everyone on our call list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurcingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

Sunday, November 3 - All Saints' Day

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II
Coffee hour in the chancel immediately following the service
5 pm Choral Evensong - Emmanuel, Cumberland

Sunday, November 10

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II
Coffee hour in the chancel immediately following the service

weekly

Sunday

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's
7 pm Enquirers' Class - parish hall

Thursday

7:30 am Holy Eucharist Rite II

Friday

10 am - 2 pm Nearly New Open

Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

6 pm EpiscoPals (none scheduled at this time)

seekers

5 pm November 17th - parish hall

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (November 21st)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510
Visit our website at:
www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Office Manager

Krysta Huxford
Senior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

PUT YOUR FAITH INTO ACTION

Please support hurricane recovery efforts

Recently, communities in the Caribbean and southern United States have suffered from damaging flooding and winds, and power outages. Apart from creating barriers to communication and transportation, there have been significant financial impacts.

Episcopal Relief & Development has already been providing relief to affected communities with food and needed supplies, and will continue to work with partners to assess needs and help them transition into recovery.

Please pray for the people who have been affected— and if you're able, rush a donation to our Hurricane Relief Fund today.

We provide emergency and long-term support for those who are impacted so they can make full and sustained recoveries – as well as resources and training to help people prepare for the next disaster.



For 80+ years, Episcopal Relief & Development has been collaborating closely alongside communities and our Anglican partners to respond to **disasters** and carry out long-term development strategies in three key priority areas, **Women, Children and Climate**, to help alleviate hunger, create economic opportunities, respond to disasters, promote health and strengthen communities.

Visit episcopalrelief.org to learn more about our programs for women, children, and climate.

ENCLOSED IS MY GIFT TO THE HURRICANE RELIEF FUND TO ASSIST THOSE WHO ARE IN NEED

\$50 \$100 \$250 \$500
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I would like to donate by credit card. Please charge my gift to:

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BI22-3

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A Believing Community Diverse in its Faith;
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Oakland, Maryland 21550

St. John's Episcopal Church
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Deer Park, Maryland 21550

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