

THE FOURTEENTH SUNDAY  
SUNDAY AFTER PENTECOST  
MORNING PRAYER WITH  
RESERVED SACRAMENT



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ SEPTEMBER 14, 2025



# THE LITURGY OF THE WORD

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*Be thankful, be silent, be reverent, for this is the House of God.*

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

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## HYMN 449

*O love, how deep, how broad, how high*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent. By permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.

*All stand*

*Officiant:* Grace to you and peace from God our Father and the Lord Jesus Christ.

*Officiant:* Let us confess our sins against God and our neighbor.

*Officiant and*

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

*People:* **Amen.**

*Officiant:* Lord, open our lips.

*People:* **And our mouth shall proclaim your praise.**

*Officiant and*

*People:* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Officiant:* The earth is the Lord's for he made it: Come let us adore him.

## **VENITE**

*Officiant and People*

**Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

**For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!**

**PSALM 14**    *Dixit insipiens*

The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable  
acts; there is none who does any good.

See how they tremble with fear, \*  
because God is in the company  
of the righteous.

The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

Their aim is to confound the plans  
of the afflicted, \*  
but the Lord is their refuge.

Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

Oh, that Israel's deliverance would  
come out of Zion! \*  
when the Lord restores the  
fortunes of his people,  
Jacob will rejoice and Israel be glad.

Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?

*Leader and People:*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be for ever. Amen.**

*The people sit.*

**THE FIRST LESSON:**

**JEREMIAH 4:11-12, 22-28**

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader:*        The Word of the Lord.

*People:*        **Thanks be to God.**

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**THE SECOND LESSON:**

**1 TIMOTHY 1:12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Lord, you now have set your servant free \*  
to go in peace as you have promised.  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## Pentecost #1- Gospel Acclamation

L. DeLauder

The musical score is written for a single voice in 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a repeat sign with a first ending bracket. The lyrics are: "Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and". The second staff continues the melody, with lyrics: "truth. Wind and flame guide us to ask, 'What are we here to do?'". The third staff has lyrics: "Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting". The fourth staff begins with a second ending bracket and has lyrics: "'What am I here to do?". The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as dynamic markings like *ff* and *f*.

2  
Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7  
truth. Wind and flame guide us to ask, "What are we here to do?"

13  
Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17  
"What am I here to do?"

*All standing,*

**THE GOSPEL:**

**LUKE 15:1-10**

*Officiant:* A reading from the Gospel of Luke.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*Officiant:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE SERMON

LESLIE ROPER  
*Lay Eucharistic Minister*

*All stand for*

## THE APOSTLES' CREED

*Officiant  
and People:*

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant:* The Lord be with you.  
*People:* **And also with you.**  
*Officiant:* Let us pray.

## SUFFRAGES

*Officiant:* Show us your mercy, O Lord;  
*People:* **And grant us your salvation.**  
*Officiant:* Clothe your ministers with righteousness;  
*People:* **Let your people sing with joy.**  
*Officiant:* Give peace, O Lord, in all the world;  
*People:* **For only in you can we live in safety.**  
*Officiant:* Lord, keep this nation under your care;  
*People:* **And guide us in the way of justice and truth.**  
*Officiant:* Let your way be known upon earth;  
*People:* **Your saving health among all nations.**  
*Officiant:* Let not the needy, O Lord, be forgotten;  
*People:* **Nor the hope of the poor be taken away.**  
*Officiant:* Create in us clean hearts, O God;  
*People:* **And sustain us with your Holy Spirit.**

## THE COLLECT OF THE DAY

*Officiant:* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## A COLLECT FOR SUNDAYS

*Officiant:* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*People:* **Amen.**

## PRAYERS FOR THE SICK

*Officiant* O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servants Chip Lee, Kip Senholzi, Dave Arnold, and Kathy O'Connor, that their weakness may be banished and their strength restored; and that, their health being renewed, they may bless your holy Name; through Jesus Christ our Lord.

*People* **Amen.**

*Leader:* Let us pray for those we hold in our hearts this day, either silently or aloud.

