

THE THIRTEENTH SUNDAY SUNDAY AFTER PENTECOST MORNING PRAYER WITH RESERVED SACRAMENT



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ SEPTEMBER 7, 2025

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

HYMN 9

Not here for high and holy things



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

All stand

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.

Officiant: Let us confess our sins against God and our neighbor.

Officiant and

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and

People: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: The earth is the Lord's for he made it: Come let us adore him.

VENITE

Officiant and People

**Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

**For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!**

PSALM 139:1-5, 12-17 *Domine, probasti*

Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
You trace my journeys and my resting-places *
 and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.
You press upon me behind and before *
 and lay your hand upon me.
Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.

My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
Your eyes beheld my limbs,
 yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
How deep I find your thoughts, O God! *
 how great is the sum of them!
If I were to count them, they would be
 more in number than the sand; *
 to count them all, my life span would
 need to be like yours.

Leader and People:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The people sit.

THE FIRST LESSON:

JEREMIAH 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of
your holy Name; *
we will praise you and highly exalt
you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty,
glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt
you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt
you for ever.

THE SECOND LESSON:

PHILEMON 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our
fellow soldier, and to the church in your house:
Grace to you and peace from God our Father and the Lord Jesus Christ. When I
remember you in my prayers, I always thank my God because I hear of your love for
all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith
may become effective when you perceive all the good that we may do for Christ. I
have indeed received much joy and encouragement from your love, because the hearts
of the saints have been refreshed through you, my brother. For this reason, though I
am bold enough in Christ to command you to do your duty, yet I would rather appeal
to you on the basis of love-- and I, Paul, do this as an old man, and now also as a
prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father
I have become during my imprisonment. Formerly he was useless to you, but now he
is indeed useful both to you and to me. I am sending him, that is, my own heart, back
to you. I wanted to keep him with me, so that he might be of service to me in your
place during my imprisonment for the gospel; but I preferred to do nothing without
your consent, in order that your good deed might be voluntary and not something
forced. Perhaps this is the reason he was separated from you for a while, so that you
might have him back forever, no longer as a slave but more than a slave, a beloved
brother-- especially to me but how much more to you, both in the flesh and in the
Lord. So if you consider me your partner, welcome him as you would welcome me. If
he has wronged you in any way, or owes you anything, charge that to my account. I,
Paul, am writing this with my own hand: I will repay it. I say nothing about your ow-
ing me even your own self. Yes, brother, let me have this benefit from you in the Lord!
Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing
that you will do even more than I say.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Lord, you now have set your servant free *
to go in peace as you have promised.
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Pentecost #1- Gospel Acclamation

L. DeLauder

2

Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7

1.

truth. Wind and flame guide us to ask, "What are we here to do?"

13

Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17

2.

"What am I here to do?"

The musical score is written for a single melodic line in treble clef. It begins with a 4/4 time signature and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. There are two repeat signs: one at the beginning of the first line and another at the end of the fourth line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score is divided into four systems, with measure numbers 2, 7, 13, and 17 marked at the beginning of each system. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line.

All standing,

THE GOSPEL:

LUKE 14:25-33

Officiant: A reading from the Gospel of Luke.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Officiant: The Word of the Lord.

People: **Thanks be to God.**

THE SERMON

LESLIE ROPER
Lay Eucharistic Minister

All stand for

THE APOSTLES' CREED

*Officiant
and People:*

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.

SUFFRAGES

Officiant: Show us your mercy, O Lord;
People: **And grant us your salvation.**
Officiant: Clothe your ministers with righteousness;
People: **Let your people sing with joy.**
Officiant: Give peace, O Lord, in all the world;
People: **For only in you can we live in safety.**
Officiant: Lord, keep this nation under your care;
People: **And guide us in the way of justice and truth.**
Officiant: Let your way be known upon earth;
People: **Your saving health among all nations.**
Officiant: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**
Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

Officiant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

A COLLECT FOR SUNDAYS

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

People: **Amen.**

PRAYERS FOR THE SICK

Officiant O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servants Chip Lee, Kip Senholzi, Dave Arnold, and Kathy O'Connor, that their weakness may be banished and their strength restored; and that, their health being renewed, they may bless your holy Name; through Jesus Christ our Lord.

People **Amen.**

Leader: Let us pray for those we hold in our hearts this day, either silently or aloud.

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

Officiant and People

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Officiant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE COMMUNION FROM RESERVED SACRAMENT

OFFERTORY

Please stand, as able, as the Offering is brought to the Altar

Officiant All things come of thee, O Lord

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

The people remain standing.

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN 858 (WLP)

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The People stand or kneel, as able

THE LITANY OF THE RESERVED SACRAMENT

Officiant We give thanks to you, O God, for all things good and beneficial to our bodies and souls;
People **We thank you, O God.**

Officiant For the Body and the Blood of Christ, set here before us;
People **We thank you, O God.**

Officiant That you have brought us together in this place;
People **We thank you, O God.**

Officiant That your eternal Word was made flesh for us;
People **We thank you, O God.**

Officiant For Christ's life and ministry, death and resurrection;
People **We thank you, O God.**

Officiant That you fill our lives with grace and grant us the gift of the Holy Spirit;
People **We thank you, O God.**

Officiant That through this Sacrament you grant us a pledge of our eternal inheritance;
People **We thank you, O God.**

Officiant Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

THE LORD'S PRAYER

Officiant And now, as our Savior Christ hath taught us, we are bold to say,

Officiant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM HYMN 149 (LEVAS)

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Officiant These are the gifts of God for the people of God. Take them in the remembrance that Christ died for us, and feed on Him in our hearts by faith with thanksgiving.

