

THE TWENTY-THIRD  
SUNDAY AFTER PENTECOST  
CONFIRMATION AND  
RECEPTION



ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10:45 A.M. ♦ OCTOBER 27, 2024

# Ministers of the Service

Celebrant	<b>The Rt. Rev. Carrie Schofield-Broadbent</b> Bishop of Maryland
Bishop's Chaplain	<b>The Rev. Susan Wert</b> Deacon, St. John's Hagerstown
Assisting Clergy	<b>The Rev. Anne Byrne-Deitch</b> Associate Priest, St. Matthew's
Lector and Reader of Prayers	<b>Kendall Ludwig</b>
Director of Music	<b>Leah Delauder</b>
Singers	<b>Leah Delauder</b> <b>Kendall Ludwig</b> <b>Elizabeth Wotring-Nelson</b>
Altar Guild	<b>Annie &amp; Larry Steyer</b>
Coffee Hosts	<b>Anne Byrne-Deitch, Linda Eisenhart, Maryn Fisher,</b> <b>Cherie Krug, Bonnie Winters, Kathy Zimmer</b>

# THE LITURGY OF THE WORD AT 10:45

*Be thankful, be silent, be reverent, for this is the House of God.*

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

## HYMN 121 (LEVAS)

*Baptized in water, sealed by the Spirit*

*Sung by all*

*Please stand as the procession enters*

1. Bap - tized in wa - ter, sealed by the Spi - rit, Cleansed by the  
2. Bap - tized in wa - ter, sealed by the Spi - rit, Dead in the  
3. Bap - tized in wa - ter, sealed by the Spi - rit, Marked with the

1. blood of Christ our King: Heirs of sal - va - tion,  
2. tomb with Christ our King: One with his ris - ing,  
3. sign of Christ our King: Born of one Fa - ther,

1. trust - ing his prom - ise, Faith - ful - ly now God's praise we sing.  
2. freed and for - giv - en, Thank - ful - ly now God's praise we sing.  
3. we are his child - ren, Joy - ful - ly now God's praise we sing.

Words: Michael Seward (b. 1932)  
Music: Eugene Hancock (b. 1929)

# CONFIRMATION AND RECEPTION

*The people standing as able*

*Celebrant* I see you.  
*People* **We are here.**

*Celebrant* Blessed be God; Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**THE FIRST LESSON:**

**JOB 42:1-6, 10-17**

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.

The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.

I will glory in the Lord; \*  
let the humble hear and rejoice.

Taste and see that the Lord is good; \*  
happy are they who trust in him!

Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.

Many are the troubles of the righteous, \*  
but the Lord will deliver him out of them all.

I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

He will keep safe all his bones; \*  
not one of them shall be broken.

Look upon him and be radiant, \*  
and let not your faces be ashamed.

Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.

I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.

The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

**THE SECOND LESSON:**

**HEBREWS 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

# Pentecost #1- Gospel Acclamation

L. DeLauder

2

Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7

1.

truth. Wind and flame guide us to ask, "What are we here to do?"

13

Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17

2.

"What am I here to do?"

*Celebrant*      The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*        **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Celebrant*      The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## Presentation and Examination of the Candidates

*The Bishop says*

The Candidates will now be presented.

*Presenters*

**I present Benajmin Edens for confirmation.**

**I present Diane Kathleen DiMaio, James Donald Faber, Pamela Harrison Faber, and Kathleen Ann O'Connor to be received into this communion.**

*The Bishop asks the Candidates*

Do you reaffirm your renunciation of evil?

*Candidates*

**I do.**

*Bishop*

Do you renew your commitment to Jesus Christ?

*Candidates*

**I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*

**We will.**

*The Bishop then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Bishop*

Do you believe in God the Father?

*People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop*

Do you believe in Jesus Christ, the Son of God?

