

# THE DAY OF PENTECOST



THE EPISCOPAL CHURCH IN GARRETT COUNTY  
WORSHIPPING AT ST. MATTHEW'S EPISCOPAL CHURCH  
*the episcopal diocese of maryland*  
10 A.M. ♦ MAY 24, 2026



# THE LITURGY OF THE WORD

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*Be thankful, be silent, be reverent, for this is the House of God.*

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

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*The people standing,*

*Celebrant* I see you.

*People* **We are here.**

*Celebrant* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN 511

*Holy Spirit, ever living*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

## OPENING PRAYER

*Celebrant*

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

*Response*

**We offer ourselves to you, O Lord, and to each other, that we may serve in your Name. Amen.**

## HYMN 115 (LEVAS)

*Spirit of the living God*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

### THE FIRST LESSON:

### ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 104:25-35, 37** *BENEDIC, ANIMA MEA*

O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

All of them look to you \*  
to give them their food in due season.

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

May these words of mine please him; \*  
I will rejoice in the Lord.

Bless the Lord, O my soul. \*  
Hallelujah!

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## Pentecost #1- Gospel Acclamation

L. DeLauder

2  
 Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7  
 truth. Wind and flame guide us to ask, "What are we here to do?

13  
 Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17  
 "What am I here to do?

*All standing,*

**THE GOSPEL:**

**JOHN 20:19-23**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

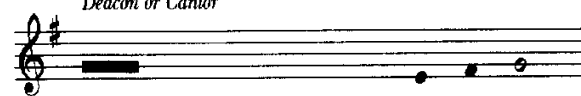
*All stand for*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

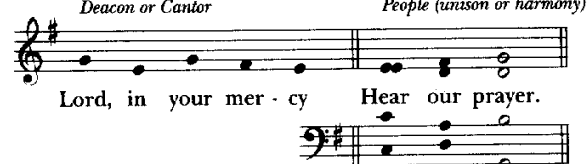
## THE PRAYERS OF THE PEOPLE

*Deacon or Cantor*



Let us pray for the Church and for the world.

*Deacon or Cantor*                      *People (unison or harmony)*



Lord, in your mer - cy      Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please warmly greet one another with the peace of Christ*

## **PARISH LIFE**

### **BIRTHDAY AND ANNIVERSARY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

**OFFERTORY** *Please stand as the Offering is brought to the Altar*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

**THE GREAT THANKSGIVING** *The people remain standing.*

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

## HYMN 858 (WLP)

*Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

HYMN 149 (LEVAS)

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in, Let him in.

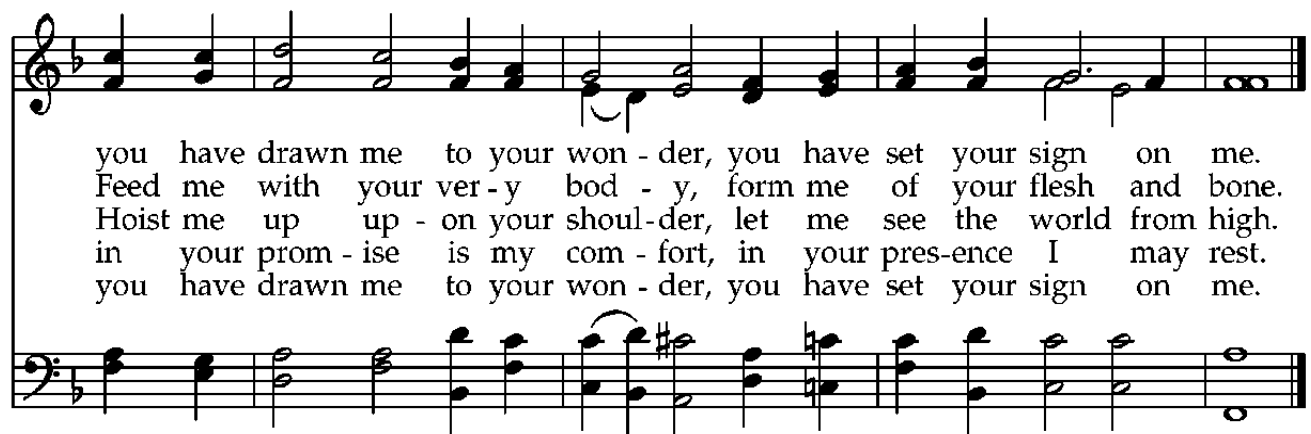
*All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.*

## POST COMMUNION HYMN 742

*Loving Spirit (v. 1 and 4)*



1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
2 Like a mo - ther you en - fold me, hold my life with - in your own.  
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4 Friend and lov - er in your close - ness I am known and held and blest:  
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;



you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).

