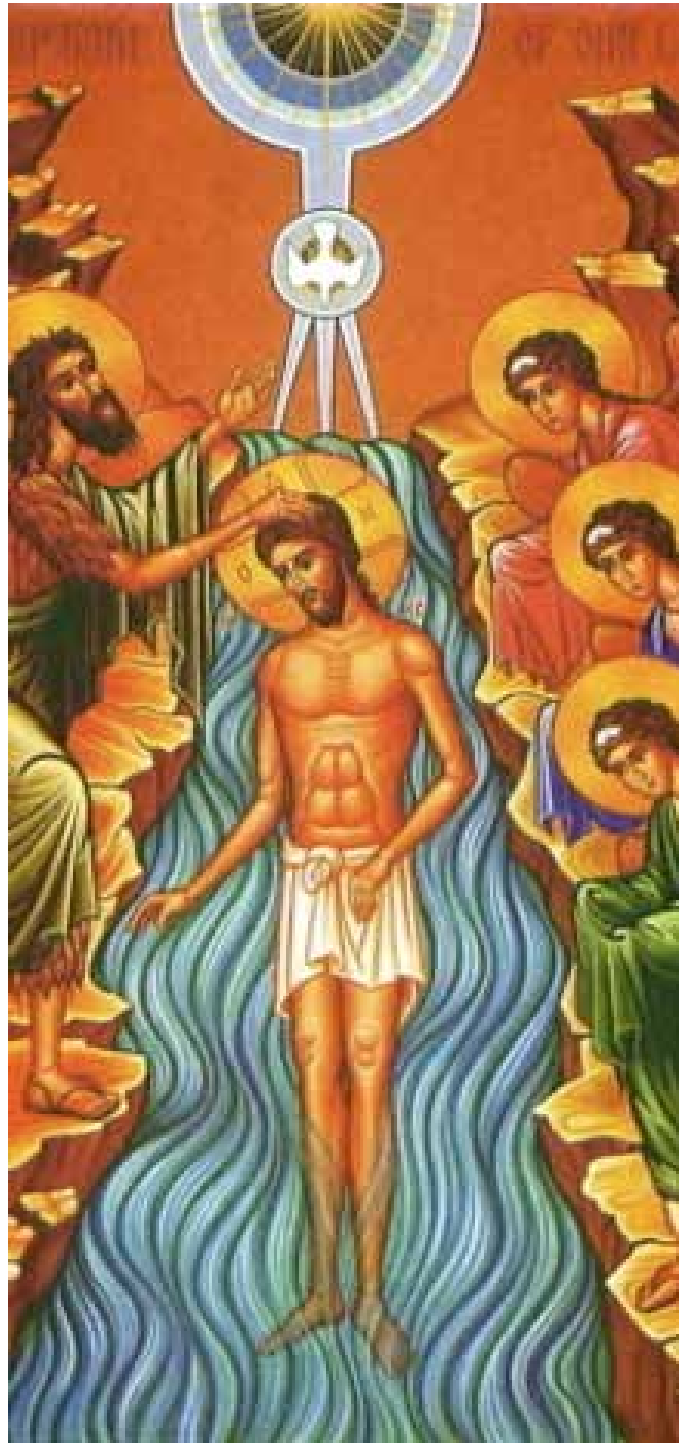


# THE FIRST SUNDAY AFTER THE EPIPHANY



ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10:45A.M. ♦ JANUARY 12, 2025



# THE LITURGY OF THE WORD AT 10:45

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*Be thankful, be silent, be reverent, for this is the House of God.  
Before the service, speak to the Lord.  
During the service, let the Lord speak to you.  
After the service, speak to one another.*

---

*The people stand as able*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 121

*Christ, when for us you were baptized*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead - fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,  
as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Cathness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

# OPENING PRAYER

*Celebrant*

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

*Response*

**We offer ourselves to you, O Lord, and to each other, that we may serve in your Name.  
Amen.**

## HYMN OF PRAISE 114 (VOICES)

*Grateful Praise*

Grate-ful praise and hymns of a - do - ra - tion, blend our voic - es

in a hap - py throng. Boun-teous days, a - live with ce - le - bra - tion,

lift our hearts to you in thanks-giv - ing song.

