

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. MATTHEWS'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ NOVEMBER 23, 2025

**St. Matthew's and St. John's
Episcopal Church
Christmas Poinsettia
Memorial Flowers**

**Please indicate below the number of plants you
would like to order and the names of those family
members and loved ones in whose memory they
will be placed and return it to the church
(P.O. Box 303 or P.O. Box 414, Oakland, MD
21550) with your check by
Monday, December 15th.**

Ordering _____ Plants @ \$20.00 each.

In Memory Of:

**Given By:
(as you wish it to appear in the bulletin)**

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

The people standing

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN 481

Rejoice the Lord is King!



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992).
Arrangement, By permission of Oxford University Press.

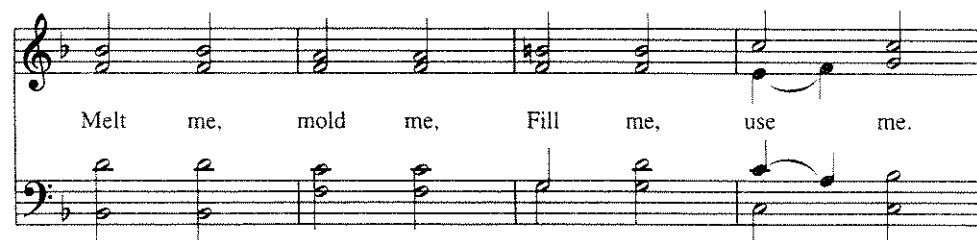
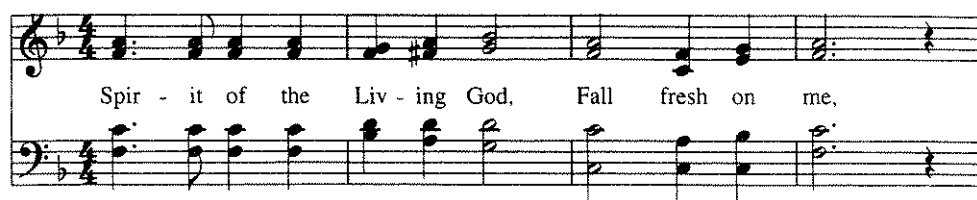
OPENING PRAYER

Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

Response: **We offer ourselves to you, O Lord, and to each other, that we may serve in your Name. Amen.**

HYMN OF PRAISE 115 (LEVAS)

Spirit of the living God



Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit.

THE FIRST LESSON:

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People Thanks be to God.

Pentecost #1- Gospel Acclamation

L. DeLauder

2

Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7

truth. Wind and flame guide us to ask, "What are we here to do?

13

Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17

2.

"What am I here to do?

All standing,

THE GOSPEL:

LUKE 23:33-43

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant
People

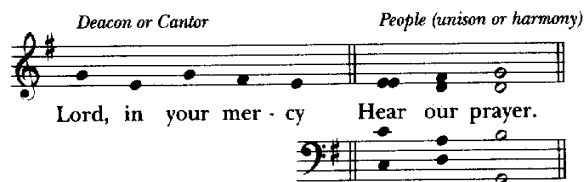
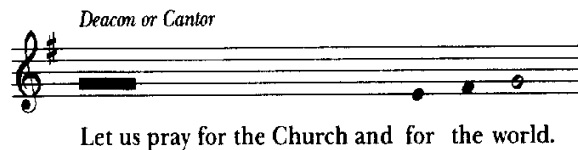
The Gospel of the Lord.
Praise to you, Lord Christ.