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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord Amen.

## THE BLESSING

# HYMN 517

## *How lovely is thy dwelling place*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James' Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

# announcements

## house church

The final two meetings for this session of house church will be held on **Wednesday, May 27th and June 10th**, at **7:30 pm** at the Ludwig home at 101 F Street in Mt. Lake Park.

## seekers

The Seekers will gather again next Sunday (**May 31st**) after church for a hike at New Germany State Park. All in attendance should bring a packed lunch and a drink.

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

## 2026 pride festival

The 2026 Garrett County Pride Festival will be held on Saturday, **June 13th**, from 11 am - 4 pm at the Friendsville Community Park. Once again, The Episcopal Church in Garrett County is an event sponsor. We are seeking at least two volunteers per half-hour shift. You may choose whether you want to help set up our booth before the event, greet festival attendees at our booth, walk the event and distribute our ECGC pinwheels, or tear down the booth once the event has ended. If you can help in any way, please visit the link in the e-news and sign up for your preferred slot.

## episcopals

Our next EpiscoPals will be held on **June 14th** and will be hosted by Earl and Linda Eisenhart at their home at Koshare Lane, Oakland. If you would like to host another available month, let Julie know.

## stephen's table

Our next meal will be served on **Thursday, June 18th from 5-6:30 pm**. If you can help in any way, contact **Kip Senholzi** at [kwsenholzi@comcast.net](mailto:kwsenholzi@comcast.net), or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

## prayer list review

Please review the prayer lists in the bulletin and let Julie know if there is anyone who can be removed.

## north carolina fundraising goal met

Kendall, Margot, and Jules Ludwig would like to thank everyone who has helped in any way to meet their fundraising goal, allowing them to attend the Diocesan Summer Service Week for youth and young adults in Asheville, North Carolina in July to help with ongoing recovery efforts from Hurricane Helene.

The bake sale at the Nearly New Shop will continue to help raise funds for travel costs and other expenses.

If you would like to donate, be sure you mark on your check, cash envelope, or PayPal donation that this is for the NC fundraiser.

## nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries to serve our church and community. The store is open on Wednesdays, Fridays, and Saturdays (and on Thursdays during the summer from Memorial Day to Labor Day) from 10AM - 2PM. We are also open during Stephen's Table on the next to the last Thursday of each month from 5pm - 6:30pm. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open and we will get you started, or you can let us know in one of the following ways:

Send an email to [nearlynewcrew@gmail.com](mailto:nearlynewcrew@gmail.com)  
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at [kathyzimmer24@gmail.com](mailto:kathyzimmer24@gmail.com)  
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at [mhffisher@comcast.net](mailto:mhffisher@comcast.net)  
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: [episcopalchurchingarrettcountry@gmail.com](mailto:episcopalchurchingarrettcountry@gmail.com)

## ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader:	Kathleen Gibbs
Chalicer:	Linda Eisenhart
Coffee Host:	

# prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: [episcopalchurcharrettcountry@gmail.com](mailto:episcopalchurcharrettcountry@gmail.com)

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Ron Peterson; Michael Marine; Bonnie Connolly; Jason Stum; Delores Raynovich; Bernie Ferguson; Larry Shoup; Kathy & Elon O'Connor; Mary Ely; Smith Lantz; Sarah Reed; Don & Sherry Brown; Doug Anderson; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Bonnie Weiler; Dave Arnold; Jeff Arnold; Amy Harmon; Kim Lovett & Family; Mary Ann Crawford; Michael Null; Margaret Russ; Jack Skeen; Madalyn Hoffeditz; Megan Morin; Cindy Stacy; Marshall Stacy; Sharon Cole; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; and for all whom we hold in our hearts this day.

*(Silence)*

In the Diocese of Maryland, we pray for Sherwood, Cockeysville; Trinity, Towson; All Hallows, Davidsonville.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Episcopal Church in the Philippines.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

## Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Smith Lantz; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

## also

### Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

### Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at [www.episcopal-churcharrettcountry.org](http://www.episcopal-churcharrettcountry.org). When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back.

