

THE FOURTH SUNDAY AFTER THE EPIPHANY THE PRESENTATION



ST. MATTHEW'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10:45A.M. ◊ FEBRUARY 2, 2025

THE LITURGY OF THE WORD AT 10:45

*Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

The people stand as able

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN 82

Of the Father's Love Begotten



1 Of the Fa-ther's love be-got-ten, ere the worlds be-
2 O that birth for ev-er bless-ed, when the Vir-gin,
3 Let the heights of heaven a-dore him; an-gel hosts, his
4 Christ, to thee with God the Fa-ther, and, O Ho-ly
gan to be, he is Al-pha and O-me-ga,
full of grace, by the Ho-ly Ghost con-ceiv-ing,
prais-es sing; powers, do-min-ions, bow be-fore him,
Ghost, to thee, hymn and chant and high thanks-giv-ing,
he the source, the end-ing he, of the things that
bore the Sa-rior of our race; and the Babe, the
and ex-tol our God and King; let no tongue on
and un-wea-ried prais-es be; hon-or, glo-ry
are, that have been, and that fu-ture
world's Re-deem-er, first re-vealed his
earth be-si-lent, ev-ery voice in
and do-min-ion, and e-ter-nal
years shall see, ev-er-more and ev-er-more!
sa-cred face, ev-er-more and ev-er-more!
con-cert ring, ev-er-more and ev-er-more!
vic-to-ry, ev-er-more and ev-er-more!

This hymn may be performed in equal note values: ♩ ♪ ♫ ♬

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

OPENING PRAYER

Celebrant

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

Response

**We offer ourselves to you, O Lord, and to each other, that we may serve in your Name.
Amen.**

HYMN OF PRAISE 114 (VOICES)

Grateful Praise

Grate-ful praise and hymns of a - do - ra - tion, blend our voic - es

in a hap-py throng. Boun-teous days, a - live with ce - le - bra - tion,

lift our hearts to you in thanks-giv - ing song.

Words: Mary Louise Bringle © 2002 Bimamwood Publishers, dist. for MorningStar Music Publishers.
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Music: *Ferland*, Willaim P. Rowan, alt. © 2001 MorningStar Music Publishers.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

MALACHI 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 84 *QUAM DILECTA!*

How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
Happy are they who dwell in your house! *
they will always be praising you.
Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
They will climb from height to height, *
and the God of gods will reveal himself in Zion.
Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
Behold our defender, O God; *
and look upon the face of your Anointed.
For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
For the Lord God is both sun and shield; *
he will give grace and glory;
No good thing will the Lord withhold *
from those who walk with integrity.
O Lord of hosts, *
happy are they who put their trust in you!

THE SECOND LESSON:

HEBREWS 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader
People

The Word of the Lord.
Thanks be to God.

Epiphany Gospel Acclamation

L. DeLauder

A star! A light! The dawn in the dark-ness is
guid - ing your heart to God in the world. Seek joy, a spark, then
burst through the dark-ness. Ga - ther your heart for God in the world. Fine
Seek her in the face of the stran - ger you don't know. Seek him
where there's hard - ship star - ting to grow. A

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of five staves of music. The first staff begins with a 4/4 time signature, followed by a double bar line and a repeat sign. The second staff continues with a 2/4 time signature. The third staff starts with a 2/4 time signature, followed by a 4/4 time signature, and ends with a double bar line and the word 'Fine'. The fourth staff continues with a 4/4 time signature. The fifth staff begins with a 3/4 time signature, followed by a 4/4 time signature, and includes a 'Rit.' (ritardando) marking over a long note. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

2024

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;

for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

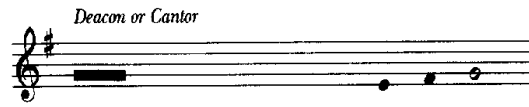
All stand as able for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

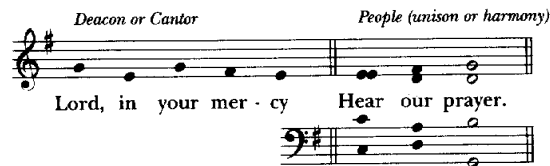
THE PRAYERS OF THE PEOPLE

Deacon or Cantor



Let us pray for the Church and for the world.

Deacon or Cantor *People (unison or harmony)*



Lord, in your mer - cy Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as able as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing as able.

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

HYMN S-130

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

God of power and might, hea - ven and earth are in the high - est. Ho - san - na in the high - est.

full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na

Words: Christopher Smart (1722-1771), alt. Music: Mariposa, Conrad Susa (b. 1935) Meter: 87. 87

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant
and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST-COMMUNION HYMN 820 (WLP)

The eyes of all wait upon you



The eyes of all wait up - on you, O Lord, and you



give them their food in due sea - son. _____ You



o - pen wide your gra - cious hand and



sat - is - fy the needs of ev - ery liv - ing crea - ture.

Words: Ps. 145:16-17 (BCP)
Music: Bayou, Carol Doran (b 1936)

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord. Alleluia, alleluia!
 Thanks be to God. Alleluia, alleluia!

announcements

house church

House Church meets at 7:30 pm every other Wednesday at the Ludwig home located at 101 F St. in Mt. Lake Park. The next meeting is **February 5th**. This session will be a study of the Parables of Jesus. The full schedule and link to the book can be found in the e-news.

seekers - new time for February

Seekers will meet again on **Sunday, February 16th at 12 noon** in the parish hall at St. Matthew's. Lunch that day will be pasta.