*People*

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**



*Bishop* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**  
*Silence*

*The Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in him your servant the covenant you have made with him at his Baptism. Send him forth in the power of that Spirit to perform the service you set before him; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FOR CONFIRMATION

Defend, O Lord, your servant *N.* with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. **Amen.**

## FOR RECEPTION

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless preserve, and keep you.

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Please warmly greet one another with the peace of Christ*

## PARISH LIFE

### BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

# THE HOLY COMMUNION

## OFFERTORY

*Please stand, as able, as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing*

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

## HYMN 858 (WLP)

*Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in, Let him in.

**MUSIC DURING COMMUNION**

*Down by the River to Pray*

*Sung by Leah DeLauder,  
Elizabeth Wotring-Nelson,  
and Kendall Ludwig*

*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also “intinct” by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
 2 Like a mo - ther you en - fold me, hold my life with - in your own.  
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4 Friend and lov - er in your close - ness I am known and held and blest:  
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).  
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 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

## THE POST COMMUNION PRAYER

*Celebrant*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Alleluia! sing to Jesus*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

# announcements

## daylight saving time ends

Daylight saving time ends next Sunday, November 3rd. Don't forget to set your clocks back or you'll be very early for church!

## choral evensong

The Diocese of Maryland Western Region is hosting Evensong for the Feast of All Saints at **Emmanuel Parish** in Cumberland next **Sunday, November 3rd**, at **5pm**.

## seekers

Seekers will meet again on **Sunday, November 17th** in the parish hall. The project that night will be organizing the kitchen cabinets, and dinner will be tacos!

The Seekers collect **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help their community ministry, please bring your donations to church with you.

## stephen's table

Our next meal will be a Thanksgiving feast and will be served on **Thursday, November 21st from 5 pm - 6:30 pm**. If you can help in any way (you do not have to stay the entire time), please reach out to **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net) or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## house church

House Church resumes on **October 30th** and will meet **every other Wednesday** at **7:30pm** at the Ludwig home at 101 F Street in Mt. Lake Park. This session will continue the study of Hebrews. All are welcome to join at any time! The full schedule can be found in the e-news.

This session will conclude with a night of **Christmas Caroling** in Mt. Lake Park on **December 18th** with refreshments to follow. Anyone is welcome to join in caroling, even if you did not attend house church.

## episcopals

We have no gatherings scheduled at this time except for December. If you would like to host, let Julie know. EpiscoPals is held on the third Sunday of each month at 6PM. The hosts provide the main course and the drinks. All others in attendance are asked to bring one of either hors d'oeuvres, a side dish, a salad, or a dessert to share. If you are unable to host in your home, you are welcome to use the St. Matthew's parish hall.

## enquirers' class

Enquirers' classes are being held on **Wednesdays** in the Parish Hall at **7pm**. We are using the book [Your Faith, Your Life: An Invitation to the Episcopal Church](#), by Jenifer Gamber and Bill Lewellis. If you would like to take part in this group, let Julie know.

**\* There will not be class on October 30th or November 6th. Class will resume on November 13th.**

## nearly new

**We are in need of costume jewelry, especially earrings.**

We are always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.)

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net).

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

[episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)



# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call Julie in the Church Office at 301-334-2510 or email your request to:

**episcopalchurcingarrettcountry@gmail.com**

Let us pray to the Lord and for each other, especially for Philip Pritts; Dave Faber; Barb Riley; Mary Ellen Dore; Jennifer Virts; Kinsley Virts; Don Morin; Bev Maynard; Ed & Jeanne Neff; Joe Harvey; Nancy Morgan; Carol Collins; John Jorgensen; Gene & Barbara Wahl; Kathy & Elon O'Connor; Sharon Caple; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Kim Lovett & family; Carolyn Germain; Sherri Fredlock; Mary Ann Crawford; Lexie Byrne; Bill Seling; Terry Turner; Bobbi & Peter Banse; Bonnie Weiler; Karina Stonesifer; Jacques Hourtal; William Robinson; Larry Glatt; Dale and Sharon Broadwater; Madeline Meister; Kat & Matt Rayner; Jane Newagen; Ralph & Char Frith; Mark Keefer; Tasha DeWitt; Cassie Midcap; Jane Hazlett & family; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for Holy Nativity, Baltimore; St. Andrew's, Baltimore; St. Francis', Timonium..