## THE PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## PARISH LIFE

### BIRTHDAY AND ANNIVERSARY PRAYER

*Officiant and People*

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

### OFFERTORY SENTENCE

*Officiant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# THE COMMUNION FROM RESERVED SACRAMENT

## OFFERTORY

*Please stand, as able, as the Offering is brought to the Altar*

*Officiant* All things come of thee, O Lord

*People* **And of thine own have we given thee.**

## THE GREAT THANKSGIVING

*The people remain standing.*

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Officiant* We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

## HYMN 858 (WLP)

*Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

*The People stand or kneel, as able*

## **THE LITANY OF THE RESERVED SACRAMENT**

*Officiant* We give thanks to you, O God, for all things good and beneficial to our bodies and souls;  
*People* **We thank you, O God.**

*Officiant* For the Body and the Blood of Christ, set here before us;  
*People* **We thank you, O God.**

*Officiant* That you have brought us together in this place;  
*People* **We thank you, O God.**

*Officiant* That your eternal Word was made flesh for us;  
*People* **We thank you, O God.**

*Officiant* For Christ's life and ministry, death and resurrection;  
*People* **We thank you, O God.**

*Officiant* That you fill our lives with grace and grant us the gift of the Holy Spirit;  
*People* **We thank you, O God.**

*Officiant* That through this Sacrament you grant us a pledge of our eternal inheritance;  
*People* **We thank you, O God.**

*Officiant* Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

*Officiant* And now, as our Savior Christ hath taught us, we are bold to say,

*Officiant  
and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# FRACTION ANTHEM    HYMN 149 (LEVAS)

1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in, Let him in.

*Officiant*      These are the gifts of God for the people of God. Take them in the remembrance that Christ died for us, and feed on Him in our hearts by faith with thanksgiving.

*Officiant*      This is the Lord's table; all are welcome here.

*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

## POST-COMMUNION HYMN 742

*Loving Spirit (v 1 and 4)*

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
 2 Like a mo - ther you en - fold me, hold my life with - in your own.  
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4 Friend and lov - er in your close - ness I am known and held and blest:  
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
 you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).

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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

## THE BLESSING OF THE BREAD

*Officiant* Blessed are you our God, Ruler of the universe, who causes bread to come forth from the earth. May your blessing be upon this bread and the bread of those who cannot be in this place, that they may in Spirit share the love and belonging of this community with all. **Amen.**

## THE POST COMMUNION PRAYER

*Officiant* Let us pray.

*Officiant  
and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

What we choose changes us.  
 Who we love transforms us.  
 How we create remakes us.  
 Where we live reshapes us.  
 So in all our choosing, O God, make us wise;  
 In all our loving, O Christ, make us bold;  
 In all our creating, O Spirit, give us courage;

In all our living, may we become whole.  
 And the blessing of God almighty:  
 Father, Son, and Holy Spirit,  
 be upon us, and those we love,  
 and those for whom we pray  
 this day and forever more.  
**Amen.**

# HYMN 645

*The King of love my shepherd is*

1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

## THE DISMISSAL

*Officiant* Go in peace to love and serve the Lord. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

## announcements

### october schedule change

Thanks to the flexibility of our consolidated church schedule, we are now able to avoid the parking issues associated with the car show on the Sunday of Autumn Glory. **We will be swapping locations for the first and second Sundays in October.**

**October 5th** (St. Francis Day Blessing of the Animals) will now be held at **St. Matthew's**

**October 12th** (Autumn Glory Sunday/Chip's return) will now be held at **St. John's**

The schedule will then return to normal with church at St. John's on October 19th and at St. Matthew's on October 26th.

### chip's return

Chip returned to Thursday services last week, and will return to Sunday services on **October 12th** at St. John's and will carry on the regular worship week from then on.

### upcoming church schedule

September 21	St. John's
September 28	St. Matthew's
<b>*October 5*</b> (Puppy church)	<b>*St. Matthew's*</b>
<b>*October 12*</b> (Chip's return)	<b>*St. John's*</b>
October 19	St. John's
October 26	St. Matthew's

### seekers

The Seekers will meet again for brunch after church **TODAY**. They are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to church with you.

### stephen's table

Our next meal will be served on **Thursday, September 18th from 5 pm - 6:30 pm**. If you can help in any way, contact **Leslie Roper** at **roper.lesliec@gmail.com**, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

### it's in the bag

It's in the Bag will resume on **Wednesday, October 8th**, with its 17th year of service to Garrett County school children. We now provide weekend meals to more than 350 of our area's youngest and most at-risk children across all of Garrett County's elementary schools, head start, and early head start programs. Volunteers meet **each Wednesday at 11 am at St. John's** throughout the school year to pack the bags and deliver them to the schools. If you are interested in volunteering for this vital and rewarding ministry, contact Linda Eisenhart at [LLeisenhart@gmail.com](mailto:LLeisenhart@gmail.com) or show up on a packing day.