The Seekers collect **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to church with you.

stephen's table

Thanks to nearly 20 volunteers, we served 80 meals at our January supper! Our next meal will be served on **Thursday, February 20th from 5 pm - 6:30 pm**. If you can help in any other way that day (you do not have to stay the entire time), please reach out to **Kip Senholzi** at kwsenholzi@comcast.net or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

enquirers' class

Enquirers' classes are being held on **Wednesdays** in the Parish Hall at **7pm**. We are using the book [Your Faith, Your Life: An Invitation to the Episcopal Church](#), by Jenifer Gamber and Bill Lewellis. If you would like to take part in this group, let Julie know.

episcopals

We have no gatherings scheduled at this time. If you would like to host, let Julie know. EpiscoPals is held on the third Sunday of each month at 6PM. The hosts provide the main course and the drinks. All others in attendance are asked to bring one of either hors d'oeuvres, a side dish, a salad, or a dessert to share. If you are unable to host in your home, you are welcome to use the St. Matthew's parish hall.

claggett center women's weekend

The Claggett Center Women's Weekend will be held February 21st - February 23rd. This is the 25th Anniversary of the Women's Weekend, and will focus on the theme Love in Action featuring Bishop Carrie as the Key-note Speaker. The registration link can be found in the e-news. There are scholarship funds available for anyone who wishes to attend but finds the cost to be prohibitive. If you need more information, reach out to Krysta Huxford or Kendall Ludwig.

nearly new

We are in need of **winter gloves, coats, and men's sweaters**. We are also in need of volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community.

The shop is open on Wednesdays, Fridays, and Saturdays from 10am - 2 pm. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm.

Also, keep us in mind if your teen needs to earn service learning hours. (Anyone under 16 years of age must have a parent/adult with them throughout their shift.)

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net.

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at episcopalchurcingarrettcountry@gmail.com

ministers of today's service

Celebrant: The Rev. Dr. Chip Lee
Reader: Donna Arnold
Chalicer: _____
Coffee Hosts: _____

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call Julie in the Church Office at 301-334-2510 or email your request to:

episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Philip Pritts; Kip Senholzi; Chester Stacy; Grace Shirey; Barb Riley; Jennifer Virts; Kinsley Virts; Ed Neff; John Jorgensen; Kathy & Elon O'Connor; Sharon Caple; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & family; Carolyn Germain; Mary Ann Crawford; Lexie Byrne; Bill Seling; Terry Turner; Bonnie Weiler; Paula & David Seaman; Dan Jonson; Donald West; Jake Fazenbaker; Pete Bowser; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for All Saints', Sunderland; Christ Church, Port Republic; Middleham & St. Peter's, Lusby.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Linda Ludwig Baker; Mike Barnes, Luke Bowser, Patricia Burkholder, Nick & Oksana Carlson, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Mary Ellen Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Larry Glatt, Laurie Grant, Sherry & Bud Gunter, Lauren Hatcher, Jeremy Henry, Charles Herman, Emily Imgrund, Jane Ann Kane, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Madeline Meister, Joe Methany, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, Donald Richter, Doug Roberson, Betty Rundquist, Kat & Matt Rayner, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, Chuck Zellefrow, and Brian Zerbe.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurchingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

Sunday, February 2

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II
11:45 am Coffee hour in the chancel immediately following the service

Sunday, February 9

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II
11:45 am Coffee hour in the chancel immediately following the service

weekly

Sunday

8 am Holy Eucharist Rite I
10:15 am Sunday School in the Parish Hall
10:45 am Holy Eucharist Rite II

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's
7 pm Enquirers' Class - parish hall

Thursday

7:30 am Holy Eucharist Rite II

Friday

10 am - 2 pm Nearly New Open

Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

6 pm EpiscoPals (none scheduled at this time)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (February 20th)-parish hall

fourth Sunday (third Sunday for February)

12 noon Seekers (Feb. 16th) - SM parish hall

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510
Visit our website at:
www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

PUT YOUR FAITH INTO ACTION

Please Support Southern California Wildfire Response

High winds and drought conditions combined to accelerate the growth of wildfires that have devastated communities in California. Places of worship, businesses and homes have been heavily damaged. Mass evacuations and widespread power outages have affected hundreds of thousands of people. Episcopal Relief & Development is offering technical support to partners in California who are being affected by the devastating and fast-growing California wildfires.

Supporting the Wildfire Response Fund will help people affected by the impact of wildfires. To make a donation, please scan the QR code or fill out the coupon below and mail it in with your check or credit card information.

Episcopal Relief & Development partners with faith and community organizations to advance lasting change in communities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we focus on four interconnected priorities: nurturing the potential of caregivers and young children, reducing violence against women and girls, strengthening communities' resilience to climate change and facilitating humanitarian response to disasters

"COME TO ME, ALL YOU THAT ARE WEARY
AND ARE CARRYING HEAVY BURDENS,
AND I WILL GIVE YOU REST."

—MATTHEW 11:28



Thank you for your compassion and prayers. With your partnership, we are Working Together for Lasting Change.



ENCLOSED IS MY GIFT TO SUPPORT SOUTHERN CALIFORNIA WILDFIRE RESPONSE

- \$50
 \$100
 \$250
 \$500
 \$1,000
 \$2,500
 \$5,000
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I would like to donate by credit card. Please charge my gift to:

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