

THE EIGHTH SUNDAY AFTER PENTECOST



ST. MATTHEW'S EPISCOPAL CHURCH
the episcopal diocese of maryland
8 A.M. ♦ JULY 18, 2021

THE LITURGY OF THE WORD AT 8

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Please stand as the procession enters

The people standing, the Celebrant may say

Celebrant: I see you

People: **We are here.**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

The Celebrant then says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON: 2 SAMUEL 7:1-14A

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord
People **Thanks be to God**

PSALM 89:20-37 *TUNC LOCUTUS ES*

I have found David my servant; *
with my holy oil have I anointed him.

I will establish his line for ever *
and his throne as the days of heaven."

My hand will hold him fast *
and my arm will make him strong.

"If his children forsake my law *
and do not walk according to my judgments;

No enemy shall deceive him, *
nor any wicked man bring him down.

If they break my statutes *
and do not keep my commandments;

I will crush his foes before him *
and strike down those who hate him.

I will punish their transgressions with a rod *
and their iniquities with the lash;

My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

But I will not take my love from him, *
nor let my faithfulness prove false.

I shall make his dominion extend *
from the Great Sea to the River.

I will not break my covenant, *
nor change what has gone out of my lips.

He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

Once for all I have sworn by my holiness: *
'I will not lie to David.

I will make him my firstborn *
and higher than the kings of the earth.

His line shall endure for ever *
and his throne as the sun before me;

I will keep my love for him for ever, *
and my covenant will stand firm for him.

It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

THE SECOND LESSON: *Ephesians 2:11-22*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord
People **Thanks be to God**

Then, all standing, the Deacon or a Priest reads the Gospel, first saying,

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory be to thee, O Lord.**

THE GOSPEL

MARK 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of the Lord
People: **Praise be to thee, O Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader In the Diocese of Maryland, we pray for Holy Trinity, Baltimore; Memorial, Baltimore; and Messiah, Baltimore. We also pray for Michael our Presiding Bishop, Eugene and Bob our Bishops, and for all bishops and other ministers.

In the Anglican Communion, we pray for Eglise Anglicane du Rwanda.

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

The people may add their own petitions either silently or aloud.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People

And praise your Name for ever and ever.

Leader

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

Leader

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

THE ABSOLUTION

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising Thee and saying:

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness,

vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

All are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

today upcoming

avatars

You may collect your Avatar from Cheryl. Please call before you come to the office to confirm she is there. Typical office hours are Monday, Wednesday & Friday 9am-1pm.

offering envelopes

The 2021 offering envelopes are in the back of the church. Please take the same number as last year. If you want offering envelopes for the first time, please sign your name by an open number and take those envelopes. Thank You.

Church Directory

There is now a draft version in the back of the church in which everyone is to initial or correct, as well as blank forms to send Samantha if you have not been included. We're hoping to wrap this up this summer.

Please email the below information to:

GarrettEpiscopalDirectory@gmail.com or mail it to Samantha Hodge-Williams 105 Red Run Rd. #2b2, Oakland, MD 21550.

1. An updated color photo,
2. Your Full Name(s),
3. Cell Phone #s,
4. Email addresses,
5. Home Mailing Address & Phone,
6. Secondary Mailing Address (if applicable) & Phone,
7. Birthday & any other info. you would like included (like children/grandchildren, memorials).

If you need help, please email questions or call Samantha's cell (410) 868-4030.

also

stay in touch with us digitally

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the televised webcast live at either 8 a.m. or 10:45 a.m. each week, or listen to the 8 a.m. service live, locally, over WMSG, 1050 AM.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list and also an automated telephone message to everyone on our call list announcing the change.

Please note that we delete addresses that report as non-existent and cause our emails to bounce back. Make sure you add **episcopalchurchingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

ministers of today's service

Celebrant: 8am

The Rev. Anne Byrne

Lay Eucharistic Minister 8 a.m.

Pat Kane

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. Requests should be renewed the first of each month to be kept on our list. You may call the Church Office at 301-334-2510 or email your request to episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Benny Sharps, Joe Chilleme, Scott & Laura Robinson, Joanna Walton, Susan Henry, Karen Reckner, Dana Martin, Bonnie Weiler, Karen Cerrato, William Milbourn, Mike Belmonte, Terry Hunt, Mary Ellen Dore, Jacques Hourtal Mart, Anne Byrne & family, Barbara Pritts, Tommy Reams, Shirley Metheny, Joshua Dunford, Dave Arnold, Jane Hazlett & family and for all whom we hold in our hearts this day.

