

EASTER



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. MATTHEW'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ APRIL 5, 2026

Ministers of the Service

The Reverend Dr. Chip Lee

Celebrant

Leah DeLauder

Director of Music

Patty Shipe

Lector

Fran Sharpless

Chalicerist

Leah DeLauder

Kendall Ludwig

Elizabeth Wotring-Nelson

Singers

Patty Shipe

Grace Shirey

Gladys Virts

Altar Guild

Easter

The Feast of the Resurrection of Christ is the greatest and oldest feast of the Christian Church. Its importance is emphasized liturgically by the long preparation of Lent and Passiontide and by the special ceremonies of Holy Week. In the ancient church the candidates for baptism, after watching all Saturday night, were baptized early on Easter Day and received Holy Communion. The night before Easter was celebrated by the illumination of the churches and even whole cities. In the Eastern Church, the original night vigil has been kept unaltered, but in the West, it was put back to the afternoon in the 10th century, and to the morning of Holy Saturday in the 14th. It was returned to a night observance in the Catholic church in 1951 and became more prominent in the Episcopal Church with the revision of the Prayer Book in 1979.

The derivation of the name "Easter" is uncertain. According to Saint Bede, it is connected with an Anglo-Saxon spring goddess "Eostre." At any rate it seems clear that, as in Christmas, the Christian feast of Easter has superceded an old pagan festival. The popular custom of exchanging "Easter eggs" is of very ancient origin.

The date of the Easter feast is determined by the Paschal Full Moon, its extreme limits being March 21 and April 25. In the early Church, the two principal methods of computation were those of Alexandria and Rome and until the fifth century, there was a running dispute as to the actual date of the observance of Easter. The possession by the Celtic Churches of their own method of computation led to a long quarrel in the British Isles after the arrival of the Roman missionaries. The Roman custom was finally imposed at the Synod of Whitby in 664.

EASTER DAY

April 5, 2026

HOLY EUCHARIST

*Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

HYMN 207

Jesus Christ is risen today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE WORD OF GOD

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 41 (LEVAS)

Christ has arisen

Christ has a - ris - en, Al - le - lu - ia. Re - joice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood

(b. 1949), from *Songs of Praise*

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

ACTS 10:34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24 *Confitemini Domino*

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

I shall not die, but live, *
and declare the works of the LORD.

The LORD has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

“This is the gate of the LORD; *
he who is righteous may enter.”

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the LORD’S doing, *
and it is marvelous in our eyes.

On this day the LORD has acted; *
we will rejoice and be glad in it.

THE SECOND LESSON

COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Easter Gospel Acclamation

L. DeLauder

The musical score is written in treble clef with a 12/8 time signature. It consists of four staves of music with lyrics underneath. The first staff begins with a repeat sign. The second staff starts with a '3' above the first measure. The third staff has '5' above the first measure and 'End after Second time' above the second measure. The fourth staff starts with a '7' above the first measure. The lyrics are: 'Glo - ri - a! Lift your heart to the sun! And wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son! He is the lamb a - wake and a - live! He's in the world to - day. Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!' The score ends with a double bar line and repeat dots.

Glo - ri - a! Lift your heart to the sun! And

3
wel-come the morn-ing, a - wake and a - live! Glo - ri - a! Lift your heart to the son!

5
End after
Second time
He is the lamb a - wake and a - live! He's in the world to - day.

7
Walk in his love, live in his love. Let us re-joice and be glad! He is a-live!

2024

THE HOLY GOSPEL

JOHN 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned (*cont.*)

(cont.)

to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. CHIP LEE

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

THE HOLY COMMUNION

OFFERTORY HYMN

In Christ Alone/Amazing Grace
by Stuart Townend
add. melody and lyrics by John Newton
arr. by Nancy Frese Tabb

Vocalists: Leah DeLauder, Kendall Ludwig,
and Elizabeth Wotring-Nelson

Please stand, as able, as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel as able

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM HYMN 149 (LEVAS)

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

The musical score is written for voice and piano. It features a 3/4 time signature and a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in two columns, with the first column corresponding to the first vocal line and the second column to the second vocal line. The score includes various musical notations such as notes, rests, and dynamic markings.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

MUSIC DURING COMMUNION

O Happy Day by Edwin R. Hawkins
Arranged by: Clemens Schafer

Vocalists: Leah DeLauder,
Kendall Ludwig, and
Elizabeth Wotring-Nelson

POST COMMUNION HYMN 304

I come with joy to meet my Lord

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord Amen.

THE BLESSING

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
 1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,
 the round world keep high tri - umph, and all that is there - in;
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt.
Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

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THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the Resurrection of our Lord Jesus Christ!
 Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE

EASTER LILIES

THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD BY:

THE EPISCOPAL CHURCH IN GARRETT COUNTY in thanksgiving for the life and ministry of the Rev. Dr. Chip Lee to our churches and to our community.

CHIP LEE & KATHLEEN GIBBS in thanksgiving for the lives of William Hogan Franzheim; Charles Manion Front; Albert Jack Abraham, III; and Mary Lesley Haning.