We also pray for Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Scottish Episcopal Church.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Linda Ludwig Baker; Mike Barnes, Luke Bowser, Patricia Burkholder, Nick & Oksana Carlson, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Laurie Grant, Sherry & Bud Gunter, Lauren Hatcher, Jeremy Henry, Charles Herman, Emily Imgrund, Jane Ann Kane, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Joe Methany, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, Donald Richter, Doug Roberson, Betty Rundquist, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, Chuck Zellefrow, and Brian Zerbe.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopalchurcingarrettcountry.org](http://www.episcopalchurcingarrettcountry.org). When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list and also an automated telephone message to everyone on our call list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurcingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

## Sunday, October 27 - Bishop's Visit

10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II  
Coffee hour in the chancel immediately following the service

## Sunday, November 3 - All Saints

8 am Holy Eucharist Rite I  
10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II  
Coffee hour in the chancel immediately following the service  
5 pm Choral Evensong - Emmanuel, Cumberland

## weekly

### **Sunday**

8 am Holy Eucharist Rite I  
10:15 am Sunday School in the Parish Hall  
10:45 am Holy Eucharist Rite II

### **Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's  
7 pm Enquirers' Class - parish hall

### **Thursday**

7:30 am Holy Eucharist Rite II

### **Friday**

10 am - 2 pm Nearly New Open

### **Saturday**

10 am - 2 pm Nearly New Open

## monthly

### **third Sunday**

6 pm EpiscoPals (none scheduled at this time)

### **seekers**

5 pm November 17th - parish hall

### **next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (November 21st)

## **The Episcopal Church in Garrett County**

### the episcopal diocese of maryland

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510  
Visit our website at:  
[www.episcopalchurchingarrettcountry.org](http://www.episcopalchurchingarrettcountry.org)  
E-mail: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)  
Parish office hours: Monday - Friday 9 am - 1 pm

## clergy

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

## staff

**Julie Hartman**  
Office Manager

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

# PUT YOUR FAITH INTO ACTION

## Please support hurricane recovery efforts

Recently, communities in the Caribbean and southern United States have suffered from damaging flooding and winds, and power outages. Apart from creating barriers to communication and transportation, there have been significant financial impacts.

Episcopal Relief & Development has already been providing relief to affected communities with food and needed supplies, and will continue to work with partners to assess needs and help them transition into recovery.

**Please pray for the people who have been affected— and if you're able, rush a donation to our Hurricane Relief Fund today.**

We provide emergency and long-term support for those who are impacted so they can make full and sustained recoveries – as well as resources and training to help people prepare for the next disaster.



For 80+ years, Episcopal Relief & Development has been collaborating closely alongside communities and our Anglican partners to respond to **disasters** and carry out long-term development strategies in three key priority areas, **Women, Children and Climate**, to help alleviate hunger, create economic opportunities, respond to disasters, promote health and strengthen communities.

Visit [episcopalrelief.org](http://episcopalrelief.org) to learn more about our programs for women, children, and climate.

### ENCLOSED IS MY GIFT TO THE HURRICANE RELIEF FUND TO ASSIST THOSE WHO ARE IN NEED

\$50     
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  \$500  
 \$1,000     
  \$2,500     
  \$5,000     
  \$\_\_\_\_\_

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Please make checks payable to:

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Mail to: P.O. Box 7058

Merrifield, VA 22116-7058

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**All gifts are tax-deductible.**

BI22-3

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A Believing Community Diverse in its Faith;  
Unified in its Purpose

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