Make sure you add [episcopalchurcharrettcountry@gmail.com](mailto:episcopalchurcharrettcountry@gmail.com) to your computer's address book to ensure that our email does not end up in your spam folder.

## upcoming church schedule

May 31st (Trinity Sunday)	St. Matthew's
June 7th	St. John's
June 14th	St. Matthew's
June 21st	St. John's
June 28th	St. Matthew's
July 5th	St. John's
July 12th	St. Matthew's
July 19th	St. John's
July 26th	St. Matthew's

**Sunday, May 24th - Pentecost  
at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately following the service

**Thursday, May 21st**

7:30 am Holy Eucharist, Rite II at St. Matthew's

**Sunday, May 31st - Trinity Sunday  
at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School upstairs in the parish hall  
Coffee hour in the chancel immediately following the service

**sunday schedule**

May 31st (Trinity Sunday) St. Matthew's  
June 7th St. John's  
June 14th St. Matthew's  
June 21st St. John's  
June 28th St. Matthew's  
July 5th St. John's  
July 12th St. Matthew's  
July 19th St. John's  
July 26th St. Matthew's

**weekly**

**1st and 3rd Sunday at St. John's**

10 am Holy Eucharist Rite II  
10 am Sunday School downstairs

**2nd, 4th, and 5th Sunday at St. Matthew's**

10 am Holy Eucharist Rite II  
10 am Sunday School in the Parish Hall

**Wednesday**

10 am - 2 pm Nearly New Open  
11 am It's in the Bag Packing at St. John's

**Thursday**

7:30 am Holy Eucharist Rite II

**Friday & Saturday**

10 am - 2 pm Nearly New Open

**monthly**

**third Sunday** (*June's will be held on the 2nd Sunday*)  
6 pm EpiscoPals (**June 14th**)

**next-to-the-last Thursday**

5 - 6:30 pm Stephen's Table (**June 18th**)

**monthly**

11 am Seekers (**May 31st** - hike after church)  
7 pm Vestry/Advisory Board meeting at SM (6/11)

**The Episcopal Church in Garrett  
County**

the episcopal diocese of maryland

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3  
Website: www.episcopalchurcingarrettcountry.org  
E-mail: episcopalchurcingarrettcountry@gmail.com  
Parish office hours: Monday - Friday 9 am - 1 pm

**clergy**

**The Rt. Rev. Carrie Schofield-Broadbent**  
Bishop of Maryland

**The Rev. Dr. Chip Lee**  
Rector, St. Matthew's; Vicar, St. John's

**The Rev. Anne Byrne-Deitch**  
Assistant Priest for Christian Formation, St. Matthew's

**staff**

**Julie Hartman**  
Parish Administrator

**Krysta Huxford**  
Senior Warden, St. Matthew's

**Mike Voelkel**  
Senior Warden, St. John's

**Mark Ludwig**  
Junior Warden, St. Matthew's

**Gladys Virts**  
Junior Warden, St. John's

**Leah DeLauder**  
Music Director

**vestry/advisory board members**

**St. Matthew's Vestry  
St. John's Advisory Board**

Rev. Anne Byrne-Deitch ~ Assistant Priest  
Mary Jane Fike ~ St. Matthew's  
Julie Hartman ~ Parish Administrator  
Dane Huxford ~ St. Matthew's  
Krysta Huxford ~ Senior Warden, St. Matthew's  
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's  
Mark Ludwig ~ Junior Warden, St. Matthew's  
Liz Morin ~ St. Matthew's  
Leslie Roper ~ St. Matthew's  
Larry Shipe ~ St. John's  
Mike Shirey ~ Treasurer, St. John's  
Gladys Virts ~ Junior Warden, St. John's  
Mikey Virts ~ St. Matthew's  
Mike Voelkel ~ Senior Warden, St. John's  
Bonnie Winters ~ Treasurer, St. Matthew's



# The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;  
Unified in its Purpose

St. Matthew's Episcopal Church  
126 East Liberty Street  
Oakland, Maryland 21550

St. John's Episcopal Church  
5234 Maryland Highway  
Deer Park, Maryland 21550

301-334-2510

[www.episcopalchurchingarrettcounty.org](http://www.episcopalchurchingarrettcounty.org)