WENDEL & JULIE HARTMAN in memory of Ray Ferguson, Sr.; Wayne Ferguson; Junior, Linda, & Jeff Hartman; Steve Teets; Bill Dixon; Bob Shields; and Brage Friend.

THE HUXFORD FAMILY in memory of Alice Jarman.

CRAIG & LESA INGRAM AND MICHAEL & NARYA DECKARD in memory of Rory McBride.

PAT MULLINIX in loving memory of Bud Peed and Ann Disharoon.

KATHY & ELON O'CONNOR in memory of Billy Bodner; Mary O'Connor; and Steven O'Connor.

JIM & LESLIE ROPER in memory of Graham Gadsby.

JIM & LESLIE ROPER in honor of our children, Megan Roper & Jake Gadsby; and Christian, Jaime & Oliveia Roper.

KIP & PETE SENHOLZI in memory of Dorothy, Byron, & Drew Senholzi; Olga & Gene Hartman, and Ken Canosa.

LARRY & PATTY SHIPE in memory of our parents, Bill & Mary Lou Young and Ralph & Mary Shipe; and our brother, Ralph J. Shipe.

GRACE & MIKE SHIREY in memory of Roger Levin.

KATHIE SMITH in thanksgiving for the lives of Manning Smith; Courtney & family; and Ashley & family.

BONNIE WINTERS in memory of loved ones.

TONY & KATHY ZIMMER in memory of friends & family of the Ward & Zimmer families.

announcements

after church today

There will be a celebratory coffee hour after church today, as well as an Easter egg hunt for the kids!

house church

House Church meets again on **Wednesday, April 8th**. The group meets every other Wednesday at **7:30 pm** at the Ludwig home at 101 F Street in Mt. Lake Park. The schedule can be found in the e-news. This session will be a study of the The Mystery of the Holy Spirit. **All are welcome to join at any time!**

episcopals

The first EpiscoPals of 2026 will be held on **April 19th**. It will be hosted by Kathie Smith, Sharon Teets, and Barb Chesley. **Please note that the time for this gathering is 5pm**. It will be held at Kathie's home located at 25 G Street in Mt. Lake Park. If anyone has any questions, please reach out to Kathie at 301-616-3249.

We have hosts for the June gathering. If you would like to host another available month, let Julie know.

stephen's table

Our next meal will be served on **Thursday, April 23rd from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

seekers

The Seekers will gather again on **April 26th** after church for a hike at New Germany State Park. All in attendance should bring a packed lunch and a drink.

The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

fundraising north carolina trip

Kendall, Margot, and Jules Ludwig will be attending the Diocesan Summer Service Week for youth and young adults in Asheville, North Carolina to help with ongoing recovery efforts from Hurricane Helene. The cost of the trip is \$900 per person. In addition to the weekly bake sales at the Nearly New Shop, we are also reaching out to our congregations to help raise the funds needed for the Ludwigs to attend. Of the \$2,700 needed, \$1,217 has been raised, leaving **\$1,483**. If you would like to donate, please mark on your check, cash envelope, or PayPal donation that this is for the NC trip. Thank you to everyone who has helped in any way to support this mission!

nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm, and on Thursdays during the summer. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurachingarrettcountry@gmail.com

ministers of today's service

Celebrant: The Rev. Dr. Chip Lee
Reader: Patty Shipe
Chalicer: Fran Sharpless
Coffee Hour Hosts: Leslie Roper, Kip Senholzi, & Grace Shirey

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Ron Peterson; Michael Marine; Jason Stum; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Amy Donathan & family; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Matthew Roper & Family; Greg Roper; Jack Skeen; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for Ascension, Scarborough; Christ Church, Rock Spring; Emmanuel, Bel Air.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Mexico.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Bernie Ferguson; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add episcopalchurchingarrettcountry@gmail.com to your computer's address book to ensure that our email does not end up in your spam folder.

upcoming church schedule

April 12	St. Matthew's
April 19	St. John's
April 26th (Seekers - hike after church)	St. Matthew's
May 3rd	St. John's
May 10th	St. Matthew's
May 17th	St. John's
May 24th	St. Matthew's
May 31st	St. Matthew's

Sunday, April 5th - Easter Sunday at St. John's

10 am Festival Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room immediately following the service

Thursday, April 9th

7:30 am Holy Eucharist, Rite II at St. Matthew's

Sunday, April 12th at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately following the service

sunday schedule

April 12th St. Matthew's
April 19th St. John's
April 26th St. Matthew's
May 3rd St. John's
May 10th St. Matthew's
May 17th St. John's
May 24th St. Matthew's
May 31st St. Matthew's

weekly

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday

7:30 am Holy Eucharist Rite II

Friday & Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

5 pm EpiscoPals (April 19th at 5 pm)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (April 23rd)

monthly

11 am Seekers (April 26th)
7 pm Vestry/Advisory Board meeting at SM

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Mark Ludwig
Junior Warden, St. Matthew's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

**St. Matthew's Vestry
St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

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