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

THE GREAT THANKSGIVING

The people remain standing

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

HYMN 858 (WLP)

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant
and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM HYMN 149 (LEVAS)

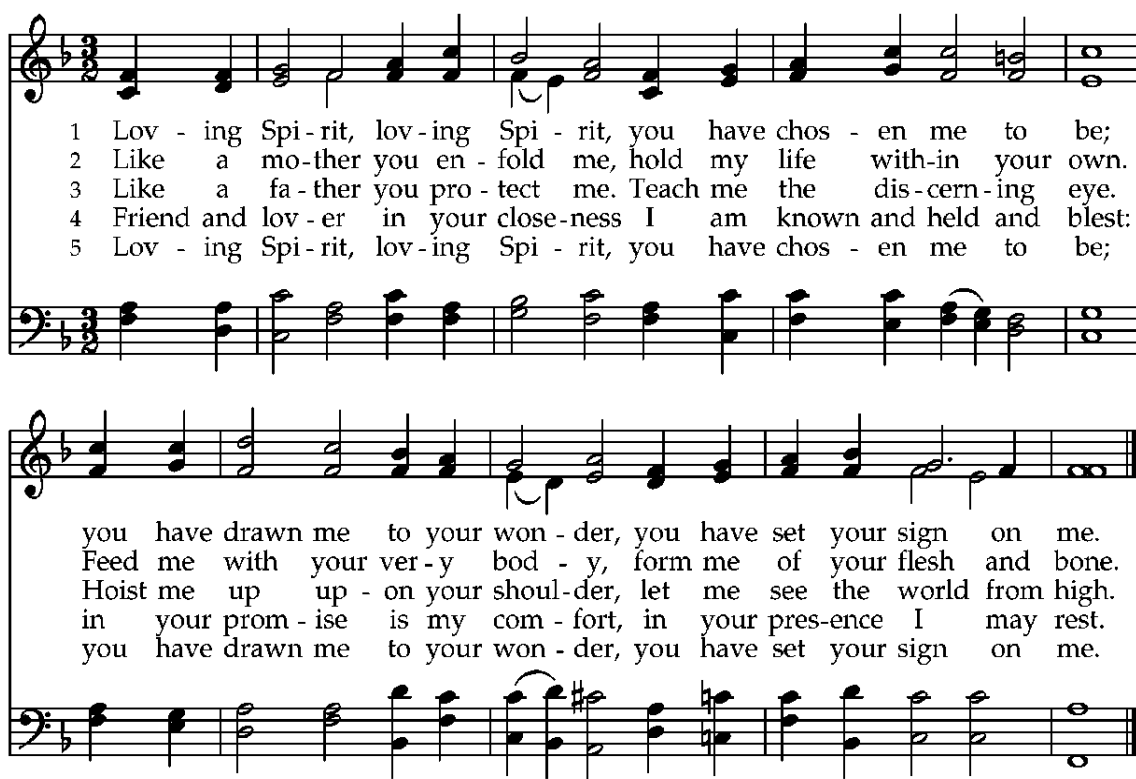
1. In re - mem-brance of me,
2. (In re -) mem-brance of me,

1. eat this bread. In re-mem - brance of me, drink this wine. In re-
2. heal the sick. In re-mem - brance of me, feed the poor. In re-

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re - in, Let him in.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also “intinct” by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.



1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 2 Like a mo - ther you en - fold me, hold my life with-in your own.
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4 Friend and lov - er in your close - ness I am known and held and blest:
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).

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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

THE BLESSING OF THE BREAD

Celebrant

Blessed are you our God, Ruler of the universe, who causes bread to come forth from the earth. May your blessing be upon this bread and the bread of those who cannot be in this place, that they may in Spirit share the love and belonging of this community with all. **Amen.**

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

*Celebrant
and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord. Alleluia, Alleluia!
 Thanks be to God. Alleluia, Alleluia!

announcements

the annual, occasionally annual, christmas party at the rectory

Please join us on **Sunday, December 14th**, from **6-9PM** for a light buffet, wine and beer, fellowship and holiday cheer at 217 G Street, Mountain Lake Park.

For those who have not attended our holiday celebration before, please note that this is not a potluck dinner, but a social event that Kathleen and Chip are hosting, so there is no need to bring food or other contributions to this event.