Officiant This is the Lord's table; all are welcome here.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST-COMMUNION HYMN 742

Loving Spirit (v 1 and 4)

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 2 Like a mo - ther you en - fold me, hold my life with - in your own.
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4 Friend and lov - er in your close - ness I am known and held and blest:
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).

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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

THE POST COMMUNION PRAYER

Officiant Let us pray.

*Officiant
and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

What we choose changes us.
 Who we love transforms us.
 How we create remakes us.
 Where we live reshapes us.
 So in all our choosing, O God, make us wise;
 In all our loving, O Christ, make us bold;
 In all our creating, O Spirit, give us courage;

In all our living, may we become whole.
 And the blessing of God almighty:
 Father, Son, and Holy Spirit,
 be upon us, and those we love,
 and those for whom we pray
 this day and forever more.
Amen.

HYMN 423

Immortal, invisible, God and only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

Officiant Go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

st. john's episcopal church

announcements

october schedule change

Thanks to the flexibility of our consolidated church schedule, we are now able to avoid the parking issues associated with the car show on the Sunday of Autumn Glory. **We will be swapping locations for the first and second Sundays in October.**

October 5th (St. Francis Day Blessing of the Animals) will now be held at **St. Matthew's**

October 12th (Autumn Glory Sunday/Chip's return) will now be held at **St. John's**

The schedule will then return to normal with church at St. John's on October 19th and at St. Matthew's on October 26th.

chip's return

Chip returned to Thursday services this week! He will return to Sunday services on **October 12th** at St. John's and will carry on the regular worship week from then on.

upcoming church schedule

September 14 (Seekers)	St. Matthew's
September 21	St. John's
September 28	St. Matthew's
October 5 (Puppy church)	*St. Matthew's*
October 12 (Chip's return)	*St. John's*
October 19	St. John's
October 26	St. Matthew's

seekers

The Seekers will meet again for brunch after church on **Sunday, September 14th**. They are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to church with you.

stephen's table

Our next meal will be served on **Thursday, September 18th from 5 pm - 6:30 pm**. If you can help in any way, contact **Leslie Roper** at roper.lesliec@gmail.com, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

episcopals

There are no EpiscoPals scheduled at this time. If you would like to host an available month, let Julie know. EpiscoPals is held on the third Sunday of each month at 6PM. You are always welcome to use the St. Matthew's parish hall to host.

nearly new

The Nearly New is always in need of volunteers. We can always arrange for work days outside of the normal shop hours should anyone be interested in helping sort through donations to free up some much needed space. Even if you only have a day here and there when you can help, we could use it! If you are interested in lending a hand, please let us know in one of the following ways: Send an email to nearlynewcrew@gmail.com Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net. Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: episcopalchurchingarrettcountry@gmail.com

ministers of today's service

Officiant	Leslie Roper
Reader	Mike Voelkel
Chalicer	Carol Voelkel

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to:

episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Chip Lee; Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Denise Shipe; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; Kip Senholzi; Ron Peterson; Michael Marine; Bonnie Winters; Kathy & Elon O'Connor; Mary Ely; Karen Wooddell; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Mary Ann Crawford; John Amato; Michael Null; Gene (Kim) McGill; and for all whom we hold in our hearts this day.

This week's family prayers are for Derrick and Tiffani Noble, Raelynn, Grayson, and Krew; Charles & Sara Buffington; Arwana Schoemer; Klaus Schmidt, Lynda Dougherty, and Marcus & Alexandra; Roger and Barbara Levin; and Joan Downey.

(Silence)

In the Diocese of Maryland, we pray for Trinity, Elkridge; All Hallows, Davidsonville; Christ Church Port Republic.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Southern Africa.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Jeff Arnold, Linda Ludwig Baker; Lexie Byrne; Joseph R. Clark, Sr., Dave Culler, Susie Culler, Carolyn Germain, Kathleen Gibbs, Larry Glatt, Amy Harmon, Stephanie Hawtof & Kevin Rissell; Kolby Hefner, Samantha Hodge-Williams; Dan Jonson, Smith Lantz, Kim Lovett & Family, Madeline Meister, Brenda Rathgeb, Kat & Matt Rayner, Paula and David Seaman, and Gavin Tasker.

also

Little ones have a place at St. John's!

Our Sunday school is downstairs. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurchingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

Sunday, September 7 at St. John's

10 am Morning Prayer Rite II
with reserved sacrament
10 am Sunday School downstairs
Coffee hour in the fellowship room
immediately following the service

Thursday, September 11 at St. Matthew's

7:30 am Holy Eucharist Rite II

Sunday, September 14 at St. Matthew's

10 am Morning Prayer Rite II
with reserved sacrament
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

weekly

1st and 3rd Sunday of the month at St. John's*

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday of the month at St. Matthew's*

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

***The 1st and 2nd Sundays of October will
be swapped.***

***October 5th will be at St. Matthew's ***

October 12th Sunday will be at St. John's

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's
(on hiatus until fall)

Thursday

7:30 am Holy Eucharist Rite II

Friday

10 am - 2 pm Nearly New Open

Saturday

10 am - 2 pm Nearly New Open

monthly third Sunday

6 pm EpiscoPals (none scheduled at this time)

monthly on a Sunday after church

11 am Seekers - parish hall (September 14th)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (September 18th)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510

Visit our website at:

www.episcopalchurchingarrettcountry.org

E-mail: episcopalchurchingarrettcountry@gmail.com

Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

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