Words: Mary Louise Bringle © 2002 Bimamwood Publishers, dist. for MorningStar Music Publishers.  
All rights reserved. Used by permission.  
Music: *Ferland*, Willaim P. Rowan, alt. © 2001 MorningStar Music Publishers.  
All rights reserved. Used by permission.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* **Amen.**

*The people sit.*

### THE FIRST LESSON:

ISAIAH 43:1-7

Thus says the Lord,  
    he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
    I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
    and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
    and the flame shall not consume you.  
For I am the Lord your God,  
    the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
    Ethiopia and Seba in exchange for you.  
Because you are precious in my sight,  
    and honored, and I love you,  
I give people in return for you,  
    nations in exchange for your life.  
Do not fear, for I am with you;  
    I will bring your offspring from the east,  
    and from the west I will gather you;  
I will say to the north, "Give them up,"  
    and to the south, "Do not withhold;  
bring my sons from far away  
    and my daughters from the end of the earth--  
everyone who is called by my name,  
    whom I created for my glory,  
    whom I formed and made."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 29***AFFERTE DOMINO*

Ascribe to the Lord, you gods, \*  
 ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; \*  
 worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;  
 the God of glory thunders; \*  
 the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; \*  
 the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; \*  
 the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, \*  
 and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;  
 the voice of the Lord shakes the wilderness; \*  
 the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe \*  
 and strips the forests bare.

And in the temple of the Lord \*  
 all are crying, "Glory!"

The Lord sits enthroned above the flood; \*  
 the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; \*  
 the Lord shall give his people the blessing of peace.

**THE SECOND LESSON:****ACTS 8:14-17**

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

# Epiphany Gospel Acclamation

L. DeLauder

A star! A light! The dawn in the dark-ness is  
guid - ing your heart to God in the world. Seek joy, a spark, then  
burst through the dark-ness. Ga - ther your heart for God in the world. Fine  
Seek her in the face of the stran - ger you don't know. Seek him  
where there's hard - ship star - ting to grow. A

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of five staves of music. The first staff begins with a 4/4 time signature, followed by a double bar line and a repeat sign. The second staff starts with a 2/4 time signature, then changes to 4/4, and ends with a 2/4 time signature. The third staff begins with a 2/4 time signature, then changes to 4/4, and ends with a double bar line and the word 'Fine'. The fourth staff is in 4/4 time. The fifth staff starts in 4/4, changes to 3/4, and then back to 4/4, ending with a double bar line and a repeat sign. A 'Rit.' (ritardando) marking is placed above the final measure of the fifth staff, which is a long note spanning across the bar line.

2024

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



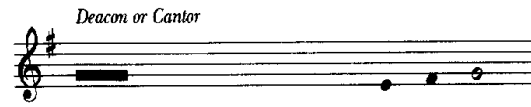
*All stand as able for*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

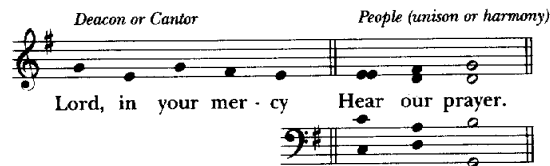
THE PRAYERS OF THE PEOPLE

*Deacon or Cantor*



Let us pray for the Church and for the world.

*Deacon or Cantor*                      *People (unison or harmony)*



Lord, in your mer - cy      Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## PARISH LIFE

### BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## OFFERTORY

*Please stand as able as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing as able.*

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

## HYMN S-130

*Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of power and in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

God of power and might, hea - ven and earth are in the high - est. Ho - san - na in the high - est.

full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na

Words: Christopher Smart (1722-1771), alt. Music: Mariposa, Conrad Susa (b. 1935) Meter: 87. 87

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant  
and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)  
 Copyright: Adaptation: Copyright © 1985 GIA Publications, Inc.

*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

**POST-COMMUNION HYMN 820 (WLP)**

*The eyes of all wait upon you*

The eyes of all wait up - on you, O Lord, and you

give them their food in due sea - son. \_\_\_\_\_ You

o - pen wide your gra - cious hand and

sat - is - fy the needs of ev - ery liv - ing crea - ture.

Words: Ps. 145:16-17 (BCP)  
Music: Bayou, Carol Doran (b 1936)

**THE POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Schmücke dich*, melody Johann Crüger (1598-1662), harm. *The English Hymnal*, 1906

## THE DISMISSAL

*Celebrant*  
*People*

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

# announcements

## stephen's table

Our next meal will be served on **Thursday, January 23rd from 5 pm - 6:30 pm**. It will be a chili fest, and we are asking for your contributions! We hope to have several varieties to offer our guests. If you are able to make a batch of chili (enough to feed 20-25 people), please let Kip know what kind you will be making. If you can help in any other way that day (you do not have to stay the entire time), please reach out to **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net) or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## seekers

Seekers will meet again on **Sunday, January 26th** at 5pm in the parish hall. They will be creating Valentine's Day cards for nursing home residents, and dinner will be make your own pizza!

The Seekers collect **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to church with you.

## enquirers' class

Enquirers' classes are being held on **Wednesdays** in the Parish Hall at **7pm**. We are using the book [Your Faith, Your Life: An Invitation to the Episcopal Church](#), by Jenifer Gamber and Bill Lewellis. If you would like to take part in this group, let Julie know.