No RSVP necessary. Additional details about directions and parking will be provided closer to the date of the event.

stephen's table

We had 22 volunteers serve about 150 meals at our Thanksgiving supper! Thank you to everyone who helped make this happen. It was quite the night!

Our next meal will be a Christmas ham dinner and will be served on **Thursday, December 18th from 5-6:30 pm**. We expect another large turnout for that meal, so please consider lending a hand if you are able.

If you can help in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

it's in the bag

Volunteers for It's in the Bag meet **each Wednesday at 11 am at St. John's** throughout the school year to pack and deliver over 360 bags of weekend food to the youngest and most at-risk children across all of the county's elementary schools, head start, and early head start programs. If you are interested in volunteering for this vital and rewarding ministry, contact **Linda Eisenhart** at LLeisenhart@gmail.com or show up on a packing day.

seekers

The Seekers are still collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

episcopals

There are no EpiscoPals scheduled at this time. If you would like to host an available month, let Julie know. EpiscoPals is held on the third Sunday of the month at 6PM. You are always welcome to use the St. Matthew's parish hall to host.

nearly new

The Nearly New is always in need of volunteers. Even if you only have a day here and there when you can help, we could use it!

If you are interested in lending a hand, please let us know in one of the following ways:

Send an email to nearlynewcrew@gmail.com

Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at:

episcopalchurchingarrettcountry@gmail.com

upcoming sunday church schedule

November 30th	St. Matthew's
December 7th	St. John's
December 14th	St. Matthew's
December 21st at 10 am	St. John's
December 21st - Longest Night 7pm	St. Matthew's
December 28th	St. Matthew's

ministers of today's service

Celebrant:	The Rev. Dr. Chip Lee
Reader:	Donna Arnold
Chalicer:	Donna Arnold
Coffee Hosts:	

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to:

episcopalchurchingarrettcountry@gmail.com

Let us pray to the Lord and for each other, especially for Chip Lee; Nancy Ihloff; Ron Peterson; Michael Marine; Bonnie Winters; Kathy & Elon O'Connor; Mary Ely; Karen Wooddell; Smith Lantz; Barb Riley; John Jorgensen; Hugh & Dolores Andrew; Jessie Harris; Dave Arnold; Mary Ann Crawford; John Amato; Michael Null; Bernie Ferguson; Liam Wallace; Madalyn Huffeditz; Megan Morin; Marshall Stacy; Sharon Pyle; Butch Virts; Roberta Seward; the Hodge-Williams Family; Don Loomis; John & Brenda Rathgeb; Frances Sharpless; Laura Tasker; Walt Tasker; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for Holy Trinity, Baltimore; Memorial, Baltimore; St. Katherine of Alexandria, Baltimore.

We also pray for Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of Australia.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, economic and environmental injustice and addiction.

Members of our Faith Community for whom we are praying

Jeff Arnold, Linda Ludwig Baker; Lexie Byrne; Joseph R. Clark, Sr., Dave Culler, Susie Culler, Carolyn Germain, Kathleen Gibbs, Larry Glatt, Amy Harmon, Stephanie Hawtof & Kevin Rissell; Kolby Hefner, Samantha Hodge-Williams; Dan Jonson, Smith Lantz, Kim Lovett & Family, Madeline Meister, Brenda Rathgeb, Kat & Matt Rayner, Kip Senholzi, and Gavin Tasker.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at www.episcopalchurchingarrettcountry.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on the 2nd, 4th, & 5th Sundays of the month.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back. Make sure you add **episcopalchurchingarrettcountry@gmail.com** to your computer's address book to ensure that our email does not end up in your spam folder.