(Silence)

in the diocese of maryland, we pray for Holy Trinity, Baltimore; Memorial, Baltimore; and Messiah, Baltimore. We also pray for Michael our Presiding Bishop, Eugene and Bob our Bishops, and for all bishops and other ministers.

in the anglican communion, we pray for Eglise Anglicane du Rwanda.

for relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

for all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Karen Adams, Hugh Andrew, Thomas Ashby, Mike Barnes, Luke Bowser, Patricia Burkholder, Wayne Caple, Nick & Oksana Carlson, John D. Chamblin, Jr., Randy Chamblin, Joseph R. Clark, Sr., Jenna Conn, Betty Jane Cook, Robert Coughlin, Rev. Crites, Dave Culler, Susie Culler, Harold DeBerry, Virginia Dillsworth, Carolyn Dore, Terry Elliott, Ron Gebron, Mary Jane Germain, Kathleen Gibbs, Mimi Gigax, Laurie Grant, Sherry & Bud Gunter, Mary Hahn, Lauren Hatcher, Jim & Mary Hawkins, Jeremy Henry, Charles Herman, Howard Hoffman, Patricia Hoffman, Stacy Holler, Emily Imgrund, The Janiak Family, Jane Ann Kane, Terry Kasecamp, Paul Keister, Thomas Kovach, Joan Lambert, Evelyn Lamp, Smith Lantz, Charlotte Laumann, The Lee Family & The Layer Family, Shirley Lotz, Nancy Louie, Carol Mattingly, Carole Maynard, Joe Methany, Sue Meyer, Pat Michener, Christy Montgomery, Judy Morgan, Janet Mosser, Greg Myers, The Nardi family, Derek Parker, Rebecca Paugh, Logan Perry, Brenda Rathgeb, The Reckart Family, Donald Richter, Doug Roberson, Betty Rundquist, Ruta Savage, Ralph Schmidt, Irene Schrock, The Scott Family, Tommy Scott, William Seling, Katie Shearon, William Smeltzer, Bob Smith, Joshua Snider, Sean Snider, Alice Soberg, Heidi & Deva Solomon, Kyle Swaim, Darlene Terlizzi, Lillian Wall, Daryl Walters, Tom Watts, Jennie Weeks, Pat Wilkinson, Samantha Hodge-Williams, Kerry Chartrau Willoughby, Nancy Wright, Andrew Yoder, Garrett Yoder, and Chuck Zellefrow.

also

little ones have a place at st. matthew's

Our Sunday school and nursery is open at 10:15, upstairs in the Parish Hall. Please ask anyone for directions.

stay in touch with us digitally

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the televised web-cast live at either 8 a.m. or 10:45 a.m. each week, or listen to the 8 a.m. service live, locally, over WMSG, 1050 AM.

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Sunday, July 18

8 a.m. Holy Eucharist Rite I
10:15 a.m. Sunday School in the Parish Hall
10:45 a.m. Holy Eucharist Rite II
11:45 a.m. Coffee hour in the chancel
immediately following the service.

Sunday, July 25

8 a.m. Holy Eucharist Rite I
10:15 a.m. Sunday School in the Parish Hall
10:45 a.m. Holy Eucharist Rite II
11:45 a.m. Coffee hour in the chancel
immediately following the service.

Every Week

sunday

8 a.m. Holy Eucharist Rite I
10:15 a.m. Sunday School in the Parish Hall
10:45 a.m. Holy Eucharist Rite II

wednesday

12 p.m. Packing-It's in the Bag-St. John's

thursday

7:30 a.m. Holy Eucharist Rite II

Every Month

1st Tuesday: Vestry

Third Sunday: EpiscoPals

Next-to-last-Thursday: Stephen's Table, Parish Hall

The Episcopal Church in Garrett County

**the episcopal diocese
of maryland**

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510

Visit our website at:

www.episcopalchurchingarrettcountry.org

E-mail: episcopalchurchingarrettcountry@gmail.com

Parish office hours: Monday - Friday 10 a.m. - 1 p.m.

clergy

The Rt. Rev. Eugene Taylor Sutton

Bishop of Maryland

The Rev. Dr. Chip Lee

Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne

Assistant Priest for Christian Formation, St. Matthew's

staff

Cheryl Iden

Office Manager

Paul Durham

Senior Warden, St. Matthew's

Mike Voelkel

Senior Warden, St. John's

Leah DeLauder

Music Director

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

St. Matthew's Episcopal Church
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Deer Park, Maryland 21550

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