### episcopals

**There are no EpiscoPals scheduled at this time.** If you would like to host an available month, let Julie know. EpiscoPals is held on the third Sunday of each month at 6PM. You are always welcome to use the St. Matthew's parish hall to host.

### nearly new

The Nearly New is always in need of volunteers. We are currently having work days each Thursday, and can always arrange for other work days outside of the normal shop hours should anyone be interested in helping sort through donations to free up some much needed space. Even if you only have a day here and there when you can help, we could use it! If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net).

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

### ministers of today's service

Officiant

Leslie Roper

Reader

Linda Eisenhart

Chalicer

Coffee Hosts

## prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: **episcopalchurchingarrettcountry@gmail.com**

Let us pray to the Lord and for each other, especially for Chip Lee; Nancy Ihloff; Kip Senholzi; Ron Peterson; Michael Marine; Bonnie Winters; Kathy & Elon O'Connor; Mary Ely; Karen Wooddell; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Mary Ann Crawford; John Amato; Michael Null; Gene (Kim) McGill; Madalyn Hoffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for All Saints', Sunderland; Christ Church, West River; Middleham & St. Peter's, Lusby.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of South America.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

### Members of our Faith Community for whom we are praying

Jeff Arnold, Linda Ludwig Baker; Lexie Byrne; Joseph R. Clark, Sr., Dave Culler, Susie Culler, Carolyn Germain, Kathleen Gibbs, Larry Glatt, Amy Harmon, Stephanie Hawtof & Kevin Rissell; Kolby Hefner, Samantha Hodge-Williams; Dan Jonson, Smith Lantz, Kim Lovett & Family, Madeline Meister, Brenda Rathgeb, Kat & Matt Rayner, Paula and David Seaman, and Gavin Tasker.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurchingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

## **Sunday, September 14 at St. Matthew's**

10 am Morning Prayer Rite II  
with reserved sacrament  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately  
following the service

## **Thursday, September 18 at St. Matthew's**

7:30 am Holy Eucharist Rite II  
5 - 6:30 pm Stephen's Table

## **Sunday, September 21 at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the fellowship room  
immediately following the service

## **weekly**

### **1st and 3rd Sunday of the month at St. John's\***

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs

### **2nd, 4th, and 5th Sunday of the month at St. Matthew's\***

10 am Holy Eucharist Rite II  
10 am Sunday School in the Parish Hall

**\*The 1st and 2nd Sundays of October will  
be swapped.\***

**\*October 5th will be at St. Matthew's \***

**\*October 12th Sunday will be at St. John's\***

### **Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's (Oct.8)

### **Thursday**

7:30 am Holy Eucharist Rite II

### **Friday**

10 am - 2 pm Nearly New Open

### **Saturday**

10 am - 2 pm Nearly New Open

## **monthly**

### **third Sunday**

6 pm EpiscoPals (none scheduled at this time)

### **monthly on a Sunday after church**

11 am Seekers - parish hall (TODAY)

### **next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (September 18th)

## **The Episcopal Church in Garrett County**

### **the episcopal diocese of maryland**

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
Website: [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)  
E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)  
Parish office hours: Monday - Friday 9 am - 1 pm

## **clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

## **staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mark Ludwig**  
Junior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

## **vestry/advisory board members**

### **St. Matthew's Vestry St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest  
Mary Jane Fike ~ St. Matthew's  
Julie Hartman ~ Parish Administrator  
Dane Huxford ~ St. Matthew's  
Krysta Huxford ~ Senior Warden, St. Matthew's  
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
Mark Ludwig ~ Junior Warden, St. Matthew's  
Liz Morin ~ St. Matthew's  
Leslie Roper ~ St. Matthew's  
Larry Shipe ~ St. John's  
Mike Shirey ~ Treasurer, St. John's  
Gladys Virts ~ Junior Warden, St. John's  
Mikey Virts ~ St. Matthew's  
Mike Voelkel ~ Senior Warden, St. John's  
Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