Sunday, November 23rd at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

Thursday, November 27th at St. Matthew's

7:30 am Holy Eucharist Rite II - The Rev. Dr. Chip Lee

Sunday, November 30th at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

weekly

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Monday

11:30 am - 1 pm Brown Bag Blessings in the parish hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday

7:30 am Holy Eucharist Rite II

Friday

10 am - 2 pm Nearly New Open

Saturday

10 am - 2 pm Nearly New Open

monthly

third Sunday

6 pm EpiscoPals (none scheduled at this time)

monthly

12 noon Seekers - parish hall

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (November 20th)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. Chip Lee
Rector, St. Matthew's; Vicar, St. John's

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry
St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Assistant Priest
Mary Jane Fike ~ St. Matthew's
Julie Hartman ~ Parish Administrator
Dane Huxford ~ St. Matthew's
Krysta Huxford ~ Senior Warden, St. Matthew's
Rev. Dr. Chip Lee ~ Vicar, St. John's/Rector, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Liz Morin ~ St. Matthew's
Leslie Roper ~ St. Matthew's
Larry Shipe ~ St. John's
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Garrett County NAACP Scott Robinson Memorial Scholarship



This scholarship is a memorial to Pastor Scott Robinson who spread the message of unity and equality throughout Garrett County and helped start our local chapter of the NAACP.

This scholarship is a memorial to Pastor Scott Robinson who spread the message of unity and equality throughout Garrett County and helped start the local chapter of the NAACP in Garrett County. Pastor Scott led seminars and gatherings on diversity and tolerance, opening many of our eyes to local historical and ongoing racial injustices.

This scholarship honors his efforts by supporting students of color who have graduated from a public high school in Baltimore City or any of the Maryland counties. Originally, the scholarship was established to support only Garrett College students. Beginning with the 2024-25 academic year, we have broadened our applicant base by including students at Allegany College of Maryland.

The CollegeBound Foundation, a Baltimore-based college access non-profit organization, administers our scholarship with no administrative fees. Therefore, 100% of every tax-deductible dollar donated toward the scholarship goes directly to the college to cover the scholarship recipient's expenses. For more information about CollegeBound please visit collegeboundfoundation.org. For the current academic year, we have two Garrett College students and two Allegany College of Maryland students receiving our scholarship. We are excited about this expansion of our scholarship program!

Need-based financial assistance and grants cover most Garrett College and ACM tuition and fees, but living costs of \$8,000-\$10,000 per year are far above what most students can afford. Taking out federal student loans can create unmanageable debt for the student in the future. Therefore, many students rely on scholarships and other financial help to cover room, board, and books. Garrett College students of color also face a myriad of stressors resulting in high drop-out rates. Therefore, Garrett County NAACP wants to promote success among Garrett College and ACM students through financial scholarships. Through our annual fundraising efforts, we hope to continue increasing the number of scholarship recipients as well as the amount of each award. The annual award was increased to \$2,000 beginning with the 2024-25 academic year. In addition, as an incentive to students to continue their education, we would like to award an additional \$500 to scholarship recipients who return for their next year at Garrett College or ACM. The scholarship is renewable for up to three years. If you have any questions, feel free to contact us at scholarship@gcnaacp.org.

Donation options

1. Scroll down to give online.
2. Donate with check payable to CollegeBound Foundation. Include in the memo line "Garrett County NAACP Scott Robinson Memorial Scholarship". Mail your check to: CollegeBound Foundation **2507 N. Howard St. Suite 200 Baltimore, MD 21218**. (The CollegeBound Foundation moved as of Feb. 2025)
3. For stock gifts, donor-advised funds or electronic wire transfers, please contact CollegeBound Development Director Courtney Dystant (cdystant@collegeboundfoundation.org or 410-783-2905) for instructions.

Double your gift!

A special Matching Fund has been established with CollegeBound. All donations made to the Garrett County NAACP Scott Robinson Memorial Scholarship between November 1st- December 31, 2025 (up to \$5,000) will be matched.

For more information about CollegeBound, please visit collegeboundfoundation.org.

The Episcopal Church in Garrett County

A Believing Community Diverse in its Faith;
Unified in its Purpose

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Deer Park, Maryland 21550

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