## claggett center women's weekend

The Claggett Center Women's Weekend will be held February 21st - February 23rd. This is the 25th Anniversary of the Women's Weekend, and will focus on the theme Love in Action featuring Bishop Carrie as the Keynote Speaker. The registration link can be found in the e-news. There are scholarship funds available for anyone who wishes to attend but cannot afford to do so. If you need more information, reach out to Krysta Huxford or Kendall Ludwig.

## episcopals

We have no gatherings scheduled at this time. If you would like to host, let Julie know. EpiscoPals is held on the third Sunday of each month at 6PM. The hosts provide the main course and the drinks. All others in attendance are asked to bring one of either hors d'oeuvres, a side dish, a salad, or a dessert to share. If you are unable to host in your home, you are welcome to use the St. Matthew's parish hall.

## calendars and offering envelopes

The 2025 liturgical calendars and offering envelopes are on the rack in the back of the church. If you want offering envelopes for the first time, please sign your name by an open number and take those envelopes. Otherwise, please take the same number that you had last year.

## nearly new

We are in need of **winter gloves**. We are also in need of volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.)

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net).

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

## ministers of today's service

Celebrant:

The Rev. Dr. Chip Lee

Reader:

Kendall Ludwig

Chalicer:

Coffee Host:



# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call Julie in the Church Office at 301-334-2510 or email your request to:

**[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)**

Let us pray to the Lord and for each other, especially for Philip Pritts; Krysta Huxford; Kip Senholzi; Grace Shirey; Barb Riley; Jennifer Virts; Kinsley Virts; Bev Maynard; Ed & Jeanne Neff; John Jorgensen; Kathy & Elon O'Connor; Sharon Caple; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Kim Lovett & family; Carolyn Germain; Mary Ann Crawford; Lexie Byrne; Bill Seling; Terry Turner; Bonnie Weiler; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for St. Andrew's, Glenwood; St. Barnabas', Sykesville; St. Paul's, Mt. Airy.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Church of the Province of West Africa.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Linda Ludwig Baker; Mike Barnes, Luke Bowser, Patricia Burkholder, Nick & Oksana Carlson, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Mary Ellen Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Larry Glatt, Laurie Grant, Sherry & Bud Gunter, Lauren Hatcher, Jeremy Henry, Charles Herman, Emily Imgrund, Jane Ann Kane, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Madeline Meister, Joe Methany, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, Jane Newagen, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, Donald Richter, Doug Roberson, Betty Rundquist, Kat & Matt Rayner, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, Chuck Zellefrow, and Brian Zerbe.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)** to your computer's address book to ensure that our email does not end up in your spam folder.

## **Sunday, January 12**

8 am Holy Eucharist Rite I  
10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II  
11:45 am Coffee hour in the chancel immediately following the service

## **Sunday, January 19**

8 am Holy Eucharist Rite I  
10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II  
11:45 am Coffee hour in the chancel immediately following the service

## **weekly**

### **Sunday**

8 am Holy Eucharist Rite I  
10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II

### **Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's  
7 pm Enquirers' Class - parish hall

### **Thursday**

7:30 am Holy Eucharist Rite II

### **Friday**

10 am - 2 pm Nearly New Open

### **Saturday**

10 am - 2 pm Nearly New Open

## **monthly**

### **third Sunday**

6 pm EpiscoPals (none scheduled at this time)

### **next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (January 23rd)

### **fourth Sunday**

5 pm Seekers (January 26th) - parish hall

## **The Episcopal Church in Garrett County**

### **the episcopal diocese of maryland**

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510  
Visit our website at:  
[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)  
E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)  
Parish office hours: Monday - Friday 9 am - 1 pm

## **clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

## **staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

# PUT YOUR FAITH INTO ACTION

## Please Support Southern California Wildfire Response

High winds and drought conditions combined to accelerate the growth of wildfires that have devastated communities in California. Places of worship, businesses and homes have been heavily damaged. Mass evacuations and widespread power outages have affected hundreds of thousands of people. Episcopal Relief & Development is offering technical support to partners in California who are being affected by the devastating and fast-growing California wildfires.

Supporting the Wildfire Response Fund will help people affected by the impact of wildfires. To make a donation, please scan the QR code or fill out the coupon below and mail it in with your check or credit card information.

Episcopal Relief & Development partners with faith and community organizations to advance lasting change in communities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we focus on four interconnected priorities: nurturing the potential of caregivers and young children, reducing violence against women and girls, strengthening communities' resilience to climate change and facilitating humanitarian response to disasters

**"COME TO ME, ALL YOU THAT ARE WEARY  
AND ARE CARRYING HEAVY BURDENS,  
AND I WILL GIVE YOU REST."**

**—MATTHEW 11:28**



Thank you for your compassion and prayers. With your partnership, we are Working Together for Lasting Change.



